

Sheep Club Herdsmanship Score Card

Judge: _____ Date: _____ Time: _____

*Score Cards must be signed and dated to count for herdsmanship judging!

	Happy Workers	Johnsonville Hustlers	County Mounties	Country Critters													
1. <u>General Appearance:</u> Overall look of the exhibit. <p style="text-align: right;">Possible points: 30</p>																	
2. <u>Cleanliness:</u> Pens clean & well bedded, animals clean & groomed, storage area neat and tidy, aisle free of obstacles; show boxes, pails, hoses, brooms, & fork put in a neat & out of the way manner, etc. * Please note that there may be multiple clubs using one storage area. <p style="text-align: right;">Possible points: 35</p>																	
3. <u>Decorations:</u> Eye appeal, neatness, theme <p style="text-align: right;">Possible points: 30</p>																	
4. <u>Identification:</u> Clear identification of the club, exhibitor (first & last name). <p style="text-align: right;">Possible points: 5</p>																	
Total Possible Points = 100 Totals:																	

Sample

Best Educational Exhibit Award

The 4-H General Livestock Committee is excited to announce a new award for the Sheboygan County Fair! The 4-H General Livestock Committee recognizes the importance of educating the public with regards to agriculture. Because of this, the 4-H Livestock Committee will be including an award for "Best Educational Club Exhibit". A \$50 award per barn (beef, sheep and swine) will be awarded to the club with the Best Educational Exhibit.

This award is to compliment the current Club Herdsmanship Award at the county fair, and will have **NO bearing on the herdsmanship award**. It is strictly voluntary for clubs to participate! Exhibits may be incorporated within the clubs' pen or stall decorations or a stand alone exhibit within the storage area or alongside the pens (but not extending out into the aisle way).

Please list the club with the "Best Educational Exhibit" in the barn: _____