



Sheboygan County 4-H Dairy Project 2017 State Fair Dairy Project Guidelines

1. The State Fair Junior Dairy Show is limited to Sheboygan County 4-H, FFA and Junior Breed organizations headquartered in Sheboygan County. Participation is limited to 4-H, FFA and Junior Breed organization members between the ages of 12 and 19 years of age, as of January 1 of the show year. Any youth regardless of the organization they are affiliated with, is required to abide by the 4-H Dairy Project Guidelines when qualifying to participate and participating at State Fair Junior Dairy Show.
2. All members are encouraged to attend as many countywide educational workshops as possible. Youth planning to show at the State Fair are required to attend the number of meetings stipulated in the Dairy Project Handbook listed under State Fair Rules and Regulations.
3. **State Fair Meeting**
 - A. There will be a meeting held on Monday, June 19, 7:30 p.m., at the Sheboygan County UW-Extension. The purpose of this meeting will be to hand out information pertaining to your stay at the State as well as plan for the trip. *add on – see sheet
 - B. **In the event exhibitor or parent cannot attend the June 19 mandatory meeting a \$150 fee may be assessed to help offset donations.** The Dairy Committee will deal with each case on an individual basis. No missed meeting without prior approval will be accepted. In any case a parent **must** be present.
4. There will be an adult herdsman/chaperone hired pending Wisconsin State Fair guidelines and regulations. A written resume will be requested of the person or persons considered for the position. The Dairy Committee will be using the judging results as guidelines for choosing the cattle that will be going to the show. A copy of the resume of the person or persons hired will be sent to the 4-H Leaders Association Executive Board.
 - A. Person(s) will be someone who has no children participating in the show.
 - B. The herdsman(s)/chaperone(s) will stay for the duration of their contractual time.
 - C. The herdsman(s)/chaperone(s) will decide how much additional help they will need.
 - D. The adult herdsman(s)/chaperone(s) will be required to follow the same guidelines as the youth participants.
 - E. A male and female youth herdsman will also be chosen to work with the adults in charge. The youth herdspeople will be required to be in attendance the entire duration of State Fair.
5. Chaperones: (The herdsman(s) may be the chaperone(s), or if they feel it's necessary, additional chaperone(s) will be provided.)

Any person taking on this responsibility will be required to attend a meeting to go over the regulations and expectations of the chaperones.

Chaperone Guidelines:

- A. Must be at least 21 years of age.
 - B. Must be a certified 4-H leader for Sheboygan County
 - C. The 4-H Dairy Committee, UW-Extension Youth Advisor and adult herdsman(s)/chaperone(s) will determine who the number of additional chaperones needed, who the chaperones will be, and the length of time each is to supervise in this capacity.
6. Any out-of-county multi-day event, such as the State Fair, will require an evaluation sheet to be completed for each participant by the herdsman/chaperone in charge.
 - A. The forms will be provided for the adults in charge.
 - B. Any youth participating in State Fair or any multi-day event found in violation of the rules may be sent home immediately (at the parents'/guardians' expense), by the adult herdsman/chaperone in charge, or by a 4-H Dairy Committee member.
 - C. **If sent home from the State Fair, the participant will automatically be banned from participating at the following year's State Fair.**

D. Any offense(s) that occur will be brought to the attention of the 4-H Dairy Committee, with their disciplinary decision being final.

Some Offenses: - may include, but not limited to.

1. Violation of curfew.
2. Defacing, damaging or stealing of public property. (To be paid by the individual(s) involved.)
3. Exiting of the State Fair grounds without approval from the herds person and chaperone.
4. Smoking of any kind (cigars, cigarettes, chewing tobacco), or the possession and/or use of narcotics in any form.
5. Possession or consumption of alcoholic beverages.
6. Bodily harm/hazing/harassment.
7. Lack of respect and cooperation with the herds person(s), chaperones, other youth participants, and other counties participating at State Fair.

7. In regards to State Fair:

- A. FFA & Jr. Holstein advisors will be included from the start.
- B. A U-haul truck will be rented to transport to and from feed and equipment to the show and back, unless otherwise donated and approved by the Dairy Committee.
- C. All participants will travel to and from the fair grounds as a group, by bus or transport vans, on Tuesday morning and Monday evening.
- D. The Dairy Committee has the right to determine and restrict the number and type of animals going to the State Fair
- E. If a cow(s) is to be shown at State Fair, the youth is required to stay the **entire duration** of the Fair.

Revised:
12/15

Dairy Project Guidelines Agreement

I have read and fully understand the Dairy Project Guidelines and agree to comply with these guidelines. Furthermore, I am aware of the consequences that will result from violation of any of the above guidelines.

Date: _____ Delegate Signature: _____

As a parent/guardian, I agree to the provisions of this form. In addition, if called upon, I will pick up my son/daughter or arrange to have him/her picked up at any expense if the 4-H chaperone/herds person indicates they have not lived up to the provisions of this form.

Date: _____ Parent/Guardian signature: _____

To be signed at your State Fair Meeting June 19