



# THE CLOVERLEAF CRIER



THE OFFICIAL PUBLICATION OF SHEBOYGAN COUNTY 4-H

## Happy National 4-H Week, October 5-11, 2014; make some 4-H FUN!

In 4-H we use the word FUN a lot! Join us for a FUN frenzy! Have some FUN with friends! Make your own FUN! Even when we are hard at work on our projects, we say we are having FUN. How can this be true? How can over 1,000 members and 400 adult leaders in Sheboygan County all find 4-H FUN?

We think you will find that it is true; however, what you would probably find is that everyone has a different idea of what is FUN. Some might think that dumping a crate of thousands of Legos onto the floor and creating is a blast. Another person (usually the first person's mother) would find that to be utter chaos. Someone might think scrubbing animals out on the wash rack at 4 a.m. is a ton of FUN, where as someone else would think that getting out of bed at 3 a.m. is torture. Or your idea of FUN might be a week away at 4-H Summer Camp. Someone else might find the idea of that much nature in one short week painful and would rather expand their engineering and technology skills at 4-H Gateway Academy. FUN in 4-H is found in so many different ways and through so many different opportunities. We truly do believe that in 4-H there really is something FUN for everyone!

With *Awards Banquets* and *Enrollment Season* upon us, your 4-H Staff is having so much FUN! We hope that as you see us out at these programs and events you can tell we are having FUN. We have FUN meeting new families and celebrating with the old. We have FUN helping lead and guide our 4-H program. We have FUN providing leadership training and workshops. And what makes 4-H great is that there is enough FUN in 4-H for everyone! The fact is, if you are not having FUN in 4-H, than you're not doing it right! Jerry Seinfeld once said that "There is no such thing as fun for the whole family." Well, in 4-H, there is; in 4-H each member of the family can explore his or her own kind of FUN!

"Today was good. Today was fun. Tomorrow is another one." Dr. Seuss

### Questions? Contact...

Sarah Tarjesson: 4-H Youth Development Educator

Linda Lueder: 4-H Youth Development Program  
Coordinator

Tina Kohlman: Dairy & Livestock Agent

Vacant: Dairy Agent

Nancy Meyer: Support Staff

Phone: 920.459.5903

Tammy Zorn: Support Staff

Phone: 920.459.5904

Ann Herzog: Support Staff

Phone: 920.459.5902

### Visit Us on the Web!

[www.uwex.edu/ces/cty/sheboygan/4h](http://www.uwex.edu/ces/cty/sheboygan/4h)

email addresses:

[sarah.tarjesson@ces.uwex.edu](mailto:sarah.tarjesson@ces.uwex.edu)

[linda.lueder@ces.uwex.edu](mailto:linda.lueder@ces.uwex.edu)

[tina.kohlman@ces.uwex.edu](mailto:tina.kohlman@ces.uwex.edu)

[nancy.meyer@sheboygancounty.com](mailto:nancy.meyer@sheboygancounty.com)

[tammy.zorn@sheboygancounty.com](mailto:tammy.zorn@sheboygancounty.com)

[ann.herzog@sheboygancounty.com](mailto:ann.herzog@sheboygancounty.com)

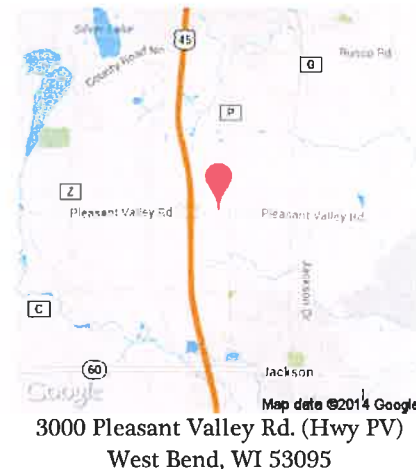


# LEADER TO LEADER: A 4-H Project Leader Training

Saturday, January 10  
Washington County Fair Park Pavilion  
West Bend, WI

- 8:30—9:00 am Check-in
- 9:00—9:30 am Welcome & Rally Session: Essential Elements Pizzeria!
- 9:40—10:15 am Focus Track: Tools to Teach
- 10:15—10:30 am Break
- 10:30—11:00 am Rally Session: Learning by Doing
- 11:00—11:45 am Focus Track: Power Up With Youth Leaders!
- 11:45—12:30 pm Rally Session: Ready for Action!

Rally Sessions are facilitated with all participants. Focus Tracks are facilitated around a project area or leadership topic and are in smaller groups.



\*In case of bad weather, call 920-459-5908 for program status updates. Updates will be made by 7:00 am.\*

## LEADER TO LEADER: A 4-H Project Leader Training Registration Form (Due by January 5, 2014)

WHO: 4-H Youth and Adult Leaders

WHAT: An exciting regional training sharing ideas for leading 4-H projects

WHEN & WHERE: Saturday, January 10, 2015, Washington County Fair Park Pavilion, West Bend

HOW MUCH: \$5.00 per participant (check with your county to find out about reimbursement options)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ E-mail: \_\_\_\_\_

(confirmation will be sent via e-mail)

Please check one:  Youth Leader  Adult Leader

Please rank your top three choices of Focus Tracks you would be interested in:

- |                            |   |
|----------------------------|---|
| _____ Horse & Pony         | _____ Cloverbuds                                  |
| _____ Large Animal Science | _____ Effective & Engaging Clubs & Project Groups |
| _____ Art                  | _____ New Adult Volunteer Orientation             |

PLEASE MAKE CHECKS PAYABLE TO: UW-Extension

SEND REGISTRATION & PAYMENT TO:

4-H Leader to Leader Training  
UW-Extension Washington County  
333 E. Washington St., Suite 1200  
West Bend, WI 53095

An EE/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity.



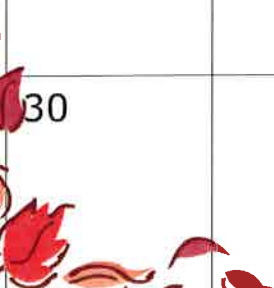


Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</p>			<p><b>1</b> Due to UWEX:            * Project Award Applications            * Community Builders,            * Secretary Books            * Reporter Books            * Window Display</p>	<b>2</b>	<b>3</b>  Sarah Out of Office	<p><b>4</b> Centennial Event at Sheb. Cty. Historical Museum, 10 am - 2 pm</p> <p>Betsy Rohde Memorial Fun Day Show, 8:30 am, Fair Park</p>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<p><b>10</b> 4-H Horse Campout, thru Oct. 12</p> <p>Horse Handbook Cover Contest Entries due UWEX</p>	<b>11</b>
<b>National 4-H Week</b>						
<p><b>12</b></p> 	<b>13</b>	<p><b>14</b> Blue Ribbon Small Animal Auction Comm., 7 pm, Fair Office</p> <p>Sarah Out of Office</p>	<b>15</b>	<p><b>16</b> New General Ldr. Mtg., 6 pm</p> <p>General Ldr. Training, 7 pm</p> <p>Sarah Out of Office</p>	<p><b>17</b> Clover Award &amp; Cloverbud Achievement Award Applications due</p> <p>Club Pizza Order Forms due UWEX</p>	<p><b>18</b> Enchanted Forest, 1 - 3 pm, Camp Riverside</p>
<b>19</b>	<p><b>20</b> Leaders Assoc. Exec. Brd. Mtg., 7 pm</p> <p>Music &amp; Drama Planning Mtg., 6 pm</p>	<p><b>21</b> Project Award Interviews, 5 pm</p> <p>Ambassadors Mtg., 6:30 pm</p> <p>Youth Assoc. Mtg., 7:30 pm</p> <p>Rabbits/Cavies Proj. Mtg., 7 pm</p>	<b>22</b>	<p><b>23</b> Club Officer Training, 6-8 pm</p> <p>Cat Proj. Brd. Mtg., 6:30 pm</p>	<p><b>24</b></p> 	<b>25</b>
<p><b>26</b></p> 	<p><b>27</b> Horse &amp; Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full</p>	<p><b>28</b> New Ldr. Orientation, 6 pm</p>	<b>29</b>	<b>30</b>	<b>31</b>	<p><b>Nov. 1</b></p> <p>ALL Trips and Key Award Deadline! Incl Madison Youth Conference!</p> <p>4-H Ldrs. Assoc. Exec. Brd Retreat, 8 am - noon</p>



# November 2014



						<b>1</b> 4-H Ldrs. Assoc. Exec. Brd Retreat, 8 am - noon
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> MAS, 7:15 pm, PHS	<b>6</b>	<b>7</b>	<b>8</b> Running Effective Club Meetings, 9 am  Washington Cty. Arts Discovery Day, 9 am, Washington Cty. Fair Park  Multi-County Fun Cat Show, Good Shepherd Luth. Church, Plymouth
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> Fall Forum, Chula Vista thru Nov. 16	<b>15</b>
<b>16</b> 	<b>17</b> 4-H Ldrs. Assoc., 7 pm	<b>18</b> Ambassadors/ Youth Assoc. Mtg., 6/7 pm  Trips & Awards Interviews	<b>19</b>	<b>20</b> New Leader Orientation, 6 pm  Cat Proj. Mtg., 6:30 pm	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b> 4-H Awards Program, 6:30 pm, Acuity	<b>25</b> Cat Proj. Brd. Mtg., 6:30 pm	<b>26</b>	<b>27</b> <b>Thanksgiving Day</b> <b>UWEX Office Closed</b>	<b>28</b> <b>UWEX Office Closed</b>  	<b>29</b>
<b>30</b> 			Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.			

# 4-H NEWS YOU CAN USE

## NATIONAL 4-H WEEK OCTOBER 5-11, 2014

It is never too late to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County.

There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your General Leader Packets. The displays should be in place by October 1st.
2. Form a club "Promotion" Committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a Window Display by filling out the Registration Form from your General Leader by October 1.

### NEW 4-H MEMBERS?

Now is the perfect time to invite your friends and neighbors to join 4-H. We are always looking for new members and leaders to join in all the great opportunities and experiences that 4-H provides!

Many clubs have taken advantage of public opportunities to tell the 4-H story by setting up window displays, writing news releases and volunteering to do school promotions. Don't let your enthusiasm stop at the end of National 4-H Week.

Here are some things you can plan as a club throughout the fall season:

- ✓ Hold a special interest meeting after school to explain 4-H membership.
- ✓ Ask local churches to insert a "4-H invitation"
- ✓ Put up notices, poster and invitations, at your local places of business.
- ✓ Organize a 4-H Fun Fair with animals and other 4-H projects.
- ✓ Set-up a promotion action booth at your local bank on payday.

4-H brochures and other informational pieces are available at the Extension Office. Please call or stop in to see what is available.

### 4-H PIZZA SALE UPDATE



The 2014-15 Sheboygan County 4-H Pizza Sale is underway! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.

**Your Pizza Sale order forms are due at your October Club Meetings!** Pizza Sale Coordinator's must turn in these orders to the UWEX Office by October 17. We encourage you to collect the money with orders and turn the money in with your orders.

Remember that the Pizza Sale Pick-up Date is scheduled for December 6 at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** If you are interested in helping with the Pizza Sale Pick-Up, please call Nancy at 459.5903.

### MUSIC AND DRAMA PLANNING MEETING – LOOKING TO MAKE CHANGES!

Join us on October 20th at 6:00 pm as we begin to plan the 2015 Music and Drama Festival. We've got some fabulous changes in store, including the addition of solo musical performances this year. We'd love your thoughts on this, as well as any

other ideas you have to make this fantastic day even better. Consider joining the committee, and help us make this year's festival the best ever!

## UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Offices.



## ENCHANTED FOREST

October 18, 2014, 1 – 3pm  
4-H Camp Riversite

Last call!!! The Enchanted Forest committee is still looking for help! We need skits, games, crafts, car parkers, and anything else you can think of. It's not too late to join us in making this event a success. Individuals and clubs are welcome. If you would like to volunteer in any way, please call Shannon Schuren at 694.0849 or email [schurshan@gmail.com](mailto:schurshan@gmail.com).

## ENCHANTED FOREST DONATIONS

The 4-H Camp Riversite Committee is still looking for food or money donations for the Enchanted Forest on October 18, 2014. Individually wrapped bars or cookies are needed for the refreshment stand. Monetary donations are also welcome. If you would like to help out, please call Barb Scholten at 980.4219.

## COUNTY MEETING POLICY

County Committees planning to schedule countywide meetings for 4-H members in the coming year need to be aware of the Sheboygan County 4-H Leaders Association Meeting Policy. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings) or any

Wednesday evenings (reserved for church functions).

***\*Please plan ahead and schedule your meetings according to this policy. \****

To reserve rooms at the UW-Extension Office for county-wide meetings and programs, please call Nancy or Tammy at 459.5903.

## ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2013-2014 to include in our "annual" report to donors of the fund. Please submit these to Sarah Tarjeson by October 10, 2014!

## 4-H AWARDS AND RECOGNITION

*An Evening of Celebration and Appreciation at  
Acuity Corporate Headquarters*

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Corporate Headquarters. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on Monday, November 24<sup>th</sup>. Beverages and Hor d'oeuvres will be served starting at 6:30 p.m. with the program beginning at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 920.459.5903!

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. Individual applications can be found online <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>

This packet includes all of the information that you would need to take your 4-H experience to the next level of opportunity and recognition and is available from your general leader. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on November 24<sup>th</sup> at Acuity. Pay close attention to the varied deadlines and interview dates for these applications.

Award Name	Grade Eligible	Deadline	Interviews
Project Awards	6th grade and up	Oct. 1	Oct 21
Friend of 4-H	Typically Adults	Oct 1	N/A
Merits Service	Typically Adults	Oct 1	N/A
Clover Awards	3 <sup>rd</sup> grade and up	Oct 17	N/A
Cloverbud Ach.	2 <sup>nd</sup> grade only	Oct 17	N/A
Trips/Experiences:			
WI 4-H & Youth Conf.	7 - 10 grade	Nov 1	Nov 18
National 4-H Conf.	10-12 grade	Nov 1	Nov 18
American Spirit	8 -10 grade	Nov 1	Nov 18
Citizen-Wash Focus	10 -12 grade	Nov 1	Nov 18
WI 4-H Key Award	11-12 grade	Nov 1	Nov 18
National 4-H Congress	11-12 grade	Nov 1	Nov 18

All applications should be returned to the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by the printed due date.

### WASHINGTON COUNTY 4-H ARTS DISCOVERY DAY

All 4-H Members 4<sup>th</sup> Grade or Older and 4-H Leaders and Parents are invited to attend the 2014 Washington County 4-H Art Discovery Day on Saturday, November 8 from 9 a.m.-2:30 p.m. located at the Washington County Fair Park Pavilion in West Bend. The Washington County



4-H Arts Discovery Day is always a day for exploring new and different 4-H projects...don't miss out on this great opportunity. From basket weaving and beaded flowers to finger knitting and glass etching, there will definitely be something fun for everyone!

### FUN DAIRY BASEBALL

Would your 4-H Club like to play Dairy Baseball while learning about Wisconsin's Signature Industry and the healthy dairy products it produces? No need to be in the dairy project to participate. Contact dairy ambassador Marlene Kammann to find out details or schedule a presentation during a monthly meeting. [mkammann@tds.net](mailto:mkammann@tds.net) or 920-565-2608

### A DAIRY BIG THANK YOU

A sincere appreciation to all the youth that helped at the Dairy Education Center during the County Fair. "Addie" the Cow was busy and so were the volunteers. Those volunteers helped to provide funds for their 4-H club and learned new skills. See you next year!



### YOUTH ASSOCIATION NEW YEAR

As a new year in 4-H begins, so do new opportunities for FUN and leadership development. Why not join the 4-H Youth Leaders Association in planning and facilitating 4-H programs and events in the upcoming year. **Elections for officers and Youth Representatives for the Leaders Executive Board will be held at on Tuesday, October 21 at 7:30 p.m.** All youth 7<sup>th</sup> grade and older are encouraged and invited to run for an office and to attend meetings. From the Lock-In and to Younger Member Night and Movie & Pizza Night, the Youth Association has a great time connecting with older youth from throughout the county and challenging themselves to take on new and different leadership roles.

What are you going to learn?

- How to use Parliamentary Procedures/Roberts Rules
- The importance of bylaws
- Other ways to make club decisions or consensus with a group

Please RSVP with Nancy by November 1<sup>st</sup> by calling, emailing or completing the form in the back of September crier.

## WI 4-H SEEKS ADULT CHAPERONES FOR NATIONAL & INTERNATIONAL 4-H TRIPS

Adult volunteers are needed to chaperone WI 4-H members at CWF, National 4-H Congress, National 4-H Conference, Space Camp and on several different international trips. Chaperones must be 21 years old and in good health. They must be certified 4-H Volunteer Leaders (or willing to complete the Youth Protection Program and become certified.) For more information about any of these opportunities and for a copy of the application, check out the WI 4-H Website at: <http://www.uwex.edu/ces/4h/volunteers/index.cfm>

## CHARTER APPLICATION AND RENEWALS

A 4-H charter indicates the club or group is organized in accordance with objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H charter is education, communication and accountability. A charter is given to a new 4-H club or group as they are formed and meeting the requirements. 4-H clubs and groups must renew their charter annually through completion of the Charter Renewal Process. Sheboygan County Charter Documents are due to the UW-Extension office by November 1<sup>st</sup>. **NO EXCEPTIONS CAN BE MADE!**

## YOUTH AS PARTNERS IN CIVIC LEADERSHIP

2014 Youth As Partners  
in Civic Leadership Conference  
“Work Today to Change Tomorrow”  
November 7-9, 2014

Upham Woods, Wisconsin Dells, WI

*Who should attend:* Teams of high-school-age youth (ages 14-18) and adults (21 or older) sharing decision-making roles in communities, schools and organizations. Groups are limited to 10 people with a preferred ratio of four youth to each adult. Check out more information at:

<http://4h.uwex.edu/yig/YPCL.cfm>

## ADVANCED SPACE CAMP

4-H Missions in Space: A New Mission

Huntsville, Alabama

Depart Saturday, January 24<sup>th</sup>

Return Saturday, January 31<sup>st</sup>, 2015

**WHAT:** A fun-filled educational week at the U.S. Space & Rocket Center in Huntsville, AL. Participants will complete an in depth science experience. They will be part of a 6 hour simulated Space Shuttle/Space Station mission, experience training simulators, be trained as a pilot simulator or in a neutral buoyancy environment. They will tour the U.S. Space & Rocket Center and learn about becoming an astronaut.

**WHO:** Enrolled 4-H members in good standing in their counties who are in 10<sup>th</sup>-12<sup>th</sup> grades may apply. This trip has a limited enrollment with a maximum of 16 students selected from the state. A male and female Adult Advisor will accompany the group of 16 youth on the trip. Applications are due October 15<sup>th</sup> 2014.

**WHEN:** Youth and Adults will fly to Huntsville, Alabama on Saturday, January 24<sup>th</sup> 2015. They will fly home on Saturday, January 31<sup>st</sup>. A mandatory teleconference orientation is scheduled for **7:00-8:15 pm., Thursday, November, 20<sup>th</sup>, 2014** to discuss and transmit travel details. Details will also be provided in a confirmation letter sent out the week of October 20<sup>th</sup>.



COST: Tentative registration fees including air travel are approximately \$1,100 depending on transportation costs. Final fees will be confirmed and announced in November. A payment plan has been set up. \$400 is due upon acceptance by **October 25<sup>th</sup>**. A second payment of \$400 will be due **November 10<sup>th</sup>**. The third payment will be due **December 10<sup>th</sup>** for the balance of travel costs estimated to be \$300.

**HOW:** Please call our UW Extension office to obtain an Advanced Space Camp application. The completed application must be postmarked to Monroe County 4-H, 14345 County Rd B Room 1, Sparta, WI 54656 by October 10<sup>th</sup>. Applications may also be scanned and emailed up to 4:30pm on October 15<sup>th</sup> to [joshua.goede@ces.uwex.edu](mailto:joshua.goede@ces.uwex.edu). ALL applicants will be notified of their status (confirmed or on waiting list) shortly thereafter. Be sure to complete your 4-H online health form before January 1.

## LEADER TO LEADER TRAINING ON JANUARY 9<sup>TH</sup>

This is a unique opportunity for Project Leaders to learn from each other and share ideas with others. In order to encourage your adult and older youth participation the Sheboygan County 4-H Leaders Association will be covering your registration costs. This year's Leader to Leader training will be held at Washington County Fair Park and will focus on the following project areas:

- Horse & Pony
- Cloverbuds
- Large Animal Science
- Effective & Engaging Clubs & Project Groups
- Art/Drawing and Painting
- New Adult Volunteer Orientation

See the flier in the front of this month's crier to register and we will send one check for all of the Sheboygan County participants!

## COMMUNITY SERVICE

### VETERANS SERVICE PROJECT

Do you enjoy the many freedoms we have here in the United States? THAT FREEDOM COMES AT A PRICE. Let's all work together to see that America's veterans are remembered and thanked for the service and sacrifices they have made protecting our great country. I am collecting items for Christmas packages for veterans at the VA Nursing Home. Items like toiletries, socks, word search books, craft kits, books, fleece lap quilts, decorate Kleenex boxes patriotically, and of course cards thanking our men and women for their service. I have personally made 600 cards. My club has made cards; only two clubs have decorated cards so far besides my own club. The Wilson Wildcats have decorated Kleenex boxes patriotically and they have already given them to me. Please help with this awesome community service project and let us show our state's veterans they are not forgotten and that we greatly appreciate their service. Please get all cards and items for the Christmas gifts to me by November 15th. If your club could donate several rolls of Christmas wrap so we can wrap the gifts we would appreciate that as well.

Please contact Kathy Doebert at 920.838.4995 or email: [jdkathy@Hotmail.com](mailto:jdkathy@Hotmail.com).

### WMMB DAIRY PROMOTION CONTEST

It's time to start thinking about the 4-H Dairy Promotion Contest! All 4-H Clubs are invited to report on one dairy promotion activity from this past year for the contest. For those clubs that participated in the Dairy Promotion Association's Window Display or Trick or Treat Dairy Promotion Contest, it's an to receive promotional items for next year. All you have to do is submit a report on the one activity. All clubs turning in a report for the promotion contest will receive a \$35.00 gift box of promotional items from the

Wisconsin Milk Marketing Board and the club with the best dairy promotion idea will receive a \$60.00 gift box. Forms are in the October General Leaders packet and are due November 15. If you have any questions, please call Tina at 459.5902.

## TRICK OR TREAT DAIRY PROMOTION CONTEST

The Sheboygan County Dairy Promotion Association is sponsoring a Halloween Dairy Promotion Contest.

Guidelines are:

1. Let your imagination go wild!
2. Mix Halloween and dairy products together to promote the dairy industry under the Halloween theme.
3. Host the event where it will involve the public (i.e. grocery store, bank, school, etc.)
4. Try to get media coverage.
5. Take at least four pictures of the event, write a summary of how many people your club/chapter reached, any media coverage and details of the event.
6. Submit the summary and pictures to UW-Extension, 5 University Drive, Sheboygan, WI 53081 by November 15th.

Scoring will be:

1. Originality.....	30 points
2. Incorporation of dairy products.....	30 points
3. Number of people reached.....	30 points
4. Photos submitted and/or Media coverage .....	<u>10 points</u>
<b>TOTAL</b>	<b>100 points</b>

Prizes will be:

1st = \$100	3rd = \$50
2nd = \$ 75	4 <sup>th</sup> = \$25

**NOTE:** Every club/chapter that participates will be reimbursed \$25 to help defray costs. Contact Wendy Lammers with questions at 920.564.3912.



SIGN UP TO  
**RING THE BELL**  
TO MAKE CHANGE HAPPEN

DOING THE MOST GOOD

The Salvation Army of Plymouth Needs Bell Ringers for our 2 or 4 hour day, evening, and weekend shifts, to help us meet this year's goal. During our Christmas Red Kettle Campaign this year, the Plymouth Salvation Army is reaching out to the community for bell ringers, so we can continue to help families, friends, and neighbors that need our assistance.

In the past, only about 50 % of our kettle shifts have been filled. In order for us to reach this year's goal, we need to increase our bell ringer participation. We have 6 different locations with a variety of time slots available. **You can help the Salvation Army help others, by signing up to bell ring online at:**

<http://sheboyganwi.volunteerfirst.org>; or by calling Deb at 920-528-8465 or e-mail her at: [dschalk@frontier.com](mailto:dschalk@frontier.com). If you have rang within the last 2 years please use your user name and pass word you/group already previously set up on line.

*Your Help Makes Change Happen!*

**A successful campaign cannot happen without the help from community members like yourselves, donating a little of your time being a bell ringer**

*Thank you for helping to make our 2014 Christmas Red Kettle Campaign a success!*

## IT'S A BABY SHOWER!

Sheboygan County Foster Parents are special people and the Sheboygan County 4-H Program would like to show their appreciation by throwing a special kind of "Baby Shower!" This baby shower is for the Foster Parents of **children of all ages** including infants. The generous spirits of these parents and the needs of these children often leave Foster Parents with very frugal budgets; but even more importantly we want to help celebrate the special gift of families of all kinds. We'd like to shower these families with love and gifts through

this event. Clubs, families, and members are asked to follow these links to the Foster Care Program Gift Registry and purchase some of the items suggested. All items should be dropped off at the UW-Extension office by October 31<sup>st</sup>!

A Walmart Gift Registry has been created under the name "Foster Care Sheboygan", with "FOSTER CARE" being the first name and "Sheboygan" being the last name. Any quantity and any size of diapers is welcome! Sizes 1-4 were registered for and those are probably the most frequently needed. LUVS was the brand listed in the registry but the brand is unimportant for diapers and wipes.

Items can be purchased online via or the list can be printed and brought to the store!

[http://www.walmart.com/giftregistry/gr\\_detail.do?registryId=86212664147](http://www.walmart.com/giftregistry/gr_detail.do?registryId=86212664147)

## RECOGNITION

### HATS OFF...

- ❁ To the 4-H youth and adult volunteers that gave up their time during the Fair to help in the Youth Building with Office Watch and Building Watch. We appreciate your commitment to 4-H and to the Fair! Thank you for keeping the Youth Building in tip top shape!
- ❁ Mint shakes, grande nachos, baked potatoes, and lemonade! Delicious thoughts from our 4-H Food Stand at the Fair. Those thoughts become a scrumptious snack during the Fair thanks to the hard work of many 4-H youth and volunteers. We appreciate everyone's efforts and would especially like to send a BIG 4-H thank you to Bridgett Neu, Food Stand Manager and Heidi Widder & Donna Jeske, Breakfast Coordinators. We couldn't do it without you!
- ❁ And an OUTSTANDING ovation to all of our youth and adult leaders who represented their clubs and projects at our 4-H Open House. The time you gave to promote and share 4-H with others is truly appreciated.
- ❁ SPECTACULAR, CREATIVE, FANTASTIC, OUTSTANDING, EYE-CATCHING, TEAM

BUILDING! Just some of the words that describe this year's Youth Building Display and our 2014 Display Team. The work done prior to and during the Fair by lots of volunteers is always appreciated and pays off with a special display of wonderful 4-H projects and accomplishments. A Special Thank You to Skeeter DeGroff, Julie Carbaugh, and Amy Mason for leading and guiding members.

- ❁ And a HUGE 4-H thank you to Upland Gardens for the wonderful plants and flowers that once again beautified Fair Park, especially the Youth Building, during the Sheboygan County Fair. They were awesome! The flowers were spectacular and were enjoyed by all. We appreciate the generous gift of time, talent and resources that you contribute. Not only to the Fair, but also to our Open House...the work you do truly makes our 4-H Program beautiful!
- ❁ To the Youth Association for planning, organizing and running a very successful Anything Goes! Twenty-one teams, over 100 youth, took on the challenges presented to them, got down and dirty and had a GREAT time! A BIG thank you to all of the fans and supporters.  
*Congratulations to our winners: -*
  - \* *Spring Valley – Team: Jordyn Wirtz, Keegan Gimbi, Jayden Gimbi, Adam Carbaugh and Tessy Carbaugh*
  - \* *Willing Workers - Team: Cora Laudolff, Katie Mason, Luke Mason, Sophia Laudolff, and Caroline Danforth*
  - \* *Kettle Moraine – Team: Alexis Holly, Laurelyn Pritzlaff, Javian Hessel, Nathan Jock and Zeb Kiehnau*
- ❁ To Robin Sanderson who is the coach for the Sheboygan County's Avian Quiz Bowl teams.
- ❁ Hats off to Lindsay Fenner and Alex Bachmann for their for their WI State Fair Goat Display as it won Sheboygan County Dairy Goat Award for Herdsmanship and Educational Display! Lindsay also did an amazing job showing her goats receiving both Champion and Reserve Champions, top winner of the 15 year old age division for Showmanship, and Overall Exhibitor/Premier Dairy Goat!

❁ Wize Wizards, Parnell Pals, Leaping Lizards, Sheboygan Shooting Stars, Scott Pioneers, Lima Lites, Madison All-Stars, Cascade Cloverhands, Johnsonville Hustlers, Clover Crusaders, Plymouth Shamrocks, Herman Cheerios, Spaceport Sheboygan, Dog Project, RC Airplanes, Cat Project, Insects, Rabbit Project, Llama Project, Rocketry, Houseplants, Alumni Association, Camp Riverside and 4-H Ambassadors for sharing their knowledge and love of 4-H with new families at the Annual Open House on Sept. 18.

### **THANK YOU!!**

We would like to thank all our breakfast helpers who once again helped make this year's breakfasts at the Fair a success. As usual, there were lots of laughs and fun! We would like to wish you and your families a great 4-H year to come and look forward to seeing you next year. Thanks Again!

-Heidi & Donna

## **ANIMAL SCIENCES**

### **4-H LIVESTOCK and MEAT ANIMAL SALE COMMITTEE ELECTIONS**

The annual elections for the 4-H General Livestock, and Meat Animal Sale Committees will be held this month. One ballot will be mailed to each project member and project leader in each respective species and must be returned by 4:30 pm Friday, October 15th to the Extension Office. No late ballots will be accepted! Please remember to drop off or mail your ballots. You are choosing **your** leaders for a new year!

### **LLAMA & ALPACA PROJECT**

Are you interested in working with natural fibers? The members of the Llama and Alpaca Project invite you to join the project to learn more about utilizing the fiber that is sheared off our animals. We will be learning about needle felting (hand and

machine), wet felting, spinning and more! There are many things you can create with natural fibers – last year we used Kool-Aid to dye our yarn!

Our meetings have been traditionally held on the third Tuesday of the month at Plymouth High School, but the date can be amended depending on enrollment in the project. If you choose to use a fiber other than alpaca or llama, you may have to enroll in another project (i.e. Celebrate Arts or Home Environment) to show your work at the fair.

The structure of our project has been changing as more of our members work with managerial farms instead of owning their animals. Project members can pair up with managerial farms to work with animals for showmanship and performance class training, as well as learning about how to care for the animals.

If you have any questions, or would like to join the project, please contact Kelly at 550-2004 or Althea at 893-1102. You do not have to own an animal to be in the project. We have several managerial farms willing to work with interested youth.

## **FALL HORSE HAPPENINGS**

Thank you for your support of the 4-H Horse & Pony Project by running for a position on the 4-H Horse & Pony Committee! A total of 204 individuals voted.

Committee is:

Adult Members:

- Brenda Binder – Co Chairperson
- Brenda Knutson – Co Chairperson
- Sally Sikora – Past Co-Chairperson
- Delda Thiel – Past Co-Chairperson
- Lisa Schumacher – 2 years
- Angel Noll – 2 years
- Sherry Zittel – 2 years
- Julie Kummer – 1 year
- \*Robin Bruggink – 1 year
- Sheila Wolfington – 1 year
- Lynn Boenisch – 1 year
- Heather Leinen – 2 years
- Mike Cichocki – 2 years
- Mark Havens – 2 years

## **AMBASSADOR MEETING & 4-H COUNTY BOARD RECEPTION PLANNING**

The Sheboygan County 4-H Ambassadors are off to a terrific start! Having hosted the 4-H Open House they have been busy promoting 4-H and encouraging others to join! The Ambassadors monthly meeting and planning for the County Board Reception will be held on Tuesday, October 21<sup>st</sup> at 6:30 pm. The County Board Reception has been scheduled for November 4th from 5-6 p.m. The Ambassadors annually host this reception for County Board Members at the Court House in Sheboygan. Everyone giving speeches or helping with the reception should attend the preparation meeting. We will go over the speeches and practice starting conversations so we're polished and ready to go for the reception. Any questions, please call Sarah at 459.5915!

## **4-H VOLUNTEER LEADER CERTIFICATION ORIENTATION**

Are you interested in helping young people learn and grow in their 4-H experience? Why not become a Sheboygan County 4-H Volunteer Leader...we need YOU! Becoming a 4-H Leader is simple...you must complete the 4-H Volunteer Leader Application Form, Volunteer Behavior Expectation Form and must attend a Volunteer Leader Certification Orientation. Both forms and the training are necessary for the required Youth Protection Volunteer Leader Orientation Program that was implemented in 1995 to protect our 4-H volunteers and members. Below is a schedule of upcoming Volunteer Leader Orientations:

\*Tuesday, October 28 – 6 -8 p.m.

\*Thursday, November 20 – 6-8 p.m.

Please register for the Volunteer Leader Orientation Meetings by completing the Registration Form at the end of this Crier or in upcoming Criers.

## **VOLUNTEER EXPECTATIONS**

The Wisconsin 4-H Program requires all volunteers to sign a Behavior Expectation Form annually. The Behavior Expectation Form is a portion of Leader Enrollment online. By completing the Enrollment and Expectation Form annually, adult volunteers are kept on the leader list and are covered by the Sheboygan County Volunteer Liability Insurance. Background checks are conducted on volunteers the first year of volunteering and then every four years after. All leaders, (countywide, club, project, new or returning) please be sure to complete the online enrollment process at <http://wi.4honline.com>.

## **2014-2015 VOLUNTEER INTEREST SURVEY**

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. In lieu of reviewing the number of county-level committees and groups you can serve on, we are asking you to complete this brief volunteer interest survey. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities that we have available at the county level. Your continued support and involvement means that even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link:

<http://goo.gl/forms/U7jqbdgtyV>.

It will take you less than 10 minutes. The purpose of this survey is to indicate your strengths and skills so that we are able to find the best role that would fit your interest and talents.

## **RUNNING EFFECTIVE CLUB MEETINGS (PARLI PRO/ROBERTS RULES)**

When? November 8th, 2014, 9:00 am to Noon  
(After session from noon – 1:00 pm for questions and answers)

Who? Youth officers and adults (committee chairs/general leaders) who want/need to learn more about Parli Pro and how to effectively run a club meeting.

- Megan Hansen –alternate 1 year
- Wendy Krueger – alternate 1 year
- Sally Sikora – State Representative  
\*denotes final year of eligibility

Youth Members:

- Alyssa Van Ess
- Caitlyn Knutson
- Makenna Gilhuber
- Grace Wolfington
- Austin Sikora
- Faith Senkbeil
- Lauren Bruggink
- Julieann Tetschlag
- Waycee Thiel
- Megan Krueger
- Grace Sonnentag
- Morgan Risseeuw
- \* Hannah Binder
- Aja Buss –alternate
- Jen Burgard - alternate
- Grace Wolfington – State Youth Representative

As always we were overwhelmed with the number of strong individuals who have offered to step into this important role on the committee. Each and every one of you would be a great asset.

The first meeting of both the old and new 4-H Horse & Pony Committee is set for Monday, October 27, 2014. The youth committee members will meet at 6:00 pm, with the full 4-H Horse & Pony Committee meeting at 6:30 pm at the UW-Extension Office. If you have any questions or cannot attend please call your committee chairperson's Sally Sikora 254-2451 or Delda Thiel at 892-6766. Your support of the 4-H Horse & Pony Project is greatly appreciated!

## 4-H HORSE HANDBOOK COVER CONTEST

Help the 4-H Horse and Pony Committee by designing the 2014 4-H Horse and Pony Handbook Cover. The cover should be designed on an 8 ½" x 11" letter size paper, portrait layout, which is easily reproducible and black and white (no color please). Design can be hand drawn or designed with a computer. Designs should be submitted to

the Extension Office by Friday, October 10th. The Horse and Pony Committee will select a winner at the October 27th Horse and Pony Committee Meeting. The winner will receive a Horse and Pony Project Sweatshirt. Runner ups will have their designs showcased on the June Show Book Cover and Fair Show Book Cover. For more information please contact Brenda Knutson 920-528-8697 or Brenda Binder 920-838-7327.

**Congratulations to all of the competitors that participated in State Gymkhana and State Expo.** We are so lucky to have a strong state program to give 4-Her's the opportunity to meet and compete with other counties.

### Education Teams: Good Luck at Quarter Horse Congress and Eastern Nationals!!

Senior Judging Team with reasons won Grand at State and will compete at Eastern Nationals: Vickie Payne (Individual Reserve), Grace Schumacher (Ind. 3rd), Makayla Klumpyan (Ind. 8th), and Kassi Stodyk. Meghan Krueger will be competing in Kassi's place.

Senior Judging without reasons won Grand - Tori Kohlwey.

Senior Hippology Team won Grand and 3 will compete at Quarter Horse Congress in Ohio: Grace Schumacher, Tori Kohlwey, Vicki Payne, and Kassie Stodyk.

Junior Judging Team with reasons won Reserve: Jamie Hansen, Alisa Mendez, Maddie Radtke (Ind. 10th), and Kinsey Ninnemann.

Junior Judging without reasons won Reserve: Arianna Mendez

**Don't put the trailer away just yet, we still have a couple of fun events coming up:**

- **Betsy Rohde Fun Day Show, Saturday, October 4, 2014-** Sheboygan County Fairgrounds- We have a lot of fun races planned and caramel apples too. What a great way to spend an autumn day together! Contact Brenda Binder or your youth committee. See the show bill in your fair folder or on the website.

- **Fall Horse Camp-Out**, October 10-12, 2014- New Prospect Campsites- Come join us with our without a horse for some fall fun. There will be a chili dump and a great breakfast for all to share (as in the past, bring breakfast meats to share). You will need to purchase your own trail pass. In order to attend you must hand in your form (in fair folder or on website) into the extension office, first come first serve basis. Contact Lynn Boenisch 920-627-5565 for details.

## **STATEWIDE LEADERSHIP WORKSHOP FOR 4-H PROJECT LEADERS**

2014 4-H Horse Leader Conference  
November 14-16, 2014 River Falls, WI

Great Way to learn and get involved in leadership and your State 4H Horse Assn. It's a lot of fun too!! Youth 7<sup>th</sup> grade and up and adults are welcome. Youth do need adult chaperones.

For registration see Wisconsin 4-H Horse Assn. website:

[4h.uwex.edu/events/horseleadership.cfm](http://4h.uwex.edu/events/horseleadership.cfm).

Deadline is October 17, 2014 Call Sally Sikora 920-254-2451 for details.

## **BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING**

The Blue Ribbon Small Animal Auction Committee will meet on Tuesday, October 14, 2014, at 7:00 p.m. at the Fair office in Plymouth. If you have any questions, comments or concerns about the auction, please contact Ruth Van Sluys at 920 980-0116.

## **RABBIT/CAVY PROJECT**

On Tuesday, October 21st we will be having our next committee meeting at 7:00 pm at the extension office. We will be electing a new board (We have 4 positions to fill for the upcoming year) and officers. All adults and members are encouraged to attend, participate, and to help set

the agenda for the project for the upcoming year. Please help the continued growth of your project. Please call or email Nancy at the extension office if you have any interest in being a committee member.

## **THANK YOU!**

Thank you to all the rabbit & cavy members and their parents who helped clean the rabbit barn, put down shavings, helped keep the rabbit barn clean and helped with the rabbit & cavy judging during the fair. It made our job as superintendents much easier. Thanks again.

Barb & Gary Scholten  
Rabbit & Cavy Fair Superintendents

## **AN INVITATION TO ALL 4-H MEMBERS**

The old 4-H year has ended and the new is just beginning. This is frequently a time of not many scheduled 4-H activities. Why not try something new? The cat project would like to invite all 4-H members to enter their household pet cats into our Multi-County Fun Cat Show. You **do not** need to be a member of the project to enter. In addition to the 2 judging rings for the cats, you can also enter cat photos you have taken, cat drawings, paintings, sculptures and posters. You can try your hand at showmanship, or decorate a cage for your cat (we will provide the cages). The show is being held on Saturday, November 8, at Good Shepherd Lutheran Church hall in Plymouth. Entry forms and information are available on the 4-H website under Current Programs and Registrations. You can also contact Alice Samse at 467-1558 or Jennifer Potter at 207-8147. This show is open to 4-H members from any county in the state, so pass the word on to people you may have met from other counties. NEW this year, we are also opening the show to Boy and Girl Scouts who are working towards their pet badge. If any of your friends are in Scouts, please pass this message on to them too.



Looking ahead – the first project meeting for the cat project will be held on Thursday, November 20 at the Extension office. This will be a fun, social evening. If you want to see what the cat project is all about, please feel free to join us.

## 2014 SHEBOYGAN COUNTY 4-H DOG PROJECT RESULTS

### TEAM – Pre Novice

David Foerster                      Emily Geiger  
Eric Baake                            Samantha Baake  
Shyanne Koski

### TEAM – Novice

Paige Bruggink                      Amber DeAmico  
Maya Powalisz- Trochell      Taylor Perronne

### AGILITY – Highest In Trial – Amber DeAmico

AGILITY (Pre-Novice 4-8”) Kevin Krentz  
AGILITY (Pre-Novice 12-16”) Alexander Kleiber  
AGILITY (Novice 12 – 16”) Emily Geiger  
AGILITY (Open 4 – 8”) Cameron Bruggink  
AGILITY (Open 12 – 16”) Amber DeAmico

### JR. SHOWMANSHIP – Best Handler – Erin Spieth

JUNIOR SHOWMANSHIP (Beginner grades 3 - 6)  
- Levi Dulmes

INTERMEDIATE SHOWMANSHIP (grades 7 - 9)  
- Brianna Klein

SENIOR SHOWMANSHIP (10th grade – 13<sup>th</sup>) -  
Alayna Arnold

OPEN SHOWMANSHIP (8th grade and under) -  
Paige Bruggink

OPEN SHOWMANSHIP (9th grade & over) - Erin  
Spieth

### OBEDINECE PRE-NOVICE - Highest In Trial

– Alayna Arnold

PRE-NOVICE A - Carter Lutzke

PRE-NOVICE B - Alayna Arnold

### OBEDINECE NOVICE and above - Highest In Trial – Noelle Eschen

NOVICE A - Brianna Breunig

NOVICE B - Cameron Bruggink

GRADUATE – NOVICE - Noelle Eschen

RALLY-NOVICE (on -Leash) - Emily Geiger

RALLY-ADVANCED (off -Leash) - Shyanne  
Koski

RALLY-EXCELLENT (off -Leash) - Amber  
DeAmico

## AVIAN QUIZ BOWL COMPETITION

The Avian Quiz Bowl consists of two to four member teams. The Quiz Bowl competition was held on Sat. Sept.27 at the Wisconsin International Poultry Club annual show, Columbia Co. Fairgrounds, Portage, WI. Teams were quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format. There will be both a junior (under 14 years) and senior (14-18 years) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Sheboygan County had three teams compete; a senior team consisting of Lizzy Berndt (Lakeview Badgers) and Bailey Sanderson (Scott Pioneers) and two junior teams Team 1- Drew Kittelson (Wilson Wildcats), and Emma Sanderson (Scott Pioneers); Team 2 - Anna Seifert (Lima Lites), Geo Varish (Herman Cheerios) and Jack Seifert (Lima Lites). There were 15 teams competing in the competition. It was double elimination. The senior team won their division and will move on to the national competition at the North American International Livestock Exposition, Louisville, Kentucky November 20th. Both junior teams did an excellent job. Team 1 taking second place. This was the third year Sheboygan County 4H was represented at the event. The teams are looking forward to competing again next year. They were coached by Robin Sanderson.



Senior Team



Junior Team 1



Junior Team 2



# EXTRA, EXTRA READ ALL ABOUT IT!!

## BRAT FRY

Spring Valley 4-H club will be hosting a brat fry on Sunday Oct. 26. 10:20-2:30pm at the Greenbush Town Hall. (Corner of Hwy.23 and Sugarbush Rd.) We will be serving Brats, Hamburgers, Chicken Breast, Kathy's Great German potato salad, Baked beans, and excellent homemade Desserts. Come join us for a good time.

## JAPAN & KOREA SUMMER PROGRAM HOSTS

Each year Wisconsin hosts a delegation of 12-18 year old youth and chaperones from Japan and Korea. This year, 49 families participated in the program. Wisconsin 4-H and the National 4-H Japanese/Korean Exchange Committee would like to express their appreciation to the following families: Carbaugh Family, Hinz Family, Laudolff Family and Neu Family.

## HALLOWEEN PARTY!

The Scott Pioneers 4-H club is hosting a Halloween Party! It's all new! New games, new ideas, and maybe new people. So join us. It's going to be on October 23rd at the Town of Scott Community Center from 6-8 pm. It's for preschool -3rd grade. The tickets are only \$3. Bring your costume and get ready to have some fun!

Scott Pioneers 4-H Club



Anything Goes 1<sup>st</sup> Place Team – Spring Valley



Anything Goes 2nd Place Team – Willing Workers



Anything Goes 3rd Place Team –Kettle Moraine

### 4 -H NEW VOLUNTEER LEADER ORIENTATION

\_\_\_\_\_ Tuesday, October 28, 6:00 – 8:00 p.m.

\_\_\_\_\_ Thursday, November 20, 6:00 – 8:00 p.m.

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Return to Sheboygan County 4-H, 5 Sheboygan, WI 53081. Due one week prior to the orientation.

## Art Discovery Day 2014 Session Descriptions

**Basic Beading** – Learn basic beading skills as you create a triple wrap bracelet. Perfect for all ages & skill levels.

**Fun with Decoupage** - \_Make home interior items using decoupage techniques.

**Wine Glass Painted Votives** - You will be repurposing an ordinary wine glass by making it into a votive candle holder using paint creativity.

**Scrapbook Bowls** – Using scrapbook techniques such as cutting and layering, create a decorative bowl that can be used as a candy dish or gift basket.

**Para cord Weaves** - In this class you will learn different weaves using para cord. We will make a bracelet using the cobra weave and make a keychain using shark jaw bone weave.

**Recycled Crafts: Take 2!** –Wondering what to do with those old soda bottles, mason jars, soup cans, and baby food jars? Sign up for the second round of recycled crafts to learn how to make vases, votives, and penguin decorations out of these items

**Tile Weaving** - In this Class you will learn to weave yarn around a six inch floor tile to create a unique wall hanging or trivet. You will also be able to weave floss around a two inch tile to create a refrigerator magnet.

**Beaded Iris Flower** – Use pipe cleaners and beads to create beautiful iris flowers and more.

**Faux Stain Glass Ornaments** – Make an ornament by applying pieces of faux stain glass to a glass ball ornament. This project uses small squares (approx. ¼ inch) and a tweezers to apply them. If you like small detail work, this class is for you.

**Continuous Strand Weaving** – Weaving on a square loom done using a continuous loop method of weaving. There is no warping of the loom before. This is a fun, portable craft that can be used to make many different items. The possibilities are endless!!

**Scrapbooking creation** – Make 2 pages for Scrapbook - theme summer events or holiday.

**Glass Etching** – Learn the basic techniques of glass etching on flat glass and glass items. Skills can be applied for many years on more projects.

**Satin Ribbon Ornaments** - Learn how to turn cardstock, ribbon and beads into a 3-D Ornament.

**Arm Knitting** – Learn how to knit by using only your arms. No need to be a knitter for this class. We will be making a scarf. Yarn will be provided. Limited to 12 people per class. If you want to bring your own yarn you may. Bulky yarn works best and you will need two skeins of yarn.

**Light Bulb Buddies** - Using a variety of painting and crafting techniques, you will have the opportunity to turn two lightbulbs into your choice of two “buddy” creations.

**Creative bead with glass project** - Learn how to create projects from stain glass and beads for wearing and decorative items.

**Hand-Sewn Owl** - “Whoo.....Whoo.....Who can create? You! Make your own cute hand-sewn owl. Use it for a decoration, backpack buddy, or cell phone holder. Enjoy learning decorative and practical hand stitching using felt, embroidery thread and various sewing notions.”

**Needle Felting** - Learn the art of needle felting by creating designs or picture on material. Classes are limited so sign up early.

**Wildlife Art - U PICK TWO** - Select two Wildlife art Projects to complete in this session (Write numbers on registration form by Wildlife Art U Pick Two) A - Tracks t-shirt stamping, B - Plaster tracks, C - Wildlife clay coin necklace, D - Turkey feather earrings or feather hair clip, E - Build a bat house, F - Wildlife Wood Burning wood burning, G - Bee Nest

# Washington County 4-H Art Discovery Day

**WHO:** All 4-H Members 4<sup>th</sup> grade and older and 4-H Leaders or Parents

**WHEN:** Saturday, November 8, 2014 from 9:00 a.m. to 2:30 p.m. (Doors will first open at 8:30 a.m.)

**WHERE:** Washington County Fair Park Pavilion (3000 Pleasant Valley Rd, West Bend)

**COST:** \$15.00 (Fee includes supplies and lunch)

**SCHEDULE:**

8:30 – 9:00 A.M.	Registration	11:15 – 12:15 P.M.	Lunch & Activity
9:00 – 9:15 A.M.	Meet & Greet	12:15 – 2:15 P.M.	Second Session
9:15 – 11:15 A.M.	First Session	2:15 – 2:30 P.M.	Wrap Up & Evaluation

If you have any questions about the workshops, please call Agnes Wagner, 262-644-8525 or Nancy Schulz, 262-334-5723 (evenings).

**Please cut and return bottom portion only!!!**



**Please Print (one form per person)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

County: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Please check one:  Youth, grade \_\_\_\_\_  
 Adult Leader  Parent

Lunch (check one):  burger  
 chicken  
 hot dog  
 will bring own

Please rank your **FIRST FOUR** (1, 2, 3, 4) choices for sessions. Session descriptions listed on next page.

**You will receive 2 of your 4 choices.**

Sessions

- \_\_\_ Basic Beading
- \_\_\_ Fun with Decoupage
- \_\_\_ Wine Glass Painted Votives
- \_\_\_ Scrapbook Bowls
- \_\_\_ Para Cord Weaves
- \_\_\_ Recycled Crafts – Take 2!
- \_\_\_ Tile Weaving
- \_\_\_ Beaded Iris Flower
- \_\_\_ Faux Stain Glass Ornament
- \_\_\_ Continuous Strand Weaving
- \_\_\_ Scrapbook Creation
- \_\_\_ Glass Etching
- \_\_\_ Satin Ribbon Ornaments
- \_\_\_ Arm Knitting
- \_\_\_ Light Bulb Buddies
- \_\_\_ Creative Bead with Glass Project
- \_\_\_ Hand Sewn Owl
- \_\_\_ Needle Felting
- \_\_\_ Wildlife Art – U Pick Two: **must choose 2 now – see reverse for info (please circle): A B C D E F G**

- Make sure to completely fill out registration form.
- **Registration Form MUST be postmarked by Wednesday, October 22<sup>nd</sup>.**
- Make check payable to: Washington County 4-H Leader's Assn.
- **REMINDER:** You will be working with paint, glue and several other materials. Please dress accordingly.

**Mail completed form and money to:**

**Nancy Schulz  
 1220 White Sands Ct  
 West Bend, WI 53090**

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

# The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator  
Linda Lueder - 4-H Youth Development Program Coordinator  
Tina Kohlman - Agricultural Agent - Dairy & Livestock  
Vacant - Dairy Educator  
Nancy Meyer - 4-H Support Staff  
Tammy Zorn - Support Staff  
Ann Herzog - Support Staff

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel - President  
Kathy Froh, Treasurer  
Barb Meinnert, Secretary  
Kathy Doebert  
Debbie Kurth  
Sandy Krahn  
Tammie Niffenegger  
Joanne Schroeder

Youth Representatives:  
Emilie Burkhardt  
Randy Niffenegger  
Katie Deheck  
David Schreurs



Use your phone, ipad or tablet camera to scan the Quick Response Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.

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