



# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H

Hello 4-H families!

My name is Becky Schwartz, and I am your 2015 Sheboygan County summer intern! I hope you're ready for a fantastic summer, because I am super excited for all of the activities that will be going on all over the county. If you ever see me around, please be sure to stop and say hello! I love meeting fellow 4-H members.

I say 'fellow 4-H members' because I too, have grown up in the 4-H program. (Quick Shout-Out to Spring Valley; I was a member of the club for 11 awesome years!) My 4-H experiences have been some of my favorite growing up, from Upham Woods to Anything Goes to being my club's president. I don't think I would be the person I am today without the experiences, leadership, and growth that 4-H and the UW-Extension Programs have given me.

So you can learn a little bit more about me, I love dogs, singing, and reading. I have just completed my sophomore year of college at UW-La Crosse, majoring in Interpersonal Communication Studies. I work in the Residence Life program on my campus as a Resident Assistant in Laux Hall. I've used a lot of my 4-H experiences to help build my community of residents, plan events, promote inclusivity, and work in a team. I hope to become a 4-H Youth Development Educator someday, like Sarah and Linda. 😊

This summer, I will be working on projects and planning things such as 4-H Base Camp, Cloverbud Camp, and Free Fishing Day, and many more. I hope to see you all soon! If you ever have any questions for me, feel free to call me at 920-459-5909, or email me at [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com).

Get excited! It's gonna be a GREAT summer!

*Becky Schwartz*

**June 2015**

## Questions? Contact...

Sarah Tarjeson: 4-H Youth Development Educator

Linda Lueder: 4-H Youth Development Program  
Coordinator

Vacant: Dairy Educator

Nancy Meyer: Administrative Assistant

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Maria Jesinski, 4-H Summer Intern

## Visit Us on the Web!

<http://sheboygan.uwex.edu/4-h-youth-development/>

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# Milwaukee Trip 2015

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**The Sheboygan County 4-H Youth Association invites you to Milwaukee for a fun filled day!**

**Who:** Youth 7<sup>th</sup> grade and older

**Where:**

- Sky Zone (60 minutes of jumping fun) <http://www.skyzone.com/milwaukee/home.aspx>
- Milwaukee Public Market (lunch and free time) <http://www.milwaukeepublicmarket.org/main.html>
- The Domes (See the beauty that Milwaukee has to offer)  
<http://county.milwaukee.gov/MitchellParkConserva10116.htm>

**When:** Saturday, July 25<sup>th</sup>

The bus will depart the Plymouth Wal-Mart parking lot at 9 am and return at 4:30 pm

**Why:** Come and experience some of the enjoyment that Milwaukee has to offer! There are limited seats on the bus, so make sure that you register quickly! It will also be a great chance for older youth to meet youth leaders from throughout Sheboygan County and experience FUN and EXCITEMENT! The cost of the full trip is being offset by the both the 4-H Youth Association and the 4-H Leaders Association.

**Cost:**

- \$25 for Registered 4-H Members
- \$30 for Non 4-H Members

If you have any questions regarding the trip, please contact Linda Lueder at

[linda.lueder@ces.uwex.edu](mailto:linda.lueder@ces.uwex.edu) or call 920-459-5903.

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**Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**4-H Club or 4-H Friend** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Registration with Payment Due July 1, 2015.**

**Please make Checks Payable to the Sheboygan County 4-H Leaders Association and Return to the**

**UW-Extension Office, Attention: Milwaukee Trip, 5 University Drive, Sheboygan, WI 53081**

# June 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<p><b>1</b> Due to UWEX: * State Fair Dairy Guidelines * All Breed Show Dairy Entries * County Fair Dairy ID Sheets * WI State Hunter/Dressage * H &amp; P ID sheets</p>	<p><b>2</b> English Drill Team, 6 pm, Plymouth Fair Park  Dog Proj. Agility, 6 pm, Fair Park  Dog Quiz Bowl, 6:30 pm</p>	<p><b>3</b> Western Drill Team, 6 pm, Plymouth Fair Park  State Fair 4-H Dairy Entries Deadline w/check</p>	<p><b>4</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park, Plymouth  H &amp; P Educ. Arena, 6 pm, Fair Park</p>	<b>5</b>	<p><b>6</b> Free Fishing Day, Sheboygan Falls Park</p>
<p><b>7</b> Dairy Judging Practice, 7:30 pm, Tom &amp; Jerry Jens Farm</p>	<p><b>8</b> Fairest of Fair Gala, 7 pm, Laack's Hall, Johnsonville</p>	<p><b>9</b> Dog Proj. Agility, 6 pm, Fair Park  English Drill Team, 6 pm, Fair Park  Dog Quiz Bowl, 6:30 pm</p>	<p><b>10</b> Western Drill Team, 6 pm, Fair Park  Badger Dairy Camp, at UW-Madison thru June 12</p>	<p><b>11</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park  Blacksmith Proj. Set-up, 6:30 pm Fair Park Swine barn</p>	<p><b>12</b> Blacksmith Proj. Leader Demo 5 - 9 pm Fair Park Swine barn</p>	<p><b>13</b> SCHP Open Jumper/Dressage Show  Jr. Livestock Show Camp, WI State Fair Park  All Breed Dairy Show, 11 am, Fair Park  Beef Proj. Mtg., 4 pm, Jeske Farm</p>
<p><b>14</b> SCHP Open Pleasure Show  Dairy Judging Practice, 7:30 pm, Kyle &amp; Bryan Mauk Farm</p>	<p><b>15</b> Dog Proj. Board Mtg., 7:15 pm  WI State Fair Dairy Orientation Mtg., 7:30 pm  4-H Ldrs. Exec. Brd. Mtg.</p>	<p><b>16</b> Ambassadors/Youth Assoc., 6:30/7:30 pm  Dog Proj. Agility, 6 pm, Fair Park  Special Educ. Arena, 6:15 pm, Sundance Farm  Photo. Proj. Mtg., 7 pm  Dog Quiz Bowl, 6:30 pm</p>	<p><b>17</b> Western Drill Team, 6 pm, Fair Park  State Fair 4-H Dairy Entries Deadline w/credit card</p>	<p><b>18</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park Dog Proj., Team Obedience 6:30 pm, &amp; WALK-A-THON, 7 pm Fair Park</p>	<b>19</b>	<p><b>20</b> Dairy Breakfast, Lammers Farm, Oostburg</p>
<p><b>21</b> Dairy Judging Practice, 7:30 pm, Jim &amp; Kim Henschel Farm  <b>Father's Day</b> </p>	<p><b>22</b> Horse &amp; Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full  Cat Proj. Mtg., 6:30 pm</p>	<p><b>23</b> Dog Proj. Agility, 6 pm, Fair Park  English Drill Team, 6 pm, Fair Park  Cavies/Rabbit Proj. Mtg., 6/7 pm  Swine Workshop, 6:30 pm, Fair Park  Dog Quiz Bowl, 6:30 pm</p>	<p><b>24</b> Western Drill Team, 6 pm, Fair Park  MAQA Training, Dodge County</p>	<p><b>25</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park  Blacksmith Proj. Clean-up, 5 pm Fair Park Swine barn  Final 4-H Camp Staff Planning Mtg., 6 pm</p>	<p><b>26</b> State Hunter Dressage Show thru June 28, Fair Park</p>	<p><b>27</b> Dairy Judging Practice, 7:30 pm, Siemers Holsteins Farm  EYE Proj. Mtg, 1 - 4 pm, Long Lake Recreation Area South Beach</p>
<b>28</b>	<p><b>29</b> Area Animal Science Day, Kewaunee County</p>	<p><b>30</b> Dog Proj. Agility, 6 pm, Fair Park  English Drill Team, 6 pm, Fair Park  Dog Quiz Bowl, 6:30 pm  Cloverbud Day Camp Counselor Planning Mtg., 5 - 6 pm</p>	<p><i>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</i></p> <p style="text-align: center;">Stay tuned to ongoing club and countywide info on our <a href="https://www.google.com/calendar/render?tab=wc#main_7">Sheboygan County 4-H Google Calendar!</a> <a href="https://www.google.com/calendar/render?tab=wc#main_7">https://www.google.com/calendar/render?tab=wc#main_7</a></p>			



# July 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</p> <p>Stay tuned to ongoing club and countywide info on our <a href="https://www.google.com/calendar/render?tab=wc#main_7">Sheboygan County 4-H Google Calendar!</a>  <a href="https://www.google.com/calendar/render?tab=wc#main_7">https://www.google.com/calendar/render?tab=wc#main_7</a></p>			<p><b>1</b> Milwaukee Trip Registration Due</p>	<p><b>2</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park</p>	<p><b>3</b> UWEX Office Closed</p>	<p><b>4</b></p> 
<b>5</b>	<b>6</b>	<p><b>7</b> Dog Proj. Agility, 6 pm, Fair Park</p> <p>Dog Quiz Bowl, 6:30 pm</p>	<p><b>8</b> Western Drill Team, 6 pm, Plymouth Fair Park</p> <p>4-H Base &amp; Outpost Camp thru July 12</p>	<p><b>9</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park</p> <p>H &amp; P Educ. Arena, 6 pm, Fair Park</p>	<b>10</b>	<p><b>11</b> 4-H Dairy Committee work at Food Stand, Fair Park</p>
<b>12</b>	<b>13</b>	<p><b>14</b> Dog Proj. Agility, 6 pm, Fair Park</p> <p>Dog Quiz Bowl, 6:30 pm</p>	<p><b>15</b> Western Drill Team, 6 pm, Plymouth Fair Park</p>	<p><b>16</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park</p> <p>Cat Proj. Brd. Mtg, 6:30 pm</p>	<b>17</b>	<p><b>18</b> Dog Proj. Fun Match</p> <p>Poultry Proj. Mtg., 10 am - 1 pm, Fair Park</p> <p>4-H Dairy Workshop, 11 am, Fair park</p>
<b>19</b>	<p><b>20</b> Dog Proj. Brd. Mtg. 7:15 pm</p> <p>4-H Ldrs. Assoc. Mtg., Madison All Stars Spotlight Club, 7 pm</p> <p>4-H STEM Camp thru July 24, Spaceport Sheboygan</p>	<p><b>21</b> Dog Proj. Agility, 6 pm, Fair Park</p> <p>Ambassadors/Youth Assoc., Mtg., 6/7 pm</p> <p>Dog Quiz Bowl, 6:30 pm</p>	<p><b>22</b> Western Drill Team, 6 pm, Plymouth Fair Park</p>	<p><b>23</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park</p>	<b>24</b>	<p><b>25</b> 4-H Sheep Workshop, Grabowski Home, 10:30 am</p>
<b>26</b>	<p><b>27</b> Cat Proj. Mtg., 6:30 pm</p>	<p><b>28</b> Dog Proj. Agility, 6 pm, Fair Park</p> <p>Cavy/Rabbit Proj. Mtg., 6/7 pm</p> <p>Dog Quiz Bowl, 6:30 pm</p>	<p><b>29</b> Western Drill Team, 6 pm, Plymouth Fair Park</p> <p>Cloverbud Day Camp, 8 am - 4 pm</p>	<p><b>30</b> Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park</p>	<b>31</b>	

## GENERAL INFORMATION

### LITERATURE SPRING CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, drop it off next time you're at the UW-Extension Office or give it to your General Leader. Remember, there is a cost to this literature and with costs rising, we need to make wiser use of our resources. Please, if you're not using it, return it so it can be recycled. Thanks.



### FREE FISHING DAY EVENT

The Sheboygan County 4-H Program will once again have activities at the Free Fishing Day at River Park Lagoon in Sheboygan Falls on Saturday, June 6, 2014, 9 a.m. – 4 p.m. Please consider joining us for a day of Free Fishing FUN and 4-H promotion. 4-H will be sponsoring a petting zoo, face painting and other activities and games. Please contact Becky Schwartz at: [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com) or 459.5909 if you are interested in helping. It really is a great way to promote 4-H and share with others in the community how much you love 4-H and all it has to offer!

### ENCHANTED FOREST OCTOBER 17, 2015

I know it's hard to think about the Enchanted Forest when everyone is just getting out of school and it doesn't take place until October. But we do want you to make sure you mark Saturday, October 17 on your calendar now. Planning will get under way shortly. If you are interested in serving on the committee and helping plan this AWESOME event, please let Shannon Schuren at: [schurshan@gmail.com](mailto:schurshan@gmail.com)

Melissa and Shannon are looking for volunteers to help on the committee. If you love the Enchanted Forest, or have some great ideas to help us make it even better, please consider joining the Enchanted Forest committee this year. Email Shannon if interested.

Please put the Enchanted Forest on your list of club activities in October. We're always looking for skits, scarecrows, pumpkins and more!

### BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 20th from 7:00 a.m. – Noon at the Lammers Farm, (Stan and Wendy Lammers), Oostburg.

Tickets are \$7.00 for Adults in Advance - \$8.00 at the door and \$3.00 for Kids 3-6 years old. Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

## **JUNE DAIRY MONTH WINDOW DISPLAY CONTEST**

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Association is sponsoring a Poster and Window Display Contest.

### **Window Display Contest Rules:**

- ❖ Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- ❖ Displays must be located in a street-side window, so it can be viewed from the street.
- ❖ Displays should be at least three feet wide and four feet high (3'x4').
- ❖ Displays must be in place by Friday, June 13 and stay up through Monday, June 23.
- ❖ Judging will take place the week of June 16 - 20.
- ❖ Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club or chapter participating in the contest will receive \$35.00 from the Sheboygan County Dairy Promotion Association to help defray costs. Prizes for the top four displays in the county will be given out. 1st - \$100.00 2nd - \$75.00 3rd - \$50 and 4th - \$25.00. Please register by emailing Ann at:

[Ann.herzog@sheboygancounty.com](mailto:Ann.herzog@sheboygancounty.com)

or calling 459.5902 with the following information: club name, leader, contact number and location of display. Registrations need to be into UW-Extension Office by Friday, June 13. If you have any questions, please contact Wendy Lammers at 564.3912.

## **NEW AND EXCITING ADDITIONS**

Have you done anything exciting in 4-H lately? Did your club do a Community Service Project that you are proud of? Was there a project meeting that we should highlight? Did you take a 4-H trip somewhere? Did you learn something new? If there is something you would like to share, send us your pictures of 4-H events and we will do our best to highlight them in the Crier. Please send pictures to:

[nancy.meyer@sheboygancounty.com](mailto:nancy.meyer@sheboygancounty.com).

## **FRIEND OF 4-H AND MERITORIOUS AWARD**

It's never too early to start thinking about who you might nominate for our Sheboygan County 2015 Friend of 4-H and Meritorious Awards.

Each year we recognize an organization or individual who has made significant contributions to our 4-H Program at the county level by positively impacting the goals of our program over time as our Friend of 4-H. We also recognize a certified 4-H Leader on the club, county or state level that has made exceptional contributions to the Sheboygan County 4-H Program going above and beyond what is asked or expected.

Our 4-H Program is one of the strongest in the state thanks to leaders and friends that contribute tons of time and their talents to our programming. If you know someone who fits into one of the above categories...please take time to nominate them before August 10.

## **CAMP RIVERSITE THANK YOU!**

The Camp Riversite Committee would like to thank all the 4-H members and parents that helped with the cleanup at Camp Riversite, Saturday, May 9th. A big thank you to Larry Wilterdink for coming with his skid loader to put limestone on the handicap trail and spread the wood chips under the swings and the play structure. He also helped put down wood chips on the horse trail. There was a lot of brush that was cut down and this made the camp look much better. We appreciate all the volunteers that made Camp Riversite look a lot nicer. Thanks again.

Camp Riversite Committee

# FAIR NEWS

## FAIR ENTRY ONLINE PROCEDURE

**\*Please note:** General Leaders must provide all members with a General Leader e-mail address to complete the entry process. This will ensure that entries are sent to the General Leader for verification. Each club will receive one hard copy of the Sheboygan County Fair Premium List.

If you or your members have any questions on enrolling contact Janeen Cain, Fair Manager or Ashley Doeberl at the Fair office at 920.893.5751 or stop in at the Fair office. They are looking at opening the enrollments on June 12<sup>th</sup>.

**Junior Exhibitors will need to have entries in by July 1<sup>st</sup>** to ensure club leaders have ample time to review member entries. Instructions for online entry will be available via the Sheboygan County Fair Website: [www.shebcofair.com](http://www.shebcofair.com) as soon as possible. We will notify you when it is ready.

## FAIR JUDGING DAYS

Mark these dates on your family calendar now!

**\*Monday, August 24<sup>th</sup>, 1:00-7:00 p.m.**

All non-animal projects with the exception of Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

**\*Wednesday, September 2<sup>nd</sup>, 4:00-7:00 p.m.**

Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

## 2015 FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year's Sheboygan County Fair? Of course you do! Here's what we're looking for:

**\*4-H Building and Office Watch Volunteers (12 and older):** Watch over our fantastic 4-H display and answer the public's questions.

**\*4-H Action Center Volunteers (12 and older):** Answer questions about 4-H, do a demonstration or speech, lead small hands on activities or just hang out and play with young fair goers!

To do the job right, we need at least 60 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

## ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational!

The 2015 Sheboygan County Fair Premium Lists and Entry Blanks are available on line at <http://www.shebcofair.com/>. Go to the Exhibitors tab and from there Junior Fair and that will highlight and you can choose from Premium List, Junior Fair book or Rules & Regulations.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster



- racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display (**PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGER ATTACHED OR HAVE "OK TO STAPLE" WRITTEN ON BACK**).
  6. **Double-check** your entries before pressing submit. Entries not recorded correctly will make you ineligible for Fair Premiums.
  7. Ask your project leaders for guidance on your entries!
  8. After filling out your Entries Online they will be e-mails to you and your General Leader. Use this to reference as you prepare for judging day!
  9. Be sure to enter Animal Showmanship as applicable.
  10. **Animal Herdsmanship Entries must be listed under club entries. Club general leaders please take care of this.**
  11. Review the entry rules in each department, and re-check the judging schedule. The Premium List will also be a valuable guide for next year's projects.

## 4-H SILENT AUCTION AT THE SHEBOYGAN COUNTY FAIR

The 4-H Leader's Association is planning its annual Silent Auction/Basket Raffle at the Sheboygan County Fair and is once again asking clubs, individuals, committees – whoever, to provide a basket for donation. Start thinking and planning how you can be involved...it's a great way to support 4-H and be creative! If you have any questions, feel free to call or e-mail Merry Klemme - [merykl@excel.net](mailto:merykl@excel.net) or 920.893.9679.

### RECOGNITION

#### HATS OFF TO:

- ✿ The 4-H Alumni Association for inviting our 4-H Scholarship Recipients and Key Award Winners to their annual meeting and banquet. It was a wonderful evening of fellowship and recognition and we truly appreciate Cathy Beumler and the Alumni Association Banquet Committee for planning and organizing the banquet. A special thanks to Steve Bemis of Upland Springs and Floral for donating the center pieces.
- ✿ Frank Steiner for receiving the 4-H Alumni Award. Frank has been involved at every level of the Sheboygan County 4-H Program. Thank you Frank for all you have given and continue to give to our 4-H Program!
- ✿ All of the outstanding 4-H volunteer leaders who took time for their busy schedules to review scholarship applications! The time you dedicate behind the scenes is incredibly important and we truly appreciate.
- ✿ Everyone who helped at the Annual 4-H Camp Riversite Cleanup Day held on Saturday, May 9th. It was a wonderful day! A super big thank you to those that volunteered their time to help clean-up garbage, cut trees, haul branches and much, much more. A special thanks to Barb Scholten and the Camp Riversite Committee for planning and organizing the day! Our camp is beautiful...why not check it out? The Camp Riversite Committee invites all 4-H members and families to take advantage of our park. Why not schedule a ballgame or your club picnic there!
- ✿ All of the AMAZING, OUSTANDING, SUPER, SPECTACULAR youth and adult leaders who participated in our 2015 4-H Camp Staff Training Weekend. Thank you for your leadership and commitment to our camping program. A special thank you to our amazing adult camp staff for helping teach and lead sessions!
- ✿ Our FANTASTIC Dog Project Committee Members and Trainers for their leadership, guidance and support of our Dog Project Members and their Dogs! Our Tuesday and Thursday Agility, Obedience, Brace, Team, Showmanship, Quiz Bowl and Rally activities are underway for the summer...everyone is learning lots and having lots of FUN!





## KEY AWARD WINNERS

The Prestigious 4-H Key Award is one of the highest honors a 4-H member can receive. It honors a select group of 4-H participants annually. The youth receiving the 4-H Key Award are ones who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their club and their community. The 2015 Sheboygan County 4-H Key Award Winners:

- ✿ Katie Deheck, the daughter of Tony & Susan Deheck and a member of the Ourtown Orioles 4-H Club. Katie has been chairperson for the following club committees: Flower Garden, Sunshine and Club Fair. She has also taken part in planning and participating in icebreakers, fundraising, club movie and pizza night and helping with Alex's lemonade stand. Katie was Secretary for the 4-H Leaders Association, was a member of the Ambassadors and a base camp counselor for the last 3 years. "Being in 4-H has taught me many things and helped me become a better person in many ways. It has taught me to care more about the community through the community service our club does. I wouldn't be the same person I am today without 4-H."
- ✿ Sarah Lillesand, is the daughter of EJ & Lisa Lillesand and a 10 year member of the Herman Cheerios 4-H Club. Sarah has served on numerous club committees including Salvation Army bell ringing, highway pickup, Rural Life Sunday, Christmas shopping, Christmas card making, Christmas caroling, Toy Tractor show and Coats for Needy. County wide Sarah has been active helping with county beef weigh-in, hog and lamb weigh-in, conducting a beef workshop for Manitowoc County 4-H and also with school activities including FFA. "4-H provides so many opportunities. It has shown me the importance of teamwork, volunteering, helping others, and getting involved. Perhaps the most important thing I feel I have learned is that by being my best and never giving up, I can be proud of my accomplishments."
- ✿ Emily Meinnert, the daughter of Jeff & Debbie Meinnert is an 11 year member of Johnsonville Hustlers 4-H Club. Emily has served on the picnic, brat fry, silent auction basket and dairy promotions committees for her club. She also puts together the display for both the dairy and swine barns, last year winning the educational display award for both barns. She has also taken part in the county fair, 4-H Dairy Committee, MAS committee youth representative, Dairy Quiz Bowl and Dairy Management Team. Emily also keeps busy with school activities being on student council, summer school aide and FFA. "Being active in many organizations has gotten her involved with lots of people. Constantly interacting with different varieties of people has improved my communication skills."
- ✿ Jenny Schwartz, is the daughter of Eugene & Kathy Schwartz and a 12 year member of Spring Valley 4-H Club. Projects Jenny has been involved in are: dog, foods & nutrition, Swine, Celebrate Art, vegetables and home environment. Jenny has been club director, reporter, vice-president and president for 2 years. She has served on several committees for her club: the float committee for Greenbush parade, planning a Halloween party, Christmas party, club trip and family achievement committee. Jenny helped plan Hooked on Books for 3 years and was a counselor at day camp. She also helped at county fair by being a judge's assistant. "4-H has given me experiences that I otherwise wouldn't have gained in school. 4-H has given me the confidence in myself to make the right decisions and live a full life. I feel that 4-H has been an anchor throughout my life."
- ✿ Waycee Thiel is the daughter of Dan & Delda Thiel. She is a seven year member of the Sheboygan County Wranglers 4-H Club. Waycee has been club vice-president and president. With the Wranglers she has been involved with Music & Drama Festival, Enchanted Forest, Sunburst Tubing Trip, Club Skill Builders and Kohler Falls Festival. Waycee participated on the American Spirit Trip and attended Citizenship-Washington Focus. Waycee enjoys the Horse & Pony project and has served on the Horse & Pony committee and as president for the youth horse & pony committee, attends State Gymkhana, was a youth assistant at the Horse & pony overnight. "4-H has built up my self-esteem. I have experienced so many things since I've joined 4-H. I encourage many other kids to get involved in a local 4-H club."

## CLOVERBUD CHATTER

### CLOVERBUD CAMP

Hey Cloverbuds! Are you ready for a summer day filled with s' mores, songs, crafts, games, and fun? Come join the Sheboygan County 4-H Program for an awesome summer camp experience on Wednesday, July 29<sup>th</sup> from 8 am to 4 pm! We will be exploring the UW-Extension grounds and visiting the Bookworm Gardens, along with other activities especially geared toward our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Lunch will be provided. Don't miss out on the fun! Registration form is in the back of the Crier and is due July 20<sup>th</sup>.

### COUNSELORS NEEDED!

All youth 6<sup>th</sup> grade and older are welcome to help us plan and lead programs for the 2015 Cloverbud Day Camp. We are looking for enthusiastic youth interested in serving as counselors for the day. Please call Becky at 902-459-5909, or email [4h.intern@sheboygancounty.com](mailto:4h.intern@sheboygancounty.com) if you're interested. Our first planning meeting will take place at the UW-Extension Office on Tuesday, June 30<sup>th</sup> from 5-6pm.

## LEADERSHIP

### 4-H AMBASSADORS/YOUTH ASSOCIATION

#### Youth Association Meeting:

Our next meeting will be on Tuesday, June 16<sup>th</sup> from 7:30-8:30. We will be planning summer activities such as the Youth Association Retreat, the Milwaukee Trip and Anything Goes. This is open to all youth grades 7 and up, so feel free to join us! We meet at the UW Extension Office.

#### 4-H Ambassadors:

With so much planning to do our next meeting is on Tuesday, June 16<sup>th</sup> from 6:30-7:30 at the UW Extension Office! We are continuing to plan for summer promotional opportunities.

### MILWAUKEE TRIP

All youth 7<sup>th</sup> grade and older are invited to go to Milwaukee on July 25<sup>th</sup> with the Youth Association. We will be leaving the Walmart parking lot in Plymouth at 9:00 a.m., going to Sky Zone, the Public Market for lunch, and the Mitchell Park Domes and returning around 4:30 p.m. The cost will be \$25 for 4-H members and \$30 for non 4-H friends, not including money for lunch. The registration form is at the front of the Crier. Register soon as seats are limited! Deadline to register is July 1<sup>st</sup>.

### SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD

Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association Executive Board and/or encourage them to run! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H Leaders Association Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.

## **4-H LEADERS ASSOCIATION MEMORIAL PROCESS**

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family based on the following criteria:

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leaders role within the program and notify the Leaders Association Treasurer of appropriate action.

## **2015 4-H FAIR FOOD STAND**

The 2015 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. We all need to work together to make it a success!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

Check out the position description on the 4-H website and call Nancy at 459-5903 TODAY to sign up!

## **YOUTH & ADULT DELEGATES FOR THE 4-H FALL FORUM**

Each year one youth leader and one adult leader are sent to represent Sheboygan County at the WI 4-H Fall Forum. The delegates learn about what is happening in 4-H at the state level, weigh in on important issues and elect the next year's Youth and Adult Leaders Council representatives.

This year the Fall Forum will be November 6-8 at the Chula Vista Resort in Wisconsin Dells. Youth or adults interested in representing Sheboygan County at the Fall Forum are asked to contact the UW-Extension Office by September 1<sup>st</sup>.

## **ANIMAL SCIENCES**

### **State Fair Jr. Dairy, Poultry, Rabbit and Livestock Shows Entry Information**

It'll be here before you know it! The Wisconsin State Fair! And it's now time to prepare! 4-H and FFA members who are 12 to 19 years of age as of January 1<sup>st</sup> are eligible to show at the Wisconsin Junior State Fair. All Junior State Fair [show and entry information](http://wistatefair.com/competitions/junior-livestock/) may be found <http://wistatefair.com/competitions/junior-livestock/>. It is the exhibitor's responsibility to read and understand the "Junior Rules and Regulations" and their respective animal species' "Entry Information." Junior exhibitors will submit all entry information and fees directly to State Fair either on-line or via the mail.

Dorm registration will be submitted with entries. Entries are due directly to state fair by June 4<sup>th</sup> (mailed entries) or June 18<sup>th</sup> (online entries).

For any questions regarding Jr. State Fair, please visit <http://wistatefair.com/competitions/junior-livestock/> or call 414.266.7000.

## PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID:

- Bovine (bison, cattle)
- Equine (horses, donkeys, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Fish (aquaculture farm)
- Camelids (llamas, alpacas)

**Not included:**

- Rabbits
- Mink
- Dogs
- Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to [www.wiid.org](http://www.wiid.org) and click on the link for WLIC Premises Registration.
2. Call WLIC at 1-888-808-1910 to request a registration form.

For more information or are in need of additional information please contact UWEX at 459-5903.

## HORSE & PONY NEWS

May flowers are on the way as has many activities have kicked off for us. It started with Horse A Rama, and a BIG thanks to Lucky Miller Tack for hosting our meeting credit sign up. For our May educational/ open arenas were all a great success and Big thanks to all our clinicians who volunteered their time for you! Our Mock show and Speed clinic were also fantastic! Super thanks to Heather Leinen, Julie Kummer, Delda Thiel, and Youth committee, for organizing the Mock Show and Speed Clinic. Huge thanks to ALL those members who stepped up and went far and beyond what they're required to do and volunteered for the Mock Show and Speed Clinic! Thanks again!

So here we go... June's calendar is full as well as we are indulging into H&P shows, clinics, and educational/open arenas.

### **DEADLINES:**

- June 1<sup>st</sup>. ALL ID SHEETS TO BRENDA KNUTSON OR BRENDA BINDER BY 10 PM SUNDAY NIGHT. NO EXCEPTIONS!!!! You may also bring them to the open arenas or Drill team prior. Do not wait until the last minute.

### **English & Western Drill Team have started practicing;**

- **English Drill Team Practices** are June 2, 9, 23 and 30. 6:00 pm, Fairgrounds
- **Western Drill Team Practices** are June 3, 10, 17 and 24. 6:00 pm Fairgrounds

### **Wanting to have fun learning, well come join us at the upcoming Educational / Open Arenas:**

- **June 4<sup>th</sup>** - Topics: Jumping with Kelly Mahloch, Dressage with Balance Dressage and the importance of Dental with Dr. Mary Hanrahan
- **July 9<sup>th</sup>** - Topics: Flag/Sand & Barrels with Alyson Sass, Hunt Pleasure with TBD and Financial Speaker Marjorie Wittkopp

### **June also has some great shows you don't want to miss, make sure to send in your forms!**

- **June 13<sup>th</sup> and 14<sup>th</sup>** - Open June Show, Plymouth Fairgrounds.
- **June 26<sup>th</sup> thru 28<sup>th</sup>** - WI State Dressage Show and Jumping clinic. Forms available on line or call Lori Schueller at 920 946-4697. ALL Forms must be turned into the Extension office by June 1<sup>st</sup>!

Don't forget to get your registration forms in for the **Trail Clinic** and the **Overnight Clinic**. **Still have openings for trail clinic on July 11<sup>th</sup>.**

**Please remember your donations for the Horse Shows. They are greatly needed to run a successful show.**

A big Thank You to Wendy Schmid who has accepted the lead coach of the English Drill Team. Without her this great opportunity for our youth would not be available. Practice starts on May 26<sup>th</sup> but if you missed it you can still join on June 2<sup>nd</sup>. Contact her at (920)946-9312 or schmid21335@gotoltc.edu.

Make sure to get your volunteer hours in. You must go to the 4-H Horse and Pony Website: <http://sheboygan.uwex.edu/4h/horse>. Scroll down until you see the link for 2015 Horse and Pony volunteer hours. Click one of the many opportunities for you to give back to the project and meet your requirements and register with Sign UP Genius. Everything is offered hourly, but you can sign up for more. There are so many hours available that all members will so easily find plenty of times to help out the project to make it a successful year. Remember you 2 hours before August 6<sup>th</sup>. Adults can volunteer by looking under 2015 volunteer hours and contacts. We need lots of help to run our program. If you have any questions you can contact Lynn Boenisch 920 627-5565 or [ldboenisch@gmail.com](mailto:ldboenisch@gmail.com)

Have you joined us on Facebook? Please Friend us at Sheboygan County Horse and Pony Project. This is a great way to share the fun you have had with the project. It also will have any updates, cancellations, etc. There are pictures that have been posted of educational/open arenas and shows! We understand this is social media, so please keep this line of communication positive and safe.

## **RABBIT/CAVY PROJECT**

Don't forget to attend the June Cavy and Rabbit Meeting on Tuesday, June 23, 2015 at the 4-H Office.

Discussion will be on getting ready to show your rabbit, filling out remark cards, tattooing, grooming, clipping of nails, State Fair & fair entry blanks.

The cavy meeting will be from 6:00 - 7:00 pm and the rabbit meeting will be from 7:00 - 8:00 pm. Any questions please call Barb Scholten at 980-4219.

## POULTRY PROJECT

On Saturday, July 18, 2015 from 10 am – 1 pm we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

Any questions, contact Warren Clemens at 920.467.4183.

## DAIRY MOOS

### Upcoming meetings & dates:

\* **Dairy Judging Team Practices:** All practices start at 7:30 pm. For more information regarding Dairy Judging Team Practices, please contact coaches Jeff Bleck (920.980.9661) or Chris Booth (920.980.6959). \*Participation at 50% of the 4H Dairy Judging Practices and attending the contest will count as a qualifying meeting for county and/or state fair.

- **June 7<sup>th</sup>** - Tom & Jerry Jens
- **June 14<sup>th</sup>** – Kyle and Bryan Mauk
- **June 21<sup>st</sup>** – Jim and Kim Henschel
- **June 27<sup>th</sup>** – Siemers Holstein
- **June 29<sup>th</sup>** – Area Animal Science Days – Kewaunee

**June 3<sup>th</sup>** —Deadline for mail in submission for state fair entries with check

**June 10-12<sup>th</sup>** Badger Dairy Camp, UW-Madison. For more information, please visit:

<http://fyi.uwex.edu/dairyouth/badger-dairy-camp/> \*Qualifying meeting for county and/or state fair.

**June 13<sup>th</sup>** – All Breed Show, 11:00 AM, Sheboygan County Fair park

**June 15<sup>th</sup>** - State Fair Dairy Orientation & Planning Meeting, 7:30 pm, UWEX \*Required in order to show at state fair.

**June 29<sup>th</sup>** - Area Animal Science Days – Kewaunee

**June 17<sup>th</sup>** - Deadline for submission of state fair entries via online with a credit/debit card

**July 18<sup>th</sup>** – 4-H Dairy Workshop, 11 am. Sheboygan County Fair Park \*Qualifying meeting for county fair.

**Qualifying for County & State Fair:** Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair and/or to qualify for the Wisconsin State Fair. Please review the Project Calendar in the 4H Dairy Project Handbook or online at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/> for eligible meetings.

**July 11<sup>th</sup>** –4-H Dairy committee is working in the food stand at the races. We need 20 adults to help. Please contact Carla Schmidt at 920-980-1418.

For more information regarding the Sheboygan County 4-H Dairy Project, please contact committee chairperson Heidi Ridge at 920.467.4241 or at [heidiridge@rocketmail.com](mailto:heidiridge@rocketmail.com).

## LIVESTOCK PROJECT NEWS

- **June 13 - 4-H Beef Workshop\*** - 4 pm, Jeske Home, W2927 Clearview Rd, Sheboygan Falls Points 2
- **June 13-14 Jr. Livestock Show Camp, Wisconsin State Fair** For more information please visit: <http://fyi.uwex.edu/fdlmeat/files/2014/03/2014-Wisconsin-Junior-Livestock-Show-Camp-Application.pdf> . Points 6
- **June 23 - 4-H Swine Workshop\*** - 6:30 pm, Plymouth Fair Park. Points 2
- **June 24 - Meat Animal Quality Assurance Training** 7 p.m., 127 E Oak Street, Juneau, Dodge County Administration Building Auditorium Room H & I
- **July 25 - 4-H Sheep Workshop.** 10:30 am, Grabowski Home, N722 Allen Rd, Random Lake



Don't forget to visit Sheboygan County 4-H Beef, Sheep and Swine Website at: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> for your up to date meeting attendance! Remember, you need a minimum of 8 points (average 4 meetings at 2 points each) with 2 points being specie specific in order to qualify for the Meat Animal Sale.

Each year the Sheboygan County Youth Livestock Committee offers 4-H & FFA livestock members the opportunity to receive the Premier Exhibitor Award. The Premier Exhibitor Award is presented prior to the Sheboygan County Meat Animal Sale. There will be 2 awards per age group per species. The awards are based on a member's showmanship placing at the fair and test scores from a test given at the Livestock Challenge (August 20, 2015). The test is species specific and is written for each of the 3 age groups (juniors, Intermediates, and seniors). Test questions come from the MAQA information given during the MAQA classes, meetings put on by Livestock Committee Members, and the 4-H project manuals for each species.

## **CAT PROJECT "MEWS"**

The June meeting is scheduled for Monday, June 22 beginning at 6:30 at the 4-H office. Every year at least one person enters their cat in the wrong Lot Number for the fair and can't receive the fair premium they deserve. For this reason our agenda for the evening begins with helping everyone fill out their fair entry form correctly. We also will have a showmanship review and practice. Finally we hope to make some scratchers as a community service project for donation to the Humane Society.

Looking ahead, the July meeting is scheduled for Monday, July 27. Remember that you need to have attended a minimum of 3 meetings prior to the fair in order to exhibit your cat, and have performed a minimum of 2 hours of service in order to receive your cat premiums. Time is running out, fulfill your requirements now!

Lastly, there is still time before the scholarship applications are due June 15. If you are a senior in high school who is enrolled in the cat project, or one year past high school, contact Alice for an application.

## **DOG PROJECT**

Our 4-H Dog Project Training is in full swing and we especially thank all of our trainers and volunteers! We are off to a great start.

Our Walk-a-thon will be June 18<sup>th</sup>. Pledge forms are available in the coliseum during training. Fundraising is important for our project, so please plan on participating. The dog project uses these funds to purchase equipment, scholarships gifts for trainers, etc. We will start with a 1 mile or 2 mile walk and come back to the fair grounds to work on Team Obedience.

Second fundraiser is Trophy Donations. The pledge forms are available at training night. The trophies for the fair are funded through family and company donations. Suggested support is one sponsor per family entered in the dog project.

Also, mark your calendars for the Sheboygan County 4-H Dog Fun Show Day on Saturday July 18<sup>th</sup>. It will be a fun day of learning ring readiness skills before our county show. Read the Crier and project announcements for more information.

State 4-H Dog Show - Here is the link to the information:

<http://4h.uwex.edu/events/dogprojectevents.cfm>. Select the link named "2015 State 4-H Dog Show Guidelines and Rules". They will have Obedience, Showmanship, Quiz Bowl, Rally, Team Obedience, Brace Obedience, and crafts. This is open to anyone; you do not need to qualify at the county level. DEADLINE FOR ENTRIES JUNE 30, 2015. Books will be available at training as well.

Remember to bring water and supplies for your dog each week. A reminder to continue to think about running for the Project Committee in August 2015...we need you.

Happy Training!

Dog Project Quiz Bowl will meet every Tuesday in June at the UWEX starting at 6:30 pm. If you have any questions about quiz bowl please call Angela Buesing at 920.207.5105.

## ARTS



### PHOTOGRAPHY PROJECT

The Final County-wide 4-H Photography Meeting date is on June 16 at 7:00 pm at the UW Sheboygan. Please park in the East Parking lot and enter through the Brotz Science Building entrance 6A and follow signs down to our meeting rooms. This meeting will cover everything you need to know for entering your Photography Projects in the County Fair. Topics to be covered include: Rules, class and lot numbers, mounting, titles, captions, sizes, arrangement, mount board thickness and colors. This is a good meeting to bring any photo entries you need help with. For more info contact Ken Pannier 920-946-1325 or Phil Jens 920-564-3014.

### BLACKSMITHING PROJECT UPDATE

- ✿ Thanks to everyone for attending the mandatory safety meetings. We appreciate your preparation work and project discussions. If you missed the meetings you cannot attend the Hammer In sessions. We hope to see you next year.
- ✿ Hammer In will be at the Swine barn on the Sheboygan County Fairgrounds. We will email you with your specific dates and times. We will also confirm your project details. Please R.S.V.P. so we know you will be attending. Please check your e-mail.
- ✿ Setup day will be Thursday June 11<sup>th</sup> at 6:30 P.M. at the Swine barn. Cleanup day will be Thursday June 25<sup>th</sup> and 5:00 P.M. at the Swine Barn.
- ✿ We will be having a leader demo and technique review session on Friday June 12<sup>th</sup> from 5 till 9 P.M. at the Swine Barn.
- ✿ Second year members and beyond. Many of you have not yet completed your project discussions with the leaders. We need to order steel. Your last chance to respond back will be May 30<sup>th</sup>. Contact your leaders ASAP to finalize your project requirements. Contact Dan Sippel (920-893-5261), Larry Menting (920-550-3000), or Hubert Van de Pas (920-838-0426).

Blacksmith Project Leaders

## MECHANICAL SCIENCES

### 4-H STEM CAMP PREPS YOUNG SCIENTISTS

The Sheboygan County 4-H Program in partnership with Spaceport Sheboygan will offer a valuable hands-on experience with science, math, engineering and technology activities at the 4-H STEM Camp this summer. All young people, boys and girls, currently grades 6, 7 and 8 are invited to attend this weeklong day camp July 20-24, 2015. This unique day camp opportunity, for boys and girls who have completed grades 6-8, is specifically designed by Spaceport Sheboygan and the 4-H Youth Development Program to help middle school



students explore careers in science, technology, engineering and math. Throughout the week, educators at Spaceport Sheboygan will provide expert instruction while campers work together in a fun, exciting environment. Participants will use leading-edge technologies to sample robotics, aeronautics and computer design.

The Sheboygan County 4-H Stem Camp will be held at Spaceport Sheboygan, 802 Blue Harbor Drive. Registration is due with the bargain fee of \$35 by July 10, 2015. See the registration in the back of this crier. Scholarships are available. For more information contact the UW-Extension office or visit: <http://www.uwex.edu/ces/4h/set/index.cfm>.

## NATURAL SCIENCES

### E.xploring Y.our E.nvironment Project Meetings: Summer 2015

**May 23 (Saturday): Long Lake Picnic Shelter, 10:00-11:00 A.M.**

Calling all E.Y.E. Project members! You will have the opportunity to discover secrets of nature by participating in the *Wisconsin Explorers* program. Included will be an amazing hike, a craft, and an opportunity to earn a really cool patch. Program and materials are free. Following the activity, we will gather for a picnic so bring your lunch. Brothers and sisters as well as non E.Y.E. project members are invited. Daily/annual park sticker is required.



**June 27 (Saturday): Long Lake Recreation Area South Beach, 1:00 – 4:00 P.M.**

**Get Outdoors! Play Day.** Come for part or stay for all! Bring the whole family for an afternoon of nature and outdoor fun. Try your hand at tracking animals, honing your fishing skills, taking the eco-explorer challenge, matching young critters with their parents, and creating original nature art. We will kick things off with a **picnic at noon** at the south beach. Daily/annual park sticker is required.

**July 23 (Thursday): Ice Age Visitor Center, 7:00-8:30 P.M.**

**Climb a Kame.** After the glacier melted away, it left a very distinctive landscape. Join us as we climb Dundee Mountain to gain a better understanding of how the glacier created kames, eskers, moraines, kettles, and outwash plains. The trail is one and a half miles long and requires hiking up and down a steep hill. We will meet at the Ice age Center and car pool the 3 miles to the Dundee Mountain Summit Trail.

**August 16 (Saturday): Mauthe Lake Picnic Shelter, 10:00-11:00 A.M.**

*Wisconsin Explorers* program (see May 23<sup>rd</sup> description). Following the activity, we will gather for a picnic so bring your lunch. Daily/annual park sticker is required.

**Call Tom Lentz: Project Leader/Wisconsin Master Naturalist for more info: (920)207-3788**

## 2015 4-H CAMP

As summer heats up...we want to remind you about a wonderful learning and fun summer 4-H opportunity...4-H CAMP! Sheboygan County 4-H Summer Camp Program helps children develop self-identity, self-worth, self-esteem, leadership and self-respect; but you won't hear that from your child! Instead you'll hear about the fun, the friends, the activities and the adventures.

\*Sheboygan County Base Camp, held at Upham Woods in Wisconsin Dells July 8-12, 2015, offers a variety of experiences for children grades 3-7. Swimming, hiking, crafts, nature, recreation, archery and more! Affordable fee's, good food, cozy cabins, strong friendships and positive older youth role models are all reasons why our Sheboygan County 4-H Summer Camp is one of the best!

\*Sheboygan County 4-H Outpost Camp has FLUSH TOILETS, SHOWERS, NEW TENTS and TASTY MEALS! This camp experience for youth grades 7-10 will be held at Devils Lake State Park from July 8-12, 2015. Youth will have many adventures in this flexible older youth camp experience designed to develop leadership skills within our beautiful outdoor space and through team building challenges.

4-H Summer Camp is a great place to explore all that 4-H has to offer. Come on your own or recruit a friend to join you! You really don't want to miss out on 4-H Camp...it truly is a GREAT summer experience! Registration extended through June or until all slots have been filled...questions about availability, please call!

## 2015 SHEBOYGAN COUNTY 4-H CAMP STAFF

### Youth Camp Staff

Jr. Director - Kaylie Schelinske  
Archery Counselor – Jackson Bayer  
Recreation - Ben Lenz  
Recreation – Leona Meyer  
Arts & Crafts – Jasmine Riemer  
Arts & Crafts - Tessa Bidingier  
Waterfront/Canoeing – Will Otte  
Nature Counselor – Megan Hand  
Dining Hall Counselor- Maddie O'Brien  
Photographer/Videographer – Morgan Walcott  
Boys Cabin Counselor – Nathan Jock  
Boys Cabin Counselor – Bryan Burkhardt  
Boys Cabin Counselor – Max Shaw  
Boys Cabin Support – Jackson Bayer  
Girls Cabin Counselor – Erin Spieth  
Girls Cabin Counselor – Katie Richart  
Girls Cabin Counselor – Sarah Deheck  
Girls Cabin Counselor – Katie Deheck  
Girls Cabin Counselor – Hailey Molkenhine



### FINAL CAMP STAFF PLANNING MEETING

The final ALL Camp Staff Planning Meeting will be held on Thursday, June 25 from 6:00 - 8:00 pm. All Youth and Adult Camp Staff Members must attend. We will be polishing up our plans and finalizing this year's camp activities.

## "EXTRA, EXTRA – READ ALL ABOUT IT!"

### Have Fun and Help with "Addie" the Cow

There is an opportunity for any 4-H member(s) & friends to help with "Addie" the Cow at several events this summer. Contact dairy ambassador Kammann at [mkammann@tds.net](mailto:mkammann@tds.net) or 920-565-2608. Helpers must be able to read well, be outgoing and be 10 years or older. We will pay up to 2 helpers per shift.

- Breakfast on the Farm June 20 - Helpers will get a free breakfast -Shifts are 7:30 to 9:45 & 9:45 to 12 noon
- Ductona - July 5 - Club will receive \$5 per hour worked by member - Contact ambassador for shifts
- Mill Street Fest - July 11 - Club will receive \$5 per hour worked by member - Contact ambassador for shifts
- Sheboygan Co Fair - All 5 days - Club will receive \$5 per hour worked by member -Contact ambassador for shifts.

**Marlene Kammann**  
 Sheboygan County Dairy Ambassador  
 920-565-2608 [mkammann@tds.net](mailto:mkammann@tds.net)

## “REALIZE YOUR DREAM” OUTREACH PROGRAM WITH KIDS FROM WISCONSIN August 2



The “Kids from Wisconsin” will be hosting the Realize Your Dream Program at the Weill Center for Performing Arts on August 2<sup>nd</sup> at noon and YOU ARE INVITED (youth ages 7 – 13 recommended)! This is sponsored by Kohler Foundation Inc.

*KOHLER FOUNDATION, INC.*

**WARNING:** This program will generate enthusiasm to pursue a performance career, increase your comfort in auditioning, and connect you with experienced performers who share their experience. Participants will learn a high energy choreographed dance and have an opportunity to ask questions about performance opportunities throughout Wisconsin.

Please complete the registration card at the back of this month’s crier and return to UWEX, Attn: Nancy, 5 University Drive, Sheboygan WI, 53081 or email it to [nancy.meyer@ces.uwex.edu](mailto:nancy.meyer@ces.uwex.edu) by July 20, 2015.

Be sure to stay for the Kids from Wisconsin Can't Hold Us Tour Performance that afternoon at 3:00 p.m. featuring local talent Traverse Such (Cascade, WI) and Michael Winkler (Sheboygan Falls, WI). Tickets can be purchased by calling 920.208.3243 or online at [www.weillcenter.com/events-and-tickets/tickets](http://www.weillcenter.com/events-and-tickets/tickets)

**Kids from Wisconsin  
Realize Your Dream Program  
August 2nd starting at noon  
Weill Center for Performing Arts**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

The youth on this form hold interests in:

\_\_\_\_\_ Vocal                      \_\_\_\_\_ Theater

\_\_\_\_\_ Dance                      \_\_\_\_\_ Choreography

\_\_\_\_\_ Directing

\_\_\_\_\_ Instrument (list) \_\_\_\_\_

Return to UWEX, Attn: Nancy, 5 University Dr., Sheboygan, WI 53081 by July 20, 2015.

**4-H Cloverbud Day Camp**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Non 4-H Friend \_\_\_\_\_ Grade: \_\_\_\_\_

Friend's Address: \_\_\_\_\_

Friend's Phone Number: \_\_\_\_\_

Friend' E-mail Address: \_\_\_\_\_

*A confirmation letter with health forms and behavior  
expectation forms will be mailed/e-mailed prior to camp.*

Return to: UWEX 4-H, Attn: 4-H Cloverbud Day Camp, 5 University Dr., Sheboygan WI 53081  
by July 20th. Please make checks payable to: Sheb. Cty. 4-H Leaders Association.  
(4-H youth -\$10, friend - \$15)





# SHEBOYGAN COUNTY 4-H STEM CAMP

## Registration Form

July 20-24, 2015

8:00 A.M. – 2:00 P.M.

Spaceport Sheboygan, 802 Blue Harbor Drive



**There is a \$35 fee for this program. Please make checks payable to Sheboygan County 4-H Leaders Association. Please return 1 form per child to the Sheboygan County UW-Extension office at 5 University Dr., Sheboygan, WI 53081.**

Student's Name \_\_\_\_\_ Boy: \_\_\_ Girl: \_\_\_ Birthdate: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Ethnicity: Hispanic Not Hispanic Race: Caucasian Black Asian Native American Bi-Racial

Parent/Guardian Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Adult T-shirt Size: S M L XL

School attended past year: \_\_\_\_\_ Current Grade in School: 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> (2014-2014 school year)

**YOUTH PLEASE READ:** I accept the opportunity to participate in the 4-H STEM Camp at Spaceport Sheboygan in Sheboygan to develop my interests and skills in science, technology, engineering and math. During the camp, I will conduct myself in a positive manner to represent myself, my school and my community. I will complete evaluations and activities as requested by the teachers and I understand that my participation in the 4-H STEM Camp is dependent upon my ability to conduct myself in a responsible manner, to follow the camp and teacher rules and to behave in safe and appropriate ways. *Failure to do so may result in dismissal from the 4-H STEM Camp and will require that my parents provide for my transportation home from the 4-H STEM Camp.*

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Family Physician: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Illnesses and injuries (check those that apply and give appropriate dates)

<input type="checkbox"/> Diabetes	<input type="checkbox"/> Hypertension	<input type="checkbox"/> Asthma <input type="checkbox"/> Asthma medications/inhalers (please describe)
<input type="checkbox"/> Ear Infection, Strep throat	<input type="checkbox"/> Bleeding/Clotting Disorders	
<input type="checkbox"/> Heart Defect/Disease	<input type="checkbox"/> Seizures	

Allergies or medication: \_\_\_\_\_

This health history is correct as far as I know, and my son/daughter/ward has my permission to engage in all prescribed activities. In the event of a serious injury or illness, I will be notified. If I cannot be reached in an emergency, I hereby give my permission to the physician to hospitalize, secure proper treatment for and to order injection, anesthesia or surgery for my son/daughter/ward. I also agree not to hold Sheboygan County 4-H or the Spaceport Sheboygan or agents responsible for any personal injury or accident while attending this session.

**Media Release** (please check one)  I grant permission  I do not grant permission

I grant the University of Wisconsin Board of Regents, University of Wisconsin Extension and Spaceport Sheboygan and agents unlimited permission to copyright and use, publish, and republish for purposes of advertising, public relations, trade or any other lawful use, information about my child's participation in this program and reproductions (photographic or otherwise) of my child's voice, likeness and any related creative works produced.

I have read all statements above and fully understand the contents. This release and contract shall be binding upon me and my legal representatives.

\_\_\_\_\_  
Signature of Parent/Guardian                      \*\*                      Print Name Parent/Guardian                      Date

**\*\*\*IF PARENTS ARE NOT AVAILABLE IN CASE OF EMERGENCY, PLEASE NOTIFY:**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

Sheboygan County Cooperative  
UW-Extension  
4-H Youth Development  
5 University Drive  
Sheboygan, WI 53081

# The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjesson - 4-H Youth Development Educator  
Linda Lueder - 4-H Youth Development Program Coordinator  
Vacant - Dairy Educator  
Nancy Meyer - Administrative Assistant  
Tammy Zorn - Administrative Assistant  
Ann Herzog - Administrative Assistant  
Becky Schwartz - 4-H Youth Development Summer Intern  
Maria Jesinski - 4-H Youth Development Summer Intern

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## Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel - Past President  
Sandy Krahn - President  
Rusty Mehlberg - President-Elect  
Kathy Froh, Treasurer  
Kelly Rauch, Co-Secretary  
Barb Meinnert  
Kathy Doebert  
Tammie Niffenegger  
Shannon Schuren

### Youth Representatives:

Bryan Burkhardt  
Isabel Fuentes de Rehm, Co-Secretary  
Dakota Ortiz  
Johnny Schreurs



Use your phone, ipad or tablet camera to scan the Quick Response Code to find UWEX on the web! Barcode Reader or Google Goggle apps may be needed.



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COOPERATIVE EXTENSION  
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