

# 2017 Sheboygan County Communication Arts Festival Entry Form

Entry Deadline: Wednesday, March 29, 2017, 4:30pm

Mail, fax or bring to: Sheboygan County UW-Extension Office

5 University Drive, Sheboygan, WI 53081

Fax: 920.459.5901



Name _____	Grade _____
Club _____	Phone _____
Address _____	City _____ Zip _____

Instructions: Please place an (x) in front of the appropriate class(es) and divisions below. Description of classes on pages 3-6.

**\_\_\_\_\_ Class A - Poster** (see page 3) **Exhibits due Wednesday, March 29, 2017**

- Cloverbud** (K5-2nd gr.)
- Junior** (3rd-5th gr.)
- Intermediate** (6th-8th gr.)
- Senior** (9<sup>th</sup> gr. and up)

**\_\_\_\_\_ Class B – Creative Writing/Essay** (see page 4) **Exhibits due Wednesday, March 29, 2017**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Cloverbud</b> (K5-2nd gr.)</li> <li><input type="checkbox"/> <b>Junior</b> (3rd-5th gr.)</li> <li><input type="checkbox"/> <b>Intermediate</b> (6<sup>th</sup>-8th gr.)</li> <li><input type="checkbox"/> <b>Senior</b> (9<sup>th</sup> gr. and up)</li> </ul> | <p><b>Category of Entry:</b>    <input type="checkbox"/> Prose (Non-Fiction)</p> <p><b>Category of Entry:</b>    <input type="checkbox"/> Poetry</p> <p><b>Category of Entry:</b>    <input type="checkbox"/> Story (Fiction)</p> <p>(Two Entries Total, 1 Per Category)</p> |
|---|--|

**\_\_\_\_\_ Class C – Demonstration** (see page 4) **Exhibits presented Sunday, April 23, 2017**

Topic \_\_\_\_\_ Title \_\_\_\_\_

Are you interested in presenting your demonstration at the Sheboygan County Fair? (any age)    Yes    No

If in Senior Division, are you interested in presenting at the Wisconsin State Fair?    Yes    No

- Cloverbud** (K5-2nd gr.)
- Junior** (3rd-5th gr.)
- Intermediate** (6th-8th gr.)
- Senior** (9<sup>th</sup> gr. and up)

**\_\_\_\_\_ Class D – Informative or Persuasive Speaking** (see page 5) **Exhibits presented Sunday, April 23, 2017**

Topic \_\_\_\_\_ Title \_\_\_\_\_

Will you be presenting a multi-media supported (PowerPoint) Speech?    Yes    No

Are you interested in presenting your speech at the Sheboygan County Fair? (any age)    Yes    No

- Cloverbud** (K5-2nd gr.)
- Junior** (3rd-5th gr.)
- Intermediate** (6th-8th gr.)
- Senior** (9<sup>th</sup> gr. and up)

**\_\_\_\_\_ Class E – Interpretive Reading** (see page 5) **Exhibits presented Sunday, April 23, 2017**

Selection Style (poetry, prose, lyrics etc.): \_\_\_\_\_ Title: \_\_\_\_\_

- |   |          |
|---|----------|
| <input type="checkbox"/> <b>Cloverbud</b> (K5-2nd gr.)              | 2 min.   |
| <input type="checkbox"/> <b>Junior</b> (3rd-5th gr.)                | 2-4 min. |
| <input type="checkbox"/> <b>Intermediate</b> (6th-8th gr.)          | 4-6 min. |
| <input type="checkbox"/> <b>Senior</b> (9 <sup>th</sup> gr. and up) | 6-8 min. |

- Collection of 4 color photos      Description: \_\_\_\_\_
- Collection of 4 black/ white photos      Description: \_\_\_\_\_
- Color enlargement      Description: \_\_\_\_\_
- Black & white enlargement      Description: \_\_\_\_\_
- Computer Enhanced      Description: \_\_\_\_\_

- Scrapbook or rubber stamped item any topic.  
Description of Entry: \_\_\_\_\_
- Create an original piece of artwork using drawing and painting techniques. (16” by 20” maximum size, 2D or 3D)  
Description of Entry: \_\_\_\_\_
- Create an original animation either on the computer or hand-drawn  
Description of Entry: \_\_\_\_\_
- Create a flyer or brochure made on the computer that promotes 4-H. 8 1/2”x11”  
Description of Entry: \_\_\_\_\_
- Produce a video or PowerPoint that is 3-5 minutes in length.  
Description of Entry: \_\_\_\_\_
- Create an original piece of art (computer, origami etc.)  
Description of Entry: \_\_\_\_\_
- Create an original vocal or instrumental composition. Must submit score and a recorded performance of piece.  
Description of Entry: \_\_\_\_\_

**Communication Arts Festival Registration Check-List**

- Form Completed with All Required Information (One Registration Per Participant)
- If Entered in Classes A, B, F or G, Entries Submitted with Registration Form on March 29, 2017
- Name, Grade and 4-H Club on Entries Submitted
- All Other Classes Presented on April 23, 2017
- April 23rd is marked on Family Calendar for a Day of FUN and Learning

**Before the Festival:**

Participating youth will receive a judging schedule in the mail with the times they will meet with the judges (photography, painting or scrapbooking) or give their speech or demonstration. The participants are grouped by age. If you have a conflict, please contact the 4-H office. Posters and creative writing will have already been judged.

**Day of the Festival:**

Pick up your name tag when you arrive at the Festival. There will be helpers to direct you to the various rooms. Speeches and demonstrations will be given in front of the judge, other participants and parents. Youth submitting photographs, drawings, paintings and scrapbooks will meet with the judge face to face to talk about the item. Creative writing submissions and posters will be displayed with a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place sticker. Once everyone has presented, scores will be tallied. At 3:30 pm, ribbons and awards will be distributed.

**Entry Deadline: Exhibits due Wednesday, March 29, 2017**  
**at 4:30pm**

**Mail, email, fax, or bring to:** Sheboygan County UW-Extension Office  
5 University Drive, Sheboygan, WI 53081  
Fax: 920.459.5901 Email: Linda.Robson@ces.uwex.edu



Please join us for the 8<sup>th</sup> Annual Sheboygan County 4-H Communication Arts Festival, open to all 4-H members!

Communication Arts Festival Categories:

- A. Poster
- B. Creative Writing
- C. Demonstration
- D. Informative or Persuasive Speaking
- E. Interpretive Reading
- F. Photography
- G. Other Communication Arts

- All entries must be your own work and must have been made after the 2016 Sheboygan County Fair.
- You may enter as many festival categories as you wish, even if you are not enrolled in that project. For example, if you are not enrolled in photography, you may still enter photography in the festival.
- The Communication Arts Festival is a family event. Family and friends of all ages are welcome to attend.
- All entries must remain on display until the conclusion of the Festival on April 23<sup>rd</sup> at 4:00 p.m.
- Sheboygan County 4-H reserves the right to use winning entries as they see fit in promoting 4-H and/or the festival in the newsletter and/or at other 4-H activities/events.
- Include a caption for all photos- on the front of the entry.

**Registration Deadline for ALL Categories: Wednesday, March 29, 2017**

Imagination is the limit for your entries. If you're having trouble getting started, try these ideas: 4-H, favorite animal, hobbies, family, friends, etc. If you have any more help with creative ideas call the extension office at 459-5903.

**Poster - Class A**

**Exhibits due Wednesday, March 29, 2017**

*A good poster is self-explanatory; it speaks for itself. Posters make people stop, look, read and remember. Effective posters; (1) attract attention, (2) focus your interest on one idea and (3) sell you on taking action. Make your poster say something. Effective posters should have one main idea.*

- Posters must be 14" x 22" and need to be flat surface poster board only! (No 3-D or Foam Board)
- Posters/Displays will be judged prior to the festival and will be put on display at the festival.
- Awards will be given out during the awards ceremony on day of Communication Arts Festival.
- 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon will be given. Special Emphasis awards for outstanding entries will be awarded at the judge's discretion.
- Judges' criteria includes: information given and idea expressed, design and construction

**Grade Divisions:**  
**Cloverbud** (K5-2nd gr.)  
**Junior** (3rd-5th gr.)  
**Intermediate** (6th-8th gr.)  
**Senior** (9<sup>th</sup> gr. and up)

**Ideas:**

- Set up a display to share your experience at a 4-H event, activity or on a 4-H trip.
- Check out <http://www.shebcofair.com/exhibitors.html> for ideas in categories that can also be used at the fair.

**Resource:** "Making a Poster" is a handout available from the UW-Extension Office to assist youth in developing an entry.



Sheboygan County

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

*Participants must choose either poetry, fiction prose or non-fiction prose.  
Writers should be creative and use their imagination!*

- Entries are due by **4:30 p.m. on March 29** with your festival entry form.
- Entries will be judged prior to the Festival and will be put on display at the Festival. Awards will be given during the awards ceremony on day of Communications Arts Festival.
- Judging Criteria: Judges will base their placing on creativity, message, word usage, mechanics, and neatness. A judging form will be returned to each participant. Each writer will receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon. Special Emphasis awards for outstanding entries will be awarded at the judge's discretion.
- Entries must be neatly printed in ink (pencil can be used for K5-2<sup>nd</sup> grade entries) or computer printed (double-spaced), on one side of the paper only. If printing on the computer, please do not include a background to ease in copying the submission. Your name, 4-H club, grade and whether your entry is poetry, fiction or non-fiction must be in the upper right hand corner of your paper.
- You want your entry to be in tip-top shape; having someone proofread your entry is encouraged!
- **Non-original words or thoughts included in your writing must include citation. If you use someone else's words, you must state from whom and where you got them.**

**Grade Divisions and length requirements:**

	<b>Poems</b>	<b>Prose</b>
<b>Cloverbud</b> (K5-2 <sup>nd</sup> gr.)	any length	up to 200 words
<b>Junior</b> (3 <sup>rd</sup> -5 <sup>th</sup> gr.)	any length	up to 750 words
<b>Intermediate</b> (6 <sup>th</sup> -8 <sup>th</sup> gr.)	any length	up to 1000 words
<b>Senior</b> (9 <sup>th</sup> gr. and up)	any length	up to 2000 words

**Ideas:**

- 4-H, i.e., favorite projects, why join 4-H, what has 4-H taught me, etc. or, any other topic, which may include a short story, essay (fiction or non-fiction) or any kind of poem. You may also include an account of an interview with someone.
- Check out [www.shebcofair.com/JRFair/Dept%2018.pdf](http://www.shebcofair.com/JRFair/Dept%2018.pdf) for ideas that can also be used at the fair.

**Resource:** Refer to the following "Building Bridges" booklets for help: Creative Wordworking, and Voices from the Past.

**Demonstrations - Class C**

**Exhibits presented Sunday, April 23, 2017**

*A demonstration should show the audience how to do something, explaining each essential step, with the use of visual aids.*

- Demonstrations will be judged between 1:00 & 4:00 p.m. on April 23<sup>rd</sup>. Each demonstration will be judged face-to-face immediately following the presentation. All demonstrators will be competing against themselves. Judges will have the option to lower placing if the entry is not within the established time limits.
- Tables and easels will be provided.
- Demonstrators will be assigned an approximate time to perform your demonstration and will be notified of that time by letter prior to the festival.
- Each demonstrator will receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon. Special Emphasis awards for outstanding entries will be awarded at the judge's discretion.
- All demonstrators 9<sup>th</sup> grade and older will have the opportunity to be chosen as a state fair demonstrator.

**Grade Divisions: (Demonstrations should be within the allotted time listed below).**

<b>Cloverbud</b> (K5-2 <sup>nd</sup> gr.)	2 min.
<b>Junior</b> (3 <sup>rd</sup> -5 <sup>th</sup> gr.)	2-4 min.
<b>Intermediate</b> (6 <sup>th</sup> -8 <sup>th</sup> gr.)	4-6 min.
<b>Senior</b> (9 <sup>th</sup> gr. and up)	6-8 min.

**Ideas:**

- Demonstrations can be on any 4-H-related topic. For example, you could do a demonstration on how you prepare your chicken for a show, or how you get ready for the Clothing Style Revue.

**Resources:** You can find a lot of information on a wide range of topics at the Sheboygan Co. Extension office. There's also a publication called "Let's Demonstrate" that is available. You may also refer to the Building Bridges booklet; 4-H Public Speaker's Handbook for some helpful information.

*A persuasive or informative speech is an original talk prepared for this contest, which may be memorized or given with note cards.*

- Speeches will be judged between 1:00 & 4:00 p.m. on April 23<sup>rd</sup>. Each speech will be judged face-to-face immediately following the presentation. All speakers will be competing against themselves. Judges will have the option to lower placing if the entry is not within the established time limits.
- Tables and easels will be provided. Speeches can be supported by a multi-media (PowerPoint) presentation. Computer equipment will be available for viewing.
- Speakers will be assigned an approximate time to present their speech and will be notified of that time by letter prior to the festival.
- Each speaker will receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon. Special Emphasis awards for outstanding entries will be awarded at the judge’s discretion.

**Grade Divisions: (Speeches should be *no longer* than the time indicated below.)**

<b>Cloverbud</b> (K5-2nd gr.)	2 min.
<b>Junior</b> (3rd-5th gr.)	2-4 min.
<b>Intermediate</b> (6th-8th gr.)	4-6 min
<b>Senior</b> (9 <sup>th</sup> gr. and up)	6-8 min.

**Ideas:**

- Inform your audience about 4-H, i.e., favorite project, why join 4-H, what has 4-H taught me, etc. Think about a 4-H activity, project or group you are involved with or knowledgeable about and try to educate people about it.

**Resources:** Extension publications available at the UW-Extension Office include “4-H Public Speakers Handbook” and “A Parents guide to Public Speaking”.

*Interpretive reading involves a speaker selecting either poetry or prose. The selection should be chosen and edited for this contest. An introduction should be included which credits the author. The selection can be read, given with note cards or memorized.*

- Selections will be judged between 1:00 & 4:00 p.m. on April 23<sup>rd</sup>. Each reading will be judged face-to-face immediately following the presentation. All speakers will be competing against themselves. Judges will have the option to lower placing if the entry is not within the established time limits.
- Each speaker will receive a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ribbon. Special Emphasis awards for outstanding entries will be awarded at the judge’s discretion.
- Speakers will be assigned an approximate time to present their speech and will be notified of that time by letter prior to the festival.

**Grade Divisions: (Selections should be *no longer* than the time indicated below.)**

<b>Cloverbud</b> (K5-2nd gr.)	2 min.
<b>Junior</b> (3rd-5th gr.)	2-4 min.
<b>Intermediate</b> (6th-8th gr.)	4-6 min
<b>Senior</b> (9 <sup>th</sup> gr. and up)	6-8 min.

**Ideas:**

- A short reading, story or memorization. For example, the pledge of allegiance, 4-H pledge, nursery rhyme, short poem, song lyrics (not to be sung) or children’s story.

**Resources:** Extension publications available at the UW-Extension Office include “4-H Public Speakers Handbook” and “A Parents Guide to Public Speaking”.

- Entries will be judged, face-to-face, between 1:00 - 4:00 p.m. on April 23<sup>rd</sup>. You may enter photography in the festival, even if you are not enrolled in the photography project.
- You may enter up to two different categories.
- Include your name, grade and club on the back of each entry.
- A 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> ribbon will be awarded for each entry. Spotlight awards for outstanding entries will be awarded at the judge's discretion.
- Do NOT frame photos. They may be matted (poster board) and cropped, but should not be framed.
- Photos in collections should be no larger than 4" x 6" each and must be mounted on poster board 11"x14".
- Enlargements must be at least 5" x 7" but no larger than 8" x 10".
- Photos may be cropped as long as the final size meets the above requirements.
- Photography will be judged on the basis of technical quality, composition and storytelling ability.
- Include a caption for each Photo entered- on the front of the entry.

#### Entry Divisions (You may enter up to two different categories, with one entry in each.)

1. Collection of 4 color photos
2. Collection of 4 black & white photos or sepia
3. Color enlargement
4. Black & white enlargement or sepia enlargement
5. Computer enhanced - must include original and enhanced on front.

#### Ideas:

- Capture the image of your favorite 4-H event, person, project subject or activity.
- See [www.shebcofair.com/JRFair/Dept%202020.pdf](http://www.shebcofair.com/JRFair/Dept%202020.pdf) Class A for ideas that can also be shown at fair.

*Other Communication Arts Categories include various strategies and tools to communicate a message to the general public. These methods are used to inform, entertain, and persuade audiences.*

- Entries will be judged, face-to-face, between 1:00 - 4:00 p.m. on Saturday, April 23<sup>rd</sup>.
- You may enter up to four exhibits, you may exhibit more than one exhibit per category.
- A 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> ribbon will be awarded for each entry. Spotlight awards for outstanding entries will be awarded at the judge's discretion.

#### Entry Categories

1. Scrapbook or rubber stamped item.
2. Create an original piece of artwork using drawing and painting techniques. (16"x20" maximum size, open to 2D or 3D entries)
3. Create an original animation either on the computer or hand-drawn
4. Create a flyer or brochure on the computer that promotes 4-H. (8 1/2" x 11" piece of paper)
5. Produce a video or PowerPoint that is 3-5 minutes in length.
6. Create an original piece of art. (computer, origami etc.)
7. Miscellaneous original vocal or instrumental composition. Must submit score and performance of piece on CD or flash drive.

#### Ideas:

- Capture the image of your favorite 4-H event, person, project subject or activity.
- See <http://www.shebcofair.com/JRFair/Dept%202017.pdf>, <http://www.shebcofair.com/JRFair/Dept%202018.pdf>, & [www.shebcofair.com/JRFair/Dept%202020.pdf](http://www.shebcofair.com/JRFair/Dept%202020.pdf) Class B for ideas that can also be shown at fair.

Any questions?????

Please feel free to contact any of the following:

Linda Robson, 4-H Youth Development Program Coordinator at 920.459.5903 or at [linda.robson@ces.uwex.edu](mailto:linda.robson@ces.uwex.edu)

Laura Arbuckle Communication Arts Festival Committee Member at 920-400-1213 or at [arbucklefamily@hotmail.com](mailto:arbucklefamily@hotmail.com)

Kelly Rauch, Communications Arts Festival Committee Member at 920-550-2004 or at [rauchkelly@gmail.com](mailto:rauchkelly@gmail.com)