

2016 Soil, Water & Nutrient Management Meeting

Tuesday, December 6, 2016, Millhome Supper Club, Kiel

Registration 9:30 – 10:00 a.m. Lunch 12:00 Noon Meeting 10:00 a.m. – 3:00 p.m.

The Department of Soil Science, in conjunction with University of Wisconsin-Extension, will conduct eight **Soil, Water, and Nutrient Management Meetings** in 2016. The purpose of these meetings is to provide research updates in the fields of soil, water, and nutrient management. Carrie Laboski, Robert Florence, Matt Ruark, Francisco Arriaga and DATCP staff will present current information. The \$45.00 registration fee includes lunch and educational materials. Certified Crop Adviser CEU credits (2 soil & water management and 2.5 in nutrient management) will be provided. Pre-registration deadline is December 2nd.

Discussion Topics

PRESENTER	TITLE
Carrie Laboski	<ul style="list-style-type: none"> • What's new in nitrogen management for corn and soybeans • Recurring soil fertility questions filling my inbox • Update on plant tissue analysis research
Robert Florence	<ul style="list-style-type: none"> • Proper plant tissue sampling and result interpretation
Matt Ruark	<ul style="list-style-type: none"> • Reviewing the benefits of soil biological additives • Behold the power of legumes (as a nitrogen source)
Francisco Arriaga	<ul style="list-style-type: none"> • Taking care of soil compaction issues during and after a wet fall • Managing Wisconsin's soils for improved soil health
DATCP staff	<ul style="list-style-type: none"> • Nutrient Management Update: Rule revision, plan reviews and new 590

Registration

Pre-registration and payment must be made to the Sheboygan County UW-Extension Office by: December 2. **Checks payable to: Sheboygan County UW-Extension**

Mail registration and check to:

Attn: Tammy, Sheboygan County UW-Extension, 5 University Drive, Sheboygan, WI 53081
For more information, contact Mike Ballweg (920) 459-5904 Fax: (920) 459-5901

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Registration Deadline: December 2, 2016

Name(s): _____

Email(s): _____

Company: _____ Telephone: _____

Address: _____ Zip: _____

Meeting & Meal _____ People x \$45/person = \$ _____

Late or Walk-In Registrations
are an additional \$5.00 each _____ People x \$50/person = \$ _____

TOTAL = \$ _____