**DESCRIPTION:**

#### SHEBOYGAN COUNTY 4-H DOG PROJECT

##### SCHOLARSHIPS

Scholarship will be awarded as funds allow.

**ELIGIBILITY:**

 a. **Must be 17-21 years old as of August 1st**.

 b. Must complete at least 2 consecutive years in the Dog Project.

 c. Must be graduating the year of application or previously graduated from the 4-H program and the 4-H Dog Project with completion of all project requirements.

**REQUIREMENTS:**

 a. Two letters of recommendation:

 1. Project Leader or Trainer - example: (quality of project work).

 2. One from any other source - example: (employer, teacher, 4-H leader other than project applying for).

 b. Application along with 200-300 word essay and oral interviews.

 c. Must be used at an accredited school.

 d. Must show proof of acceptance by the school you will be attending while using the scholarship (required only after you have been selected).

 e. Proof from county club leader that you have graduated from the 4-H program.

**COMMENTS:**

 a. This scholarship can only be earned once.

 b. If your Dog Project requirements are not met during your last year in the 4-H, your scholarship will be forfeited to the next eligible candidate.

 c. All forms must be turned in to the UW-Extension Office, Attn: 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081 no later than August 1st, with possible interviews being held at the UW-Extension Office.

 d. Additional applications may be picked up at the UW-Extension Office.

 e. Scholarships will be paid in the name of the school and the recipient. Recipients must inform the Dog Project Committee Treasurer, how the school wants this check made out.

1. If you have any questions regarding this scholarship, you may call the UW-Extension Office.

**4-H DOG PROJECT SCHOLARSHIP APPLICANT RATING SHEET**

Applicant's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
|  |  **Possible** |  **Score** |
|  • **Leadership & Teaching in the County 4-H Dog Project** Comments: |  25 |  |
|  • **4-H Project Accomplishments** Comments: |  25 |  |
|  • **Quality of Recommendation** Comments: |  25 |  |
|  • **Quality of Application (grammar, spelling, neatness, etc.)** Comments: |  25 |  |
|  **TOTAL** |  **100** |  |

#### DOG PROJECT 4-H SCHOLARSHIP APPLICATION

Print or type. Additional sheets may be added if necessary to include all information.

Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_ /\_\_\_\_\_\_\_/\_\_\_\_\_\_\_

 Month Day Year

School presently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year in School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and address of school you will be attending while using this scholarship:

Field in which you plan to study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H INFORMATION

Name of club to which you belong(ed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of members in club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in Youth Leadership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

What did you like, learn, and accomplish in the Dog Project?

WRITE IN ESSAY FORM (200 – 300 WORDS) on a separate page answering the question:

 *“How would you improve and promote the 4-H Dog Project?”*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 Date Signature of Applicant

Return to: 4-H Youth Development, UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by August 1st.