

**Staff Report**  
**Leaders Association Executive Board Meeting**  
**March 21, 2016**

**Early Bird Camp registrations** are due May 1<sup>st</sup>. This year camp is from July 6-10, 2016 held at Camp Upham Woods in Wisconsin Dells. We have an excellent group of 23 youth staff members preparing to run camp!

**Spring General Leader Meeting** is this Thursday on April, 23<sup>rd</sup> starting at 6:30 pm. This will be a great meeting for General Leaders or a representative from the club to attend. All participants will get a sneak peak into the storage closets at UWEX and learn what lurks in the shadows of fun and crafting.

Foods and Nutrition Project Members once again have the opportunity to host a Spring Break training for elementary age students. The **Choose Health Action Teens** curriculum will be used to host, train and assess youth leaders who are looking to make an impact on youth in their community regarding food choices, health and fitness. We had 5 older youth train to be a part of this leadership opportunity. These Health Action Teens then use the Choose Health: Food, Fun and Fitness curriculum to lead 4-5 one hour sessions with elementary students. CHFFF will be facilitated at Pigeon River Rec Department as well as Plymouth Community Education school age child care programs over 2016 Spring Break.

Several Science, Technology, Engineering and Mathematics related project leaders met in early November to discuss the "launching" of a concerted effort to meet the needs of local and 4-H youth in the development of STEM related learning. We are excited to be introducing a series of project-based opportunities to explore science and technology related to Rocketry this year. This effort will be help in partnership with Spaceport Sheboygan.

**Project Day** event was held on Saturday, March 12<sup>th</sup> at Riverview Middle School. There were 12 different sessions that youth were able to take part in and all completed a project for the fair! Over 70 youth participated in the program in addition to a number of older youth and adults who helped to lead and facilitate a project during the day.

**Communication Arts Festival** will be held this year on April 23, 2016. Please promote this excellent opportunity for youth to take. Presently we are working on finding judges for the event.

The **4-H Ambassadors** worked hard to pull together a display for the Sheboygan Falls Public Library to be featured throughout the month of April. This promotional display features 4-H Projects and Life Skills using the "4-H Grows Here" Campaign. It also features books available for check-out at that local library to learn more about various project areas. The Ambassadors hope to take this display to several public libraries throughout this spring and summer.

We are delighted to feature a new event to "**Kick-off**" our **summer softball season**. Save the afternoon of Saturday, June 11<sup>th</sup> to join your county-wide program for food, fun and rousing games of kickball! This event will be held at Quit Qui Oc Athletic Field in Plymouth from 1:00-4:30 p.m. Clubs can sign up to participate in this day even if they do not have a softball team! Sign-up for potluck and assistance is available online. Check out the April Crier.

The **Sheboygan County 4-H Lock In** is an all-night event designed to be fun and recreational. This will take place on April 22-23 from 7 p.m. to 8 a.m. at UW-Extension. The cost is \$10 per person. The Youth Association must have at least 30 paid registrants from April 13<sup>th</sup> in order make this event happen. This is an event, which we packed with food, ice breakers, and activities to enrich the head, heart, hands, and health. Stay up all night or bring sleeping supplies. Either way come prepared for a fun, enjoyable night!