



# The Cloverleaf Crier

The Official Publication of Sheboygan County 4-H



Hello everyone! My name is John Michels, and I am the new 4-H Youth Development Program Coordinator. I officially begin on June 17<sup>th</sup>. I am incredibly excited to start working with the Sheboygan County 4-H Program, where I envision a long and inspiring partnership for many years to come. For the last six years I have been teaching and conducting research in the Department of Anthropology at the University of Illinois at Chicago, where I studied rural economic and community development. To collect my data, I spent twelve months in rural Ontario, Canada, interviewing individuals, attending events, volunteering, and taking part in the everyday activities of residents. It was a fascinating experience! Prior to that, over the course of a decade, I taught in a wide variety of settings including the Sheboygan County YMCA's Youth Development Center and Camp Y-Koda, Logan High School in La Crosse, and at a university in Finland. I am passionate about positive youth development, and my approach to learning comes from the belief that all individuals possess the ability and passion to flourish. As an educator, I find 4-H's "learning by doing" and "turning ideas into action" philosophies increasingly important and relevant in the 21<sup>st</sup> century. I am eager to collaborate with the 4-H community in putting these philosophies into practice throughout Sheboygan County.

Outside of the workplace, my hobbies include playing guitar, gardening, spending time in nature, running, reading, cooking, traveling, and relaxing with my family and friends. Being born and raised in Sheboygan, after a decade in Chicago, my wife Holly and our newborn identical twin sons Sam and Jack are ecstatic about our permanent return to the area.

4-H combines my passions for working with youth, education, and creating positive impacts in communities. I am excited to begin taking part in the amazing programs currently underway in the area. I am truly grateful to have the opportunity to serve the Sheboygan County 4-H program, and I am eager to become a positive and effective addition to the program. Please stop by the office and say hello at any time. I am looking forward to meeting everyone, building strong relationships, and being part of such an exceptional and important program.

**June 2013**

## Questions? Contact...

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## Visit Us on the Web!

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# GENERAL INFORMATION

## SUMMER INTERN

Hello! My name is Vanessa VanderWeele and I am this year's Summer Intern. This fall I will be a junior at Lakeland College in Howards Grove, majoring in History and minoring in Non-Profit Management and Spanish. I love traveling, meeting new people and of course, 4-H. Before college, I was a member of the Hingham Handy Helpers 4-H club for 11 years. I am really excited to be working with everyone involved in the Sheboygan County 4-H Program. I look forward to making the most out of the summer and the opportunities it will bring. Please feel free to stop in and say hi sometime!

## LITERATURE SPRING CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, drop it off next time you're at the UW-Extension Office or give it to your General Leader. Remember, there is a cost to this literature and with costs rising, we need to make wiser use of our resources. Please, if you're not using it, return it so it can be recycled. Thanks.



## FREE FISHING DAY EVENT

The Sheboygan County 4-H Program will once again have activities at the Free Fishing Day at River Park Lagoon in Sheboygan Falls on Saturday, June 1, 2013, 9 a.m. – 4 p.m. Please consider joining us for a day of Free Fishing FUN and 4-H promotion. 4-H will be sponsoring a petting zoo, face painting and other activities and games. Please contact Vanessa Vander Weele at: [4h-intern@co.sheboygan.wi.us](mailto:4h-intern@co.sheboygan.wi.us) or 459.5909 if you are interested in helping. It really is a great way to promote 4-H and share with others in the community how much you love 4-H and all it has to offer!



## ENCHANTED FOREST OCTOBER 19, 2013

I know it's hard to think about the Enchanted Forest when everyone is just getting out of school and it doesn't take place until October. But we do want you to make sure you mark Saturday, October 19 on your calendar now. Planning will get under way shortly. If you are interested in serving on the committee and helping plan this AWESOME event, please let Shannon Schuren at: [schurshan@gmail.com](mailto:schurshan@gmail.com)



Melissa and Shannon are looking for volunteers to help on the committee. If you love the Enchanted Forest, or have some great ideas to help us make it even better, please consider joining the Enchanted Forest committee this year. Email Shannon if interested.

Please put the Enchanted Forest on your list of club activities in October. We're always looking for skits, scarecrows, pumpkins and more!

## BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm!

This year's Breakfast on the Farm will be held Saturday, June 15th from 7:00 a.m. – Noon at the Strack-View Farms, LLC (Ken, Margie, Ken Jr. and Kyle Strack), Random Lake.

Tickets are \$7.00 for Adults in Advance - \$8.00 at the door and \$3.00 for Kids 3-6 yrs. old in Advance - \$3.00 at the door.

Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!



## SUMMER BOOK CLUB CONTINUES WITH THE SECRET GARDEN

Join us for our next round of the Summer Reading Club. We will be reading the Secret Garden by Francis Hodgson Burnett. We will meet on July 19<sup>th</sup> to share and discuss this classic book with interesting characters and a beautifully told story of friendship and rejuvenation. Pick up your copy from the UW-Extension office today!

*If you could choose, I don't suppose you would choose Mary Lennox for a playmate. But you would probably be disagreeable too if you had lived in India all your short life, dumped on servants while your parents busied themselves with parties and entertaining. Mary Lennox was unwanted and unloved and almost went unnoticed when cholera hit the household. Both her parents died and she was shipped off to the wild moors of Yorkshire to live with her reclusive, hunch-backed uncle.*

*Not a very inviting start to a new life, is it? Actually, things are very different for Miss Mary. And she's very lonely. She takes to roaming round the gardens, because there really isn't anything else to do. And there is this queer matter of the locked garden which she must never go into.*

*But there is one thing at Misselthwaite Manor that Mary didn't reckon on - and neither did anyone else. There is a special kind of magic. As Mary wanders round the windy gardens the magic begins to do its work. First, the robin befriends her, and then old Ben Weatherstaff pauses for a chat. Mary finds she likes to listen to Martha the housemaid, about her mother and brothers and sisters in the cottage on the moor. And when Mary finally meets her uncle Craven, she finds a crippled man, grief-stricken at the death of his wife ten years ago, but not unkind.*

*I'm going to have to leave the rest of the story for you to find out for yourself. But I can tell you that Martha's got a super brother called Dickon who does live a life of pure magic out on the moor from dawn until dusk. And, to Mary's great surprise, she finds she also has a cousin. I think you will love this book. Slowly, slowly Mary is transformed by the wholesome life that she lives at Misselthwaite Manor. It's a very emotional story, beautifully told, and comes to a triumphant end. (excerpt adapted from Reading Matters blog)*

## JUNE DAIRY MONTH WINDOW DISPLAY CONTEST

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Association is sponsoring a Poster and Window Display Contest.

### Window Display Contest Rules:

- ❖ Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- ❖ Displays must be located in a street-side window, so it can be viewed from the street.
- ❖ Displays should be at least three feet wide and four feet high (3'x4').
- ❖ Displays must be in place by Friday, June 7 and stay up through Monday, June 18.
- ❖ Judging will take place the week of June 10 - 14.
- ❖ Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club or chapter participating in the contest will receive \$20.00 from the Sheboygan County Dairy Promotion Association to help defray costs. Prizes for the top four displays in the county will be given out. 1st - \$100.00 2nd - \$75.00 3rd - \$50 and 4th - \$25.00. Please register by emailing Ann at herzoah@co.sheboygan.wi.us or calling 459.5902 with the following information: club name, leader, contact number and location of display. Registrations need to be into UW-Extension Office by Friday, June 7. If you have any questions, please contact John Fischer at 893.5117.

## DAIRY BREAKFAST VOLUNTEERS NEEDED

The Sheboygan County Dairy Breakfast will be held Saturday, June 15<sup>th</sup> at Strack-View Farms LLC, Random Lake. If you, your family or 4-H club would like to volunteer, please contact Katie Reineking of the Sheboygan County Dairy Promotions Association at 287.8780 or email her at kingsvue@hotmail.com. This event is not possible without your help!

## NEW AND EXCITING ADDITIONS

Have you done anything exciting in 4-H lately? Did your club do a Community Service Project that you are proud of? Was there a project meeting that we should highlight? Did you take a 4-H trip somewhere? Did you learn something new? If there is something you would like to share, send us your pictures of 4-H events and we will do our best to highlight them in the Crier. Please send pictures to:  
[nancy.meyer@sheboygancounty.com](mailto:nancy.meyer@sheboygancounty.com).

Let everyone know what our Sheboygan County 4-H members and leaders have been busy doing.

## FRIEND OF 4-H AND MERITORIOUS AWARD

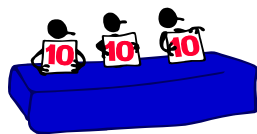
It's never too early to start thinking about who you might nominate for our Sheboygan County 2013 Friend of 4-H and Meritorious Awards.

Each year we recognize an organization or individual who has made significant contributions to our 4-H Program at the county level by positively impacting the goals of our program over time as our Friend of 4-H. We also recognize a certified 4-H Leader on the club, county or state level who has made exceptional contributions to the Sheboygan County 4-H Program going above and beyond what is asked or expected.



Our 4-H Program is one of the strongest in the state thanks to leaders and friends that contribute tons of time and their talents to our programming. If you know someone who fits into one of the above categories...please take time to nominate them before August 10.

## FAIR NEWS



### FAIR JUDGING DAYS

Be sure to check the 2013 Sheboygan County Fair Premium List for this year's judging schedule for all 4-H projects. Dates, times and locations are listed at the beginning of each department listing in the Premium List.

Mark these dates on your family calendar now!

### **\*Monday, August 19th, 1:00-7:00 p.m.**

All non-animal projects with the exception of Crops, Vegetable Garden, Flowers, Houseplants and Club Booths.

### **\*Wednesday, August 28th, 4:00-7:00 p.m.**

Crops, Vegetable Garden, Flowers, Houseplants, and Club Booths.

## FAIR ENTRY FORM

Please remember...Fair Entry Forms **must** be completed and turned in to your General Leader or designated Club Entry Form Leader by the date determined by your club. Leaders must collect all Entry Forms and then turn them in to the Fair Office. Individuals cannot turn in their Entry Forms to the Fair Office, they must be brought in as a club by a club leader. Please get them to your leader before your club deadline.

## 2013 FAIR VOLUNTEERS NEEDED

Want to help in the 4-H Youth Building during this year's Sheboygan County Fair? Of course you do! Here's what we're looking for:

**\*4-H Building Watch Volunteers (12 and older):** Watch over our fantastic 4-H display and answer the public's questions.

**\*4-H Office Watch Volunteers (16 and older):** Stationed in the 4-H Office at the Staff.

**\*4-H Action Center Volunteers (12 and older):** Answer questions about 4-H, do a demonstration or speech, lead small hands on activities or just hang out and play with young fair goers!

To do the job right, we need at least 100 volunteers! Can you help? To volunteer, call the Extension Office at 459.5903 and let us know what job you prefer and the times you can help! We would appreciate your assistance in helping make the Fair GREAT!

## ENTERING PROJECTS IN THE SHEBOYGAN COUNTY FAIR

Taking part in the Sheboygan County Fair is a real highlight of the 4-H year. It should be fun and educational!

If you are new to 4-H this year, ask another 4-H family or an older 4-H member for help as you plan your Fair participation. Letting someone

"show you the ropes", will make it less confusing – and more fun.

The 2013 Sheboygan County Fair Premium Lists and Entry Blanks are available. If you haven't received yours, contact the General Leader of your 4-H Club.

A few exhibit hints are listed below. Remember to:

1. Read the general Fair rules and the specific rules for each project.
2. Enter exhibits only in the projects you are enrolled in this year. If there is more than one unit (or level), enter under the unit you are enrolled in.
3. Exhibit only in the most advanced unit if you are enrolled in two units of the same project.
4. The standard poster size in almost all departments is 14" x 22". **Be sure to follow this rule**, or your exhibit will be penalized. Posters will be displayed in the Youth Building on clip hangers on poster racks. You might want to take this into consideration when planning your poster.
5. Be sure all decorative and art items are completed in a manner suitable for display **(PICTURES AND OTHER WALL OBJECTS MUST HAVE A HANGER ATTACHED)**.
6. **Double-check** your entry blank. Entries not recorded correctly will make you ineligible for Fair Premiums.
7. Ask your project leaders to help you check your entries!
8. After filling out your Entry Blank, **copy it and keep one copy for your own reference** and submit the other copy **to your Club General Leader, or Enrollment Coordinator by your club's deadline date**.
9. Be sure to record Animal Showmanship and 4-H Clothing Revue Classes on your Entry Blank.
10. **Animal Herdsmanship Entries must be listed on your club's Entry Blank. Club general leaders please take care of this.**
11. Keep your Fair Premium List. Review the entry rules in each department, and re-check the judging schedule. The Premium List will also be a valuable guide for next year's projects.

## 4-H SILENT AUCTION AT THE COUNTY FAIR

The 4-H Leader's Association is planning its annual Silent Auction/Basket Raffle at the Sheboygan County Fair and is once again asking clubs, individuals, committees – whoever, to provide a basket for donation. Start thinking and planning how you can be involved...it's a great way to support 4-H and be creative! If you have any questions, feel free to call or e-mail Merry Klemme - [merrykl@excel.net](mailto:merrykl@excel.net) or 920.893.9679.



## RECOGNITION

### HATS OFF TO:

- ✿ The 4-H Alumni Association for inviting our 4-H Scholarship Recipients and Key Award Winners to their annual meeting and banquet. It was a wonderful evening of fellowship and recognition and we truly appreciate Cathy Beumler and the Alumni Association Banquet Committee for planning and organizing the banquet. A special thanks to Eugene Bemis of Upland Springs and Floral for donating the center pieces.
- ✿ Eugene Kohlman for receiving the 4-H Alumni Award. Eugene has been involved at every level of the Sheboygan County 4-H Program. Thank you Eugene for all you have given and continue to give to our 4-H Program!
- ✿ Ashley Doebert - \$750 Suhrke Scholarship; Becky Schwartz \$500 Leona Hoppert Scholarship; Jeanette Morris, Rachel Morris, Jakob Ohman and Chris Spieth \$400 Sheboygan County 4-H Leaders Association scholarships; Sara Bemis - \$200 Jacob Burkhardt Jr. Scholarship; Jennie Hopeman - \$100 Hilbelink Scholarship and Jennie Meyer - \$100 Vander Weele Scholarship. Congratulations and we wish you the very best in college!
- ✿ All of the outstanding 4-H volunteer leaders who took time for their busy schedules to review scholarship applications! The time you dedicate behind the scenes is incredibly important and we truly appreciate.



- ✿ Everyone who helped at the Annual Camp Riversite Cleanup Day held on Saturday, May 4th. It was a wonderful day! A super big thank you to those that volunteered their time to help clean-up garbage, cut trees, haul branches and much, much more. A special thanks to Barb Scholten and the Camp Riversite Committee for planning and organizing the day! Our camp is beautiful...why not check it out? The Camp Riversite Committee invites all 4-H members and families to take advantage of our park. Why not schedule a ballgame or your club picnic out there!
- ✿ All of the AMAZING, OUSTANDING, SUPER, SPECTACULAR youth and adult leaders who participated in our 2013 4-H Camp Staff Training Weekend. Thank you for your leadership and commitment to our camping program. A special thank you to Jay Johnson and our amazing adult camp staff for helping teach and lead sessions!
- ✿ Our FANTASTIC Dog Project Committee Members and Trainers for their leadership, guidance and support of our Dog Project Members and their Dogs! Our Tuesday and Thursday Agility, Obedience, Brace, Team, Showmanship, Quiz Bowl and Rally activities are underway for the summer...everyone is learning lots and having lots of FUN!

## KEY AWARD WINNERS

The Prestigious 4-H Key Award is one of the highest honors a 4-H member can receive. It honors a select group of 4-H participants annually. The youth receiving the 4-H Key Award are ones who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their club and their community. The 2012 Sheboygan County 4-H Key Award Winners:

- ✿ Emilie Burkhardt, the daughter of Steven & Lisa Burkhardt is a 9 year member of the Madison All Star 4-H Club. Emilie is a junior at Sheboygan Falls High School where she is involved in the High School Pep Band, High School Solo & Ensemble, Close-Up Club, and Student Council. Her 4-H projects include Home Environment, Vegetables and Chickens. She has been the Treasurer and

President of the Madison All Stars 4-H Club and served on the following committees for her club: Salvation Army Bell Ringing, Survive Alive Brat Fry, Falls Fest, Winter Recreation and Eliza's Closet. Emilie was the chair person for the May Baskets, Adopt-A-Highway and Winter Camp Committees. Emilie would like to attend UW-Stevens Point or UW-Whitewater for a degree in Communication Disorders Sciences/Services. Emilie wrote on her awards application: "4-H has taught me leadership. The next thing 4-H has taught me was responsibility. Without 4-H it is hard to imagine what kind of person I would have been, I am so grateful for all the opportunities that 4-H has offered me that I have brought back to our county and use a different meetings from club to county level."

- ✿ Ashley Doeber, is the daughter of Russell & Kathy Doeber and an 11 year member of the Plymouth Shamrocks 4-H Club. Ashley has taken part in the following county activities: County Fair, 4-H Summer Camp, Music & Drama, Enchanted Forest, Dairy Promotions, Outpost Camp, Youth Building Clean-up, Dog Exhibits just to name a few. Because Ashley's club is relatively small she has been involved in helping in every event that her club has participated in. Sometimes she was left with the job herself, like putting up the fair booth last year when other members of her club could not help. Ashley has encouraged other members to participate and has given speeches to other clubs to encourage them to participate in the cultural exchange and Space camp. On her 4-H Award application Ashley state: "Through 4-H, I have become a more diverse individual by learning about different cultures and by participating in community service."
- ✿ Rebecca Schwartz, the daughter of Eugene and Kathy Schwartz is a 10 year member of Spring Valley 4-H Club. Becky is graduating from Plymouth High School in June and has been active in track and Field, Homecoming Committee, Swing Band, German Band, Musical, One-act show, and National Honor Society. She has been Treasurer, Secretary (twice), Vice President and President of the Spring Valley 4-H Club. She has also participated in many club activities including Float Building, Club Booth Set-up, Holiday Planning and Member Achievement to name a few. Her county activities to name a few are: County Fair judge's assistant, Music and Drama Festival, Incredible Days Counselor, Enchanted Forest, Clover Awards, Pizza Sales, 4-H Camp

counselor and Softball Team. On Becky's 4-H award application she stated: "4-H has been something that I have always enjoyed. It has helped me become the person I am, and inspired the person that I want to become. I believe 4-H has given me the skills I will use to succeed as an adult."

✿ Elizabeth Widder, is the daughter of Steve & Heidi Widder and a 9 year member of Herman Cheerios. Lizzy has been her club's assistant reporter, reporter, assistant secretary, secretary, assistant treasurer, treasurer and currently vice president. She has been active in Herman Cheerios club swimming party, Christmas cards for nursing homes, meal on wheels, silver dollar day float, Christmas caroling, Morning side picnic, Bossy Bingo Ice cream stand and club picnic. Lizzy has taken part in County Fair, 4-H Camp as a camper and counselor, county Cloverbud meetings, sold pizza and pies as a fundraiser, active in the 4-H youth association and become an active 4-H ambassador. At Sheboygan Falls High School, Lizzy is active in the Student council being the treasurer, Sheboygan Falls FFA being a reporter and Treasurer, ringing bells for Salvation Army and being in the contemporary Choir. Her awards application states: "4-H has made me a better person through the experiences I have had in 4-H. They have taught me how to be a better leader, a better person and it has taught me that hard work and determination go a long way."

## **CLOVERBUD CHATTER**

### **CLOVERBUD DAY CAMP**

Turn regular summer days into days of fun in the sun with the Sheboygan County 4-H Program. With games, crafts, food and fun, we will be enjoying the Plymouth Park and Plymouth Aquatic Center. Our 2013 4-H Day Camp will be held on, July 31 from 8 a.m. - 4 p.m. This will be great opportunity for Cloverbuds to enjoy camping activities and fun especially designed for our younger members. Cost is \$10 per 4-H member and is open to friends for \$15 per participant. Don't miss out on the fun. Registration is due July 19. You won't want to miss out on the FUN!

## **LEADERSHIP**

### **4-H AMBASSADORS/YOUTH ASSOCIATION**

Our next meeting will be June 18<sup>th</sup> from 6:30 – 8:00 p.m. This will be a joint group meeting as we will be spending some time practicing and recording the Cup Stacking 4-H Demo. We will also begin to plan for summer activities such as Anything Goes, our Older Youth Day Trip to Milwaukee, a July Picnic/Beach Party, and the Youth Association Block Party! Lots of fun to be had and planning to be done!

### **MILWAUKEE DAY TRIP**

Save the Date for July 29<sup>th</sup>! This will be the date of the Summer Older Youth Day Trip to the great city of Milwaukee! We will be exploring museums, hanging out with the monkeys, taking time to do a little shopping and planning other amazing adventures for all. Super memories are sure to be made. Adult Chaperones will be needed! More info to come soon!

### **YOUTH ASSOCIATION BLOCK PARTY**

Great fun is guaranteed at our annual Older Youth Block Party. This super summer event will take place on Friday, August 9<sup>th</sup> from 6 p.m. – 9 p.m. at the Sheboygan County Fairgrounds. An amazing obstacle race, cup stacking tournaments, music, food and more will be on the agenda. Older youth grades 7 and up will NOT WANT TO MISS OUT on this super fun evening. This is typically a great time for Animal and Non-animal junior exhibitors to get to know each other and get revved up for a great Sheboygan County Fair Season!

### **SEEKING NOMINATIONS FOR 4-H LEADERS ASSOCIATION EXECUTIVE BOARD**

Do you know an energetic, enthusiastic, 4-H leader that would be willing to share his/her ideas on our Sheboygan County 4-H Leaders Executive Board? If you are one of those leaders or know someone who is, why not consider running for the 4-H Leaders Association

Executive Board and/or encourage them to run! We are recruiting to fill four Executive Board Positions. Elections are held at the September 4-H ALL Parent and Leader Meeting. The terms for Executive Board Members are two years starting in October. Being a member of the 4-H Leaders Executive Board is a great way to contribute to the overall leadership and direction of the 4-H Program in Sheboygan County. We are always interested in new ideas and insight. If you're interested, but have questions; please feel free to call any current board members or Sarah at 459.5903.

## **4-H LEADERS ASSOCIATION MEMORIAL PROCESS**

In the event that the Sheboygan County 4-H Leaders Association has knowledge of the death of a present or past certified 4-H Leader, the Leaders Association will present a \$25 donation to the family based on the following criteria:

We ask that all 4-H Members, Parents and Leaders help us provide recognition in memory of loved ones by notifying the 4-H Youth Development Support Staff of an individual who has passed away. Staff will confirm the member or leaders role within the program and notify the Leaders Association Treasurer of appropriate action.

## **PIZZA SALE COORDINATOR**

The 4-H Leaders Association will once again be selling Luigies Pizza for our 4-H Pizza Sale. Under the fine leadership of Hubert Van de Pas, the Pizza Sale has continued to be a successful fundraiser for our program. We're looking forward to selling this great product.

We are in need of a county-wide Pizza Sale Coordinator to set-up meeting dates, work with club coordinators and pizza vendors and help decide the direction of the Pizza Sale. If you're interested in serving as our Pizza Sale Coordinator, please call Sarah at 459.5903.

## **2013 4-H FAIR FOOD STAND**

The 2013 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive,

productive and fun experience at the Food Stand. General Leaders will be receiving a special mailing that will include a sign-up form for your club. Look it over at your May 4-H Club Meetings and decide how you'd like to participate. There are many options and a variety of times to choose from. We all need to work together to make it a success!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

Check out the position description on the 4-H website and call Nancy at 459-5903 TODAY to sign up!

## **State Fair Jr. Dairy, Poultry, Rabbit and Livestock Shows Entry Information**

Project members age 12-19 as of January 1<sup>st</sup> are eligible to exhibit at the Wisconsin State Fair. Please visit <http://www.wistatefair.com/wp/news-and-updates/> for timely updates regarding WI State Fair. Note the following changes regarding to dorm registration and the entry process:

- Entry information is now available online at: <http://www.wistatefair.com/wp/junior-livestock/>. Exhibitors will submit entry information, entry fees and dorm fees directly to state fair (and **NOT** to UW-Extension). Two deadlines exist:
  - June 5<sup>th</sup> -postmark for those wishing to enter by paper entry and with a check/money order
  - June 19<sup>th</sup> -for those wishing to enter online and pay with a credit/debit card.
- Managerial forms will be due with entry. If you plan on showing a



managerial animal, managerial forms are available online at:

<http://www.wistatefair.com/wp/junior-livestock/>.

For more information regarding the Wisconsin State Fair, please visit:

<http://www.wistatefair.com/wp/junior-livestock/> or contact the State Fair Entry Office at: [entryoffice@wisconsin.gov](mailto:entryoffice@wisconsin.gov) or call 414.266.7000.

## ANIMAL SCIENCES

### PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or commingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID:

- Bovine (bison, cattle)
- Equine (horses, donkeys, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Fish (aquaculture farm)
- Camelids (llamas, alpacas)

#### **Not included:**

- Rabbits
- Mink
- Dogs
- Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. If you are still in need of

receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to [www.wiid.org](http://www.wiid.org) and click on the link for WLIC Premises Registration.
2. Call WLIC at 1-888-808-1910 to request a registration form.

For more information or are in need of additional information please contact UWEX at 459-5903.

## HORSE & PONY NEWS

Well, May was a great month for us. It started out with Horse-A-Rama in Manitowoc. We had a rain out with our first educational arena, but our second one was very well attended. A big thank you goes out to our Youth Committee, Plymouth Ambulance, and Kerry and Robin Campbell. The participants learned what to do during an unplanned dismount, were able to see inside an ambulance, and a couple were even placed on a long board to see what it would feel like. Our Mock Show and Speed Clinic were also great! A big shout out to Delda Thiel and Sally Sikora for organizing the Speed Clinic and also to all who helped at the Mock Show. The mantra of the show must go on really did apply that day. Thanks again.

June looks to have a lot of great fun in store as well. We have some great Educational Arenas including jumping, showmanship, dressage, and western pleasure. We even have a vet coming on June 5 who is going over your horse's teeth, TPR's, and de-worming. This is not just a lecture, you will be able to do a lot hands on.

June also has some great shows- 4-H Open June Show on June 7 and 8. Have you ever wanted to see what is involved in eventing? There is the State 4-H Mini Event at Sundance Farms on Friday, June 28. There is the State 4-H Hunter/Dressage show on June 29 and 30. (Make sure to get your entry to the UW Extension no later than June 3.)

Remember that June 1 is the deadline for Fair ID Sheets. You can mail them to Randy or Anne or bring them to an Educational Arena or Drill Team prior. There are no exceptions after this date, so please do not wait until the last minute.

Make sure to get your volunteer hours in. Call Sharon Feldmann at (920) 627-1800 to sign up.

Have you joined us on Facebook? Please Friend us at Sheboygan County Horse and Pony Project. This is a great way to share the fun you have had with the project. It also will have any updates, cancellations, etc. There are some great pictures from our Educational Arena and Mock Show on there.

Check out our upcoming opportunities:

#### **JUNE:**

**Saturday, 6/1** – FAIR ID SHEETS DUE TO RANDY DUMEZ OR ANNE SPIETH BY 10:00 P.M. NO EXCEPTIONS!

**Monday, 6/3**, -deadline for State Hunter Jumper Show paperwork to be turned in to UW Extension Office.

**Tuesday, 6/4** - English Drill Team- Plymouth Fairgrounds, 6:30 PM

**Wednesday, 6/5** – 6PM to 8:30PM, Educational Arena, Topics: Jumping with Cross Country Option(Kelly Mahloch), Showmanship(Bessa T(We still know her as Bessa Boenisch ;) and Johanna Koepke), Your Horse's Teeth, TPR's and De-worming(Dr. Sara Gilbertson, DVM), and Practice Arena, Plymouth Fairgrounds

**Thursday, 6/6** - Western Drill Team, Plymouth Fairgrounds, 6:30 PM

**Saturday, 6/8 to Sunday 6/9** - 4-H June Open Show – Plymouth Fairgrounds. Call Louise Robson at 467-4278 or Sally Sikora at (920) 254-2451 with questions.

**Tuesday, 6/11** - English Drill Team, Plymouth Fairgrounds, 6:30 PM

**Wednesday, 6/12** - Western Drill Team, Plymouth Fairgrounds, 6:30 PM

**Monday, 6/17** - 6:30PM to 8PM, HHG & First Year Member meeting – Topic: Thinking Like a Horse, Brackenwood Farm N4024 State Highway 32, Sheboygan Falls. Coaches will receive meeting credit only if they attend with their HHG. Call Louise Robson for information at 467-4278

**Monday, 6/17** – 6PM to 8:30PM, Educational Arena Topics: Western Pleasure (Katie Kozak), Dressage(Crystal Schwohart), Show Hack (Maggie Kissel), and Discipline on Rail(Crystal Mulder). Please note there is NO PRACTICE ARENA this evening, Plymouth Fairgrounds

**Tuesday, 6/18** - Western Drill Team, Plymouth Fairgrounds, 6:30 PM

**Monday, 6/24** – H&P Committee meeting, everyone welcome! 6PM Youth Meeting, 6:30PM Regular Meeting, UWEX

Tuesday, 6/25 English Drill Team, Plymouth Fairgrounds, 6:30 PM

**Wednesday, 6/26** - Western Drill Team, Plymouth Fairgrounds, 6:30 PM

**Friday, 6/28** – WI State 4-H Mini Event, Sundance Farm, N6329 Branch Road, Plymouth, and at Plymouth Fairgrounds. Forms must be turned in to Extension Office by June 1st (forms available online and in the packet that was mailed out in May. Call Lori Schuessler at (920) 946-4697 for information and volunteer opportunities.

**Saturday, 6/29** – WI State Dressage Show and jumping clinic. Forms must be turned in to Extension Office by June 1st (forms available online and in the packet that mailed out in May). Call Lori Schuessler at (920) 946-4697 for information and volunteer opportunities. WHETHER YOU ATTEND SATURDAY, SUNDAY , OR BOTH DAYS, THIS COUNTS AS ONE MEETING CREDIT.

**Sunday, 6/30** – WI State 4-H Hunter Jumper Show and dressage clinic, Plymouth Fairgrounds. Forms must be turned in to Extension Office by June 1st (forms available online or in packet mailed out). Call Lori Schuessler at (920) 946-4697 for information and volunteer opportunities. WHETHER YOU ATTEND SATURDAY, SUNDAY, OR BOTH DAYS. THIS COUNTS AS ONE MEETING CREDIT.

## **RABBIT/CAVY PROJECT**

The Rabbit & Cavy Fun Show was held Saturday, May 19, 2013 at the Fair Park in the M&M Building. There were 53 rabbits and 7 cavies judged by Bob & Sue Dietzman. The rabbit & cavy committee would like to thank all the members and parents for helping with the set-up, the raffle, the food stand, clean-up & other things that needed to be done. Without the members and parents we couldn't put on this Fun Show. Thanks again for all your help.

The Rabbit & Cavy Committee

The following is a list of the winners of the Fun Show:

Best In Show - Julie Krentz; Best In Show Reserve - Payton Beisbier; Best Cavy - Amber Ruppl; Best Cavy Reserve - Samantha Loose; Junior Showmanship - Autumn Lentz; Intermediate Showmanship - Jared VanderWeele; Intermediate Cavy Showmanship - Cole Rappl; Best Pet - Alex Westerbeke; Best New Zealand - Payton Beisbier; Best Flemish Giant - Rebecca Johnson; Best Harlequin - Kyle Bonnett; Best Californian - Griffen Beisbier; Best Dwarf Hotot - Frankie Carrothers; Best Thrianta - Hunter Potter; Best Dwarf - Julie Krentz; Best Jersey Wooly -

Bradley Mauk; Best Rex - Griffen Beishier; Best Dutch - Frankie Carrothers; Best Mini Rex - Autumn Carrothers; Best Holland Lop - Breanna Rice; Best Havana - Autumn Lentz; Best Lionhead - Jared VanderWeele and Best Polish - Jared VanderWeele.

\* The June 25<sup>th</sup> Cavy and Rabbit Project meeting will be held at the Plymouth Fair Park beginning at 6 p.m. in the M & R Building located near the Rabbit Barn.

## POULTRY PROJECT

The Poultry Project Meeting will be held on Thursday, June 20 at 6:30 pm at the Fair Park. We encourage 1<sup>st</sup> year members to attend this meeting to see how the barn operates and the judging procedure during the Fair. Please remember, ALL Poultry Project Members must attend one meeting to show at the Sheboygan County Fair. This is the last meeting. If you're new to the project and/or need some help with showmanship and/or preparing for the Fair, you won't want to miss this meeting. On August 3<sup>rd</sup> a showmanship clinic will be held at the Fair Park at 9 am – 1 pm. Watch the July Crier for more details.

## GOAT PROJECT

Sheboygan County 4-H Goat Project will be hosting the 23<sup>rd</sup> Multi-County June Show on Saturday, June 22<sup>nd</sup>. It will be in the Coliseum at the Fair Park in Plymouth. We have mailed information to the project families including sign-up sheets for volunteering and we will need donations for our raffle. Also, entry information is now available on the web at:

<http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-goat-project/>.

For more information please contact Julia Bozic at 920-980-5543 or at: [julbozic@gmail.com](mailto:julbozic@gmail.com)



## MOO'S & NEWS

### Upcoming meetings & dates:

- **Dairy Judging Team Practices:** All practices start at 7:30 pm. For more information regarding Dairy Judging Team Practices, please contact coaches Jeff Bleck (920.980.9661), Chris Booth (920.980.6959) or Erin Jens (920.838.3746). \*Participation at 50% of the 4H Dairy Judging Practices and attending the contest will county as a qualifying meeting for county and/or state fair.
  - June 9<sup>th</sup>-Jim & Kim Henschel
  - June 16<sup>th</sup>-David Wilterdink
  - June 23<sup>rd</sup>-Tom & Jerry Jens
  - June 28<sup>th</sup>-Area Animal Science Days, Iowa County
- **June 5<sup>th</sup>** - postmark deadline to submit state fair entries via mail with a check or money order
- **June 9-11**-Badger Dairy Camp, UW-Madison. For more information, please visit <http://www.uwex.edu/ces/dairyyouth/camp.php>. \*Qualifying meeting for county and/or state fair.
- **June 12<sup>th</sup>** - State Fair Dairy Orientation & Planning Meeting, 7:30 pm, UWEX \*Required in order to show at state fair.
- **June 19<sup>th</sup>** - deadline for submission of state fair entries via online with a credit/debit card
- **July 16<sup>th</sup>** - 4-H Dairy Workshop, 7:30 pm. Location TBA \*Qualifying meeting for county fair.

**Qualifying for County & State Fair:** Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair and/or to qualify for the Wisconsin State Fair. Please review the Project Calendar in the 4H Dairy Project Handbook or online at <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/> for eligible meetings.

For more information regarding the Sheboygan County 4-H Dairy Project, please contact committee chairperson Ron Meinnert at 920.946.1665 or at [rcmeinnert@excel.net](mailto:rcmeinnert@excel.net).

## LIVESTOCK PROJECT NEWS

- **June 15-16 Jr. Livestock Show Camp, Wisconsin State Fair** For more information please visit:  
<http://www.wisconsinlivestockbreeders.com/showcamp.html>. Points 6
- **June 11 4-H Beef Workshop\*** - 7:30 pm, Jay Wimmeler Farmstead, Sumac Road, Plymouth. Points 2
- **June 13** – Animal Science Day (Livestock Judging)
- **June 20 State Fair Livestock Orientation Meeting** - 7:30 pm, UW-Extension
- **June 25 4-H Swine Workshop\*** - 7:30 pm, Sheboygan County Fair Park. Points 2
- **June 27 Meat Quality Assurance Training** - 7:30 pm, Fond du Lac County UW-Extension. Points 2

Don't forget to visit Sheboygan County 4-H Beef, Sheep and Swine Website at:  
<http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> for your up to date meeting attendance! Remember, you need a minimum of 8 points (average 4 meetings at 2 points each) with 2 points being specie specific in order to qualify for the Meat Animal Sale. If you have any questions regarding your attendance requirement, please contact Chelsea Bartz at [chelsea1466@hotmail.com](mailto:chelsea1466@hotmail.com) or 920.838.3799.

Each year the Sheboygan County Youth Livestock Committee offers 4-H & FFA livestock members the opportunity to receive the Premier Exhibitor Award. The Premier Exhibitor Award is presented prior to the Sheboygan County Meat Animal Sale. New this year will be three age groups consistent with the showmanship age groups. There will be 2 awards per age group per species. The awards are based on a members showmanship placing at the fair and test scores from a test given at the Livestock Challenge (August 14, 2013). The test is species specific and is written for each of the 3 age groups (juniors, Intermediates, and seniors). Test questions come from the MAQA information given during the MAQA classes, meetings put on by Livestock Committee Members, and the 4-H project manuals for each species.

## STATE FAIR LARGE ANIMAL PARTICIPANTS . . . SAVE THESE DATES!

ALL State Fair Large Animal Participants must attend a State Fair Livestock Exhibitor Orientation in order to be able to exhibit at the 2012 State Fair. This orientation will include information to help you prepare for the experience and understand what will be expected of you throughout the opportunity.

<u>Who</u>	<u>Orientation Dates:</u>
* Beef, Sheep, and Swine Exhibitors	Thurs., June 20, 7:30 pm, UWEX (2 <sup>nd</sup> session of State Fair)

Completed and signed entry materials are due at this meeting. The materials include Jr. State Fair Entry Form & Appropriate Fees, Dorm Form & Fees, Health Form and Expectation Form. All forms and junior state fair entry information can be found at:  
[http://www.wistatefair.com/fair\\_competitions/junior\\_livestock.html](http://www.wistatefair.com/fair_competitions/junior_livestock.html). For more information please contact Don at 459.5916 or [don.mier@ces.uwex.edu](mailto:don.mier@ces.uwex.edu).

If a family has multiple children, they can write one check for all children for the dorm fees. Exhibitors do not need to purchase a season pass since their admission fee is included in the dorm fee. Please note, entries may be done online again. Information will be forwarded to individuals as soon as it is available.

## LLAMA & ALPACA NEWS

The Llama & Alpaca Project hosted a Fun Show on May 11, 2013 with 16 entries from Sheboygan and Washington Counties. The rainy cold weather did not hinder the great performances of the members or their animals. In addition to the Showmanship category, Karee Abbott created an obstacle/public relations course as well as a pack obstacle course. The judges were Roxanne Versey and Vanessa Kessler. The Sheboygan County participants placed as follows:

Senior division: Victoria Smith, Grand Champion with 1<sup>st</sup> place in all categories  
Intermediate Division: Elizabeth Holmgren, Grand Champion with 1<sup>st</sup> place in all categories  
Kristen Rauch, 3<sup>rd</sup> place in all categories  
Junior Division: Katelyn Riely, 4<sup>th</sup> in Showmanship and 4<sup>th</sup> in obstacle/public relations



Kristen and Katelyn were awarded 1<sup>st</sup> place ribbons in the costume category for dressing up for the "Red Carpet" theme.

The June project meeting will be on Tuesday, June 25 at 6:30 pm; we are looking for a farm to visit. Managerial farm owners have offered to have practice sessions during June and July to help members and animals gain more experience with the obstacles. The 2<sup>nd</sup> Thursday of the month is at the Demmin farm and the 4<sup>th</sup> Thursday of the month is at the Baer farm. The practice sessions are to help the youth prepare for the Sheboygan County Fair judging on Saturday, August 17 at the fairgrounds.

If you have any questions, or would like to join the project, please contact Kelly at 550-2004 or Althea at 893-1102. You do not have to own an animal to be in the project. We have several managerial farms willing to work with interested youth.

## CAT PROJECT "MEWS"

The June meeting will be held on Saturday, June 29<sup>th</sup> at Shawn Mathes house starting at 9:00 a.m. (1233 S. 19<sup>th</sup> St., Sheboygan, WI 53081). We will be making a cat fun box. If you are interested in participating but did not sign up at the May meeting call Shawn (home: 920-803-6459/cell: 920-254-2493). Please **do not** bring your cats to this event. Hope to see you all there!

Member attendance reminder: Per the Cat Project Constitution, Article III, Sections 3 & 4, the following requirement must be met to be considered a member in good standing and thereby eligible to exhibit in Lots 1-13 at the Sheboygan County Fair: attend a minimum of three cat project meetings or events by the August meeting of that 4-H year and the following requirement must be met to be allowed to exhibit in Lots 1-13 at the Sheboygan County Fair: provide a minimum of two hours of service at a cat project event. At least one hour must be provided by the member prior to

fair set-up. The second hour of service can be fulfilled by either the member themselves or a responsible family member. The final meeting of the year before the fair will be held on Tuesday, August 20<sup>th</sup>.

Set-up for the fair cat judging show is Friday, August 23<sup>rd</sup> at the South Exhibit Hall (NEW location). The fair cat judging show and potluck is Saturday, August 24<sup>th</sup> at the South Exhibit Hall.

As always, feel free to contact any of the board members with questions or concerns.

## DOG PROJECT

Our 4-H Dog Project Training is in full swing and we especially thank all of our trainers and volunteers! We are off to a great start. Our Walk-a-thon will be June 20<sup>th</sup>. Pledge forms are available in the coliseum during training. Fundraising is important for our project, so please plan on participating. Due your great fundraising efforts, the project was able to purchase a new aluminum A-frame for agility. We are making some changes to the route and adding games and prizes for some additional fun. Don't miss it!

June 13<sup>th</sup>, 20<sup>th</sup>, and 27<sup>th</sup> at 8 pm Linda and Kay will offer dog grooming classes. The class will be held on three Thursdays at the Sheboygan County Fairgrounds, after showmanship training ends. It is exciting to have the opportunity to learn more about grooming your dog from these knowledgeable people. A signup sheet is available at training.

Manitowoc Open Show is 6/15/2013! Mark your calendars now and plan on participating. The link to their website and the show bill is: <http://www.pawsandpals.org> and then select Events and the form is at: <http://www.pawsandpals.org/2013FunMatch.pdf>

Also, mark your calendars for the Sheboygan County 4-H Dog Fun Show Day on Saturday August 3<sup>rd</sup>. It will be a fun day of learning ring readiness skills before our county show. Read the Crier and project announcements for more information.



It is with sadness we report the 2013 State 4-H Dog Show has been cancelled due to no host this year. The 2014 State 4-H Dog Show will be hosted by Jefferson County. Jefferson County will be hosting a Fun Show on August 24, 2013 at the Jefferson County Fairgrounds. The show will have obedience, showmanship and rally classes. When the show bill is finished, it will be posted on the State 4-H Dog Project site.

A huge thank you to Julie and everyone at Green Grove Kennels for expanding the Tuesday agility offering by adding a second agility class at 6:30 pm. This is awesome. Keep in mind we also offer agility at Gritt's on Tuesday at 6:30 pm. The interest in dog training is phenomenal.

Remember to bring water and supplies for your dog each week. A reminder to continue to think about running for the Project Committee in August 2013...we need you. Happy Training!

## BLACKSMITHING PROJECT UPDATE

- ❖ Hammer In will be June 14<sup>th</sup> thru the 20 at the Swine barn on the Sheboygan County Fairgrounds.
- ❖ Setup day will be Thursday June 13<sup>th</sup> at 6:00 P.M. at the Swine barn
- ❖ First year members: We will be sending out an email and follow up postcard giving your date and timing. Please R.S.V.P.
- ❖ Second, third, fourth year members. Many of you have not yet communicated your project ideas to the leaders. We need to order steel. Your last chance meeting will be June 6<sup>th</sup>. A follow up email giving the details will be sent out. Contact your leaders ASAP to confirm your project requirements.

Blacksmith Project Leaders

## ARTS

### PHOTOGRAPHY PROJECT

The Final County-wide 4-H Photography Meeting date is on June 27 at 7:00 pm at the UW-Extension Office. This meeting will cover everything you need to know for entering your Photography Projects in the County Fair. Topics to be covered include: Rules, class and lot numbers, mounting, titles, captions, sizes, arrangement, mount board thickness and colors. This is a good meeting to bring any photo entries you need help with. For more info contact Ken Pannier 920-946-1325, Phil Jens 920-564-3014, or Leslie 893-5707



### IT'S TIME FOR NANOWRIMO!

Due to popular demand, we will be running another session of NaNoWriMo this July!

For those of you who haven't heard of Nano, it's short National Novel Writing Month. If you'd like to join us, dust off your keyboards, sharpen those pencils, and bring all your plot ideas to our planning meeting on Tuesday June 25<sup>th</sup> at 6:30, where we'll be discussing the basics of NaNo, getting started with some fun novel plotting games, and planning our summer write-ins, tentatively scheduled for Tuesdays and Fridays in July.



It is not necessary to attend all or any of the write-ins in order to participate, but they're tons of fun! If you can't make it to the planning meeting but would still like to participate, please email me: [schurshan@gmail.com](mailto:schurshan@gmail.com) with your word count goal so I can get it on our board.

If you have any questions, please call Shannon Schuren at 694-0849.

## WRITERS WANTED

The Camp Riversite Managerial Committee is looking for Older Youth and Volunteers who would like to write an article or two for the Cloverleaf Crier and/or local newspaper. You have seen some examples the past few months featuring wildflowers and winter recreation activities. What could you write about? Birds of Wisconsin; Prairielands; Sounds of summer nature; poems, stories, articles and more! If you are interested in writing for the promotion of Camp Riversite please call Sarah Tarjeson or e-mail your submission by the 20<sup>th</sup> of each month!

## NATURAL SCIENCES

### 2013 4-H CAMP

As summer heats up...we want to remind you about a wonderful learning and fun summer 4-H opportunity...4-H CAMP! Sheboygan County 4-H Summer Camp Program helps children develop self-identity, self-worth, self-esteem, leadership and self-respect; but you won't hear that from your child! Instead you'll hear about the fun, the friends, the activities and the adventures.

\*Sheboygan County Base Camp, held at Upham Woods in Wisconsin Dells July 10-14, 2013, offers a variety of experiences for children grades 3-7. Swimming, hiking, crafts, nature, recreation, archery and more! Affordable fee's, good food, cozy cabins, strong friendships and positive older youth role models are all reasons why our Sheboygan County 4-H Summer Camp is one of the best!

\*Sheboygan County 4-H Outpost Camp has FLUSH TOILETS, SHOWERS, NEW TENTS and TASTY MEALS! This camp experience for youth grades 7-10 will be held at Mirror Lake State Park from July 10-14, 2013. Youth will have many adventures in this flexible older youth camp experience designed to develop leadership skills within our beautiful outdoor space and through team building challenges.

4-H Summer Camp is a great place to explore all that 4-H has to offer. Come on your own or recruit a friend to join you! You really don't want to miss out on 4-H Camp...it truly is a GREAT summer experience! Registration extended through June or until all slots have been filled...questions about availability, please call!

## 2013 SHEBOYGAN COUNTY 4-H CAMP STAFF

### Youth Camp Staff

Co-Jr. Directors	Becky Schwartz & Tanner Klein
Archery Counselors	Devin Krahn & Hailey Molkenthine
Recreation	Katie Richart
Recreation	Tiara Liebe
Arts & Crafts	Katie Deheck
Arts & Crafts	Kaylie Schelinske
Waterfront/Canoeing	Emily Geiger
Nature Counselor	Sarah Schalk
Boys Cabin Counselor	Randy Niffenegger
Boys Cabin Counselor	Lucas Hellmer
Boys Cabin Counselor	Jackson Bayer
Girls Cabin Counselor	Lizzy Wllder
Girls Cabin Counselor	Emilie Burkhardt
Girls Cabin Counselor	Taylor Klein
Girls Cabin Counselor	Liz Johnson
Girls Cabin Counselor	Brooke Lemkuil



## FINAL CAMP STAFF PLANNING MEETING

The final ALL Camp Staff Planning Meeting will be held on Tuesday, June 27 from 6:00-9:00 p.m. All Youth and Adult Camp Staff Members must attend. We will be polishing up our plans and finalizing this year's camp activities.

