

The Cloverleaf Crier



The Official Publication of Sheboygan County 4-H

With all the state budget speculation this spring, many have asked what impact, if any, the proposed state budget cuts to UW System will have on 4-H Youth Development. More information will continue to become available as the budget is debated and finalized, but here's what we know so far:

- Governor Walker's 2015-2017 proposed Wisconsin budget includes a \$300 million base cut to the University of Wisconsin System.
- Because UW-Extension and 4-H Youth Development are part of the UW System, this cut will negatively impact the quality and variety of 4-H Youth Development and other UW-Extension programs available around the state. This would be a \$7 million cut to UW-Extension as proposed.
- Until the budget is passed, we won't know the total impact on UW-Extension programs, including 4-H Youth Development.

Many of our county offices have received calls and questions from 4-H families, volunteers and supporters about contacting elected officials concerning the budget. If you are thinking of contacting your state senator or representative about the UW System budget, you might consider being part of the *#Because of Extension* campaign. Information about the campaign, as well as messaging guides, is attached.

Why Social Media

Emails and telephone calls are very important methods for communicating with lawmakers. And, recent trends suggest comments and conversations over social media are increasingly influential to legislators and their staff. For example, Chris Nehls writes on the *Connectivity* blog, "In a poll of House and Senate offices by the Congressional Management Foundation, three quarters of senior staff said that between one and 30 comments on social media platforms like Facebook and Twitter were enough to grab their attention on an issue. Thirty-five percent said that fewer than 10 comments were enough."

Our Campaign

If you're interested in communicating with your legislators over social media, think about the following:

- How has your life, business or community changed because of UW-Extension?
- What skills, connections and resources have you received by working with UW-Extension, to help strengthen your life, family, business or community?

Please consider sharing a Facebook post or Tweet starting with the hashtag #BecauseofUWEX. Thank you for your support and advocacy in this uncertain time. We will continue to communicate updates about the budget situation as it progresses.

May 2015

Questions? Contact...

Sarah Tarjesson: 4-H Youth Development Educator
Linda Lueder: 4-H Youth Development Program Coordinator
Vacant: Dairy Educator
Nancy Meyer: 4-H Support Staff
Phone: 920.459.5903
Tammy Zorn, Support Staff
Ann Herzog, Support Staff

Visit Us on the Web!

<http://sheboygan.uwex.edu/4-h-youth-development/>

E-mail addresses:

sarah.tarjesson@ces.uwex.edu
linda.lueder@ces.uwex.edu
nancy.meyer@sheboygancounty.com
tammy.zorn@sheboygancounty.com
ann.herzog@sheboygancounty.com

May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</i></p> <p>Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar! https://www.google.com/calendar/render?tab=wc#main_7</p>					<p>1 Camp Staff Overnight Training 5pm to Saturday 3 pm</p>	<p>2 MAS Scholarship Interviews</p> <p>Horse-A-Rama thru May 3, Manitowoc</p>
<p>3</p>	<p>4</p> <p style="text-align: center;"><i>Sarah/Linda OUT</i></p>	<p>5 Dog Proj. Quiz Bowl, 6:30 pm</p> <p>Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church</p> <p style="text-align: center;"><i>Sarah/Linda OUT</i></p>	<p>6</p> <p style="text-align: center;"><i>Sarah/Linda OUT</i></p>	<p>7 Dog Project, OB, Show, Rally, 6:10 pm, Fair Park</p> <p>Educational Arena 6 pm, Fair Park</p> <p style="text-align: center;"><i>Sarah/Linda OUT</i></p>	<p>8 H & P State Quiz Bowl Competition, UW Wausau thru May 9</p>	<p>9 4-H Camp Riversite Clean-up, 2 - 6 pm</p>
<p>10 Mother's Day</p> 	<p>11</p>	<p>12 Dog Proj. Agility, 6 pm, Fair Park</p> <p>Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church</p> <p>Blacksmith Proj. Mandatory Mtg., 6:30 pm</p> <p>Blue Ribbon Sm. Animal Auction Mtg., 7 pm, Fair Park Office</p>	<p>13 Western Drill Team, 6 pm, Fair Park</p>	<p>14 Dog Project, OB, Show, Rally, 6:10 pm, Fair Park</p> <p>Livestock Judging Mtg., 6:30 pm, PHS Ag Room</p> <p>Softball Coaches Mtg., 6:30 pm</p>	<p>15</p>	<p>16 MAS Swine & Sheep Tag pickup, PHS Ag Room C119, 9 - 11 am</p> <p>Mock Show & Speed Clinic, & Tack Swap, Fair Park</p>
<p>17 Dairy Judging Practice, 7:30 pm, Glenn Ubelohde Farm</p>	<p>18 Horse & Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full</p> <p>Cat Proj. Mtg., 6:30 pm, Cedar Grove Vet Clinic</p> <p>Leaders Executive Board Mtg., 7:00 pm</p> <p>Dog Proj. Board Mtg, 7:15 pm</p> <p>WI State Fair Dairy Orientation Mtg., 7:30 pm</p>	<p>19 Ambassadors/Youth Assoc., 6:30/7:30 pm</p> <p>Dog Proj. Agility, 6 pm, Fair Park</p> <p>Dog Proj. Quiz Bowl, 6:30 pm</p> <p>Horse Quiz Bowl, 6:30 pm, Redeemer Luth. Church</p> <p>Goat Proj. Mtg., 7 pm, Van Sluys Farm</p>	<p>20 Western Drill Team, 6 pm, Fair Park</p>	<p>21 Cat Proj. Brd. Mtg., 6:30 pm</p> <p>Blacksmith Proj. Mandatory Mtg., 6:30 pm</p> <p>Dog Project, OB, Show, Rally, 6:10 pm, Fair Park</p> <p>Educational Arena, Fair Park</p>	<p>22</p>	<p>23</p>
<p>24 No Dairy Judging Practice</p>	<p>25 Memorial Day - UWEX Office Closed</p> 	<p>26 Cavies/Rabbit Fun Show, 5 pm, Fair Park</p> <p>Dog Proj. Agility, 6 pm, Fair Park</p>	<p>27 MQA Training, UW-Fond du Lac, 7 pm</p> <p>Western Drill Team, 6 pm, Fair Park</p>	<p>28 New Camper Orientation, 6:00 pm</p> <p>Poultry Proj. Mtg., 6:30 pm</p> <p>Marketing My Proj. Mtg., PHS Ag Room, 7 pm</p> <p>Dog Project, OB, Show, Rally, 6:10 pm, Fair Park,</p>	<p>29</p>	<p>30</p>
<p>31 Dairy Judging Practice, 7:30 pm, Bill Schultz Farm</p>	<p>1 Due to UWEX:</p> <ul style="list-style-type: none"> * State Fair Dairy Guidelines * All Breed Show Dairy Entries * County Fair Dairy ID Sheets 					



June 2015



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Due to UWEX: * State Fair Dairy Guidelines * All Breed Show Dairy Entries * County Fair Dairy ID Sheets * WI State Hunter/Dressage	2 English Drill Team, 6 pm, Plymouth Fair Park Dog Proj. Agility, 6 pm, Fair Park	3 Western Drill Team, 6 pm, Plymouth Fair Park	4 Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park, Plymouth Educ. Arena, 6 pm, Fair Park	5	6 Free Fishing Day, Sheboygan Falls Park
7 Dairy Judging Practice, 7:30 pm, Tom & Jerry Jens Farm	8 Fairest of Fair Gala, 7 pm, Laack's Hall, Johnsonville	9 Dog Proj. Agility, 6 pm, Fair Park English Drill Team, 6 pm, Fair Park	10 Western Drill Team, 6 pm, Fair Park	11 Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park Badger Dairy Camp, at UW-Madison thru June 13	12	13 SCHP Open Jumper/Dressage Show Jr. Livestock Show Camp, WI State Fair Park All Breed Dairy Show, 11 am, Fair Park
14 SCHP Open Pleasure Show Dairy Judging Practice, 7:30 pm, Kyle & Bryan Mauk Farm	15 Dog Proj. Board Mtg., 7:15 pm WI State Fair Dairy Orientation Mtg., 7:30 pm	16 Ambassadors/Youth Assoc., 6:30/7:30 pm Dog Proj. Agility, 6 pm, Fair Park Special Educ. Arena, 6:15 pm, Sundance Farm Photo. Proj. Mtg., 7 pm	17 Western Drill Team, 6 pm, Fair Park	18 Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park Dog Proj., Team Obedience 6:30 pm, & WALK-A-THON, 7 pm Fair Park	19	20 Dairy Breakfast, Lammers Farm, Oostburg
21 Dairy Judging Practice, 7:30 pm, Jim & Kim Henschel Farm Father's Day 	22 Horse & Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full Cat Proj. Mtg., 6:30 pm	23 Dog Proj. Agility, 6 pm, Fair Park English Drill Team, 6 pm, Fair Park Cavies/Rabbit Proj. Mtg., 6/7 pm Swine Workshop, 6:30 pm, Fair Park	24 Western Drill Team, 6 pm, Fair Park MAQA Training, Dodge County	25 Dog Proj., OB, Show, Rally, 6:10 pm, Fair Park	26 State Hunter Dressage Show thru June 28, Fair Park	27 Dairy Judging Practice, 7:30 pm, Siemers Holsteins Farm
28	29 Area Animal Science Day, Kewaunee County	30 Dog Proj. Agility, 6 pm, Fair Park English Drill Team, 6 pm, Fair Park	<p><i>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed. Please call if you have any questions...459.5903.</i></p> <p>Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar! https://www.google.com/calendar/render?tab=wc#main_7</p>			

GENERAL INFORMATION

SUMMER INTERN AND SUMMER OUTREACH ASSISTANT ANNOUNCEMENT

We are excited to welcome Becky Schwartz as our 2015 Summer Intern! Becky will be starting on Monday, May 18th. She had been a long time member of the Spring Valley 4-H club. Becky is presently attending the University of Wisconsin La Crosse, perusing a degree in Communications. She will be responsible for assistance with traditional summer intern roles such as Cloverbud Camp, Free Fishing Day, Hooked on Books, and the 4-H Road Shows. She will be bringing her experiences that she gained from her college role as a Resident Assistant with new ideas and practices to share with the youth in leadership roles. Please join us in congratulating Becky on her successful application and interview.

This summer of 2015, we are also fortunate to be able to welcome Maria Jesinski as our 4-H Summer Outreach Assistant. Maria, a teacher at North High School in Sheboygan, will join us to focus on specific protected audiences. Her experience working with diverse ethnicities, developing sound curriculum and her enthusiasm for 4-H will serve our program and our county well. Please join us in welcoming Maria for this unique position.

CRIER ARTICLE DEADLINES

As the main source of communication for upcoming 4 H events and activities, we want to make sure all members and leaders receive their Criers with plenty of time to plan for the upcoming month. In order to insure that the Crier gets to everyone before the start of a new month, we need all Crier articles and information by the 15th of each month. We appreciate everyone working together and planning ahead when necessary, so the Crier can be as effective as possible.

FREE FISHING DAY-HELP NEEDED

Saturday, June 6th 8-4 p.m.

Do you have animals (big or small), like to face paint, enjoy playing games or know anything about 4-H that you could share with youth during the Sheboygan Falls Free Fishing Day on Saturday, June 6th, 2015. We are looking for volunteers, youth and adults, to give an hour or two of their time to help promote 4-H throughout the day. 4-H will have a tent at Free Fishing Day and be sponsoring a petting zoo, face painting and other games. This is a great way to help promote the 4-H Program and let other kids in the community know how much you love 4-H and what they could also be doing in 4-H.

The event runs from 8:00 am until 4:00 pm. Please consider joining us for a day of Fishing Fun. If you would like to participate, please contact our Summer Intern, Becky Schwartz at 4h-intern@co.sheboygan.wi.us or call 459.5909. You may also call Nancy at the 4-H office at 459.5903.

SHEBOYGAN COUNTY 4-H SOFTBALL

Yahoo, another year of 4-H Softball! If you have been waiting all year for this fun season or if your club has never participated in this incredible 4-H opportunity - THIS IS YOUR YEAR! Rusty Mehlberg, County-wide Leader will be chairing our 4-H Softball Committee. Thank you Rusty! A Softball Coaches Meeting will be held on May 14th at 6:30 pm to review the rules and plan for 2015.

BREAKFAST ON THE FARM

Why not join us in celebrating June Dairy Month by inviting your family and friends to a wonderful time of family fun on the farm! This year's Breakfast on the Farm will be held Saturday, June 20th at Lammers Farm (Stan & Wendy Lammers) Oostburg. Tickets are \$7.00 for Adults in Advance - \$8.00 at the door and \$3.00 for Kids 3-6 yrs. old in Advance - \$3.00 at the door.

Not only will a delicious breakfast be served, but there will be fun activities for the whole family to enjoy!

JUNE DAIRY MONTH- POSTER CONTEST

Anyone 8 - 18 years of age residing in Sheboygan County is eligible to enter the June Dairy Month Poster Contest. Cash awards provided by Sheboygan County Dairy Promotion Association are given for the top 10 places.

Two Categories: 4-H and Open Division (You may participate in one or both).

Age Divisions:

- 8 - 11 years - Junior
- 12- 14 years - Intermediate
- 15 - 18 years - Seniors

Theme: June Dairy Month

Poster Requirements:

- ❖ Poster must be 14"x 22" in size.
- ❖ Posters must include (please print): name, age, address, phone numbers, 4-H club, or open division on the back of the posters.



The top two 4-H posters in each division will compete at the District Animal Science Day in June. Cash awards are given to the top 5 posters in each division. Posters are due to the UW-Extension Office by June 1st.

JUNE DAIRY MONTH- WINDOW DISPLAY CONTEST

June Dairy Month is right around the corner! To celebrate June Dairy Month and promote the dairy industry, the Sheboygan County Dairy Promotion Association is sponsoring a Poster and Window Display Contest.

Window Display Contest Rules:

- Displays can be located in any business in Sheboygan County and should promote at least one dairy product or June Dairy Month.
- Displays must be located in a street-side window, so it can be viewed from the street.
- Displays should be at least three feet wide and four feet high (3'x4').
- Displays must be in place by Friday, June 13 and stay up through Monday, June 23.
- Judging will take place the week of June 15th.
- Participating 4-H Clubs and FFA Chapters should develop their own artwork and dairy slogan.

Each club or chapter participating in the contest will receive \$35.00 from the Sheboygan County Dairy Promotion Association to help defray costs. Prizes for the top four displays in the county will be given out. 1st - \$100.00 2nd - \$75.00 3rd - \$50 and 4th - \$25.00. Please register by emailing Ann at Ann.herzog@shboygancounty.com or calling 459.5902 with the following information: club name, leader, contact number and location of display. Registrations need to be into UW-Extension Office by Friday, June 13. If you have any questions, please contact Wendy Lammers at 564.3912.

DAIRY BREAKFAST VOLUNTEERS NEEDED

The Sheboygan County Dairy Breakfast will be held Saturday, June 20th at Lammers Farm (Stan & Wendy Lammers) Oostburg. If you, your family or 4-H club would like to volunteer, please contact Katie Reineking of the Sheboygan County Dairy Promotions Association at 287.8780 or email her at kingsvue@hotmail.com. This event is not possible without your help!

SHEBCO FAIR NEWS

All 4-H & FFA Exhibitors are reminded that they must show their own project work. **THERE ARE NO EXCEPTIONS!** If you have two different animal species being judged on the same day, you may have to make a choice. Please do not ask the superintendent to make an exception. There will be no holding of classes or changes in the written judging schedule.

4-H LEADERS ASSOCIATION SILENT AUCTION

The 4-H Leader's Association is planning its annual Silent Auction/Basket Raffle at the Sheboygan County Fair and is once again asking clubs, individuals, committees – whoever, to provide a basket for donation. Start thinking and planning how you can be involved...it's a great way to support 4-H and a fun way to express your creativity!

FAIR PROJECT PLANNING

As you work on your Fair Projects for the 2015 Fair, why not think about making a project that fairgoers can enjoy! We usually ask fairgoers not to touch projects; however, several members have asked that we have a specific area where projects can be "played" with. If you are interested in making a project for fairgoers to try, please be sure to make it sturdy and durable. We will have a specific display area for those projects that can be picked up, turned on and played with. If this interests you, there will be information cards on judging day for you to complete.

2015 4-H FAIR FOOD STAND

The 2015 County Fair Food Stand Planning has begun! We have reviewed and revised the process for giving you and your club a positive, productive and fun experience at the Food Stand. General Leaders will be receiving a special mailing that will include a sign-up form for your club. Look it over at your May 4-H Club Meetings and decide how you'd like to participate. There are many options and a variety of times to choose from. We all need to work together to make it a success!

The Fair Foodstand is the largest fundraiser for the Sheboygan County 4-H Program and everyone is needed to make it a success. Enclosed in this month's crier you will find revised volunteer roles that you can be a part of including:

- Club Shift Leaders
- Purchasing Coordinator
- Stocking Coordinator
- Cash Handlers
- Closing Manager
- Shake Machinists
- Club Scheduling Coordinator
- Food Safety Manager
- Hot Side Half-Day Managers

Check out the position description in the back of this crier and call Nancy at 459-5903 TODAY to sign up!

4-H CLUB BOOTHS SHEBOYGAN COUNTY FAIR

The Fair will be here before you know it and it's time to start making plans! There are sixteen booth spaces available on a first-come, first serve basis. There are also 5 free standing and 5 hanging display areas available. Free standing displays are limited to 3 x 4 at the base.

Club reservations are needed by July 15th. The form is at the end of this month's CRIER...remember booths are available on a first come, first serve basis. DON'T ASSUME SOMEONE ELSE HAS TURNED IN THE FORM, RESERVE YOUR BOOTH NOW!

WI STATE FAIR OPPORTUNITIES

There are exciting possibilities and exciting opportunities at this year's WI State Fair. Older youth...get away from home, learn new skills, meet new friends and have fun sharing your talents at the 2015 Wisconsin State Fair Youth Expo Activity Stations!

Youth need to be 12 years or older to stay at the WI State Fair. It's a great way to promote 4-H and get a chance to experience the WI State Fair. Why not consider making it a part of your summer plans for 2015. Please call or e-mail Linda at 459.5903 or linda.lueder@ces.uwex.edu with any questions and/ or if you need any more information.

4-H CAMP RIVERSITE CLEAN-UP

On May 9th, from 2-6 pm all clubs are encouraged to send members and adult volunteers to assist in making Camp Riversite as beautiful as ever.

THIS YEAR the following clubs have been asked to kick off our club rotation in sharing this responsibility by sending:

<i>Wize Wizards</i>	2 adults; 5 youths
<i>Johnsonville Hustlers</i>	4 adults; 12 youths
<i>Kettle Moraine</i>	1 adults; 2 youths
<i>Leaping Lizards</i>	2 adult; 5 youths
<i>Wilson Wildcats</i>	1 adult; 2 youths
<i>Plymouth Shamrocks</i>	1 adult; 3 youths

Helpers should dress appropriately for the weather and the work. Bring work gloves and supplies such as: branch clippers, rakes, wheel barrows, chainsaws (with an adult operator), hand saws, shovels and brush clippers.

To get to 4-H Camp Riversite head south on Hwy 57, go past Waldo and turn left/East onto County Trunk F. Follow F east through Hingham. County F turns into County W. Take your first left after Hingham onto Camp Riversite Road. Camp Riversite is the second driveway on the right.



4-H CAMP RIVERSITE BLOOMS

Take some time this month to stroll through our woods and enjoy the beauty of nature. Bring along a Wildflowers Book and count the number of types you see. Here are some you can be sure to find:

Canada Violet – A white, typically violet shaped flower; ¾"-1" wide; with a yellow center sits on a slender, purplish stalk; flower stands above the leaves and are often tinged pink with age.

Wild Strawberry –white flowers ¾" wide; each flower has 5 round petals surrounding a yellow center

Spring Beauty- showy, upright flowers, ½-¾" wide; whitish with pink veining; each flower is made up of 5 petals with a slightly yellow tinted center

Wild Geranium – group of 2-10 regular lavender flowers; individual flowers, 1-2" wide, are made up of 5 heavily veined lavender petals

Common Blue Violet – unusual; deep violet-to-lavender or white flowers, 1", each with 5 distinct petals; center of flower white with the 3 lower petals strongly veined; flowers usually below the leaves and found on their own stalk

Swamp Buttercup – showy yellow flowers, 1" wide, grow on erect stalks above the leaves; individual flowers have round, bright yellow petals

Large Flowered Trillium – a single white flower, 2-4" wide, grows from a single stalk; 3 white, triangle-shaped, wavy-edged petals set against 3 pointed, green petal like sepals, which look like green petals

Using a guide, like the *Wildflowers of Wisconsin Field Guide*, even an amateur can identify the vast number of flowers that are blooming at 4-H Camp Riversite. Look at the color and size of the flower, the appearance of the flowers, leaves and leaf attachment to the stem will help you gather clues needed to identify it.

Bring a mom with you and share the beauty of nature with her on this colorful Mother's Day at your 4-H Camp Riversite.

4-H MEMORIAL WALL OF HONOR

Don't forget the Sheboygan County 4-H Memorial Wall of Honor! It was created to honor deceased members and leaders of the Sheboygan County 4-H Program. All the recipients are honored with a Memorial Plaque displayed at the Sheboygan County Fair Youth Building. Applications and brochures are available online at <http://sheboygan.uwex.edu/contribution-forms/> or at the UW-Extension Office.

HIGH SCHOOL EXCHANGE HOST APPLICATIONS

If you have enjoyed a short term hosting experience or love working with students from other cultures, consider hosting a Eurasian student through the 4-H Future Leaders Exchange (FLEX) High School Programs. Students arrive in August and depart in June. Requirements include having a genuine interest, being flexible and willing to spend time with the student and having an extra bed available (not necessarily an extra room). Previous hosting experience is not required. A host brother or sister of high school age is not a prerequisite and young or retired couples involved as 4-H Leaders are also urged to apply. Applications will be accepted until all students are assigned. For additional information and applications check out the Wisconsin 4-H International Programs website: <http://www.uwex.edu/ces/4h/onlinpro/international.cfm#events>, call the 4-H International Programs Office at (608)262-2491.

INTERNATIONAL OPPORTUNITIES

4-H offers so many opportunities and experiences for youth to grow and learn! One of the neatest opportunities available is hosting Japanese, Korean and Mexican youth, ages 12 to 18, for four weeks during the summer. It is such a special chance to open your lives and hearts to the world around you. This year, the youth from Japan and Korea will be in Wisconsin from about July 2nd through August 18th. Participants in the exchange program often study American Culture and English for years; the opportunity to be an exchange student is a culmination of their studies. Being a host family is an opportunity available to all families in Wisconsin with children between the ages of 10 and 18 who have a desire to expand their horizons and share their home and culture with a young person. (Families without children in this age range will be considered as hosts for the adult chaperones for two-week periods.) Truly, the only requirements for hosting are a willingness to share your home and your world. Hosting an exchange student really is a lasting experience. The homestay only lasts a month, but the friendships last a lifetime. If you are at all interested, please call the Extension Office at 459.5903.

RECOGNITION

HATS OFF TO:

- ❖ Everyone who helped plan, organize and participate in the Sheboygan County 4-H Cat Fun Show! Meow, meow it was a great day. A special thank you to Jennifer Potter, for her leadership and commitment to team and success and to the rest of the committee for pitching in and making it happen!
- ❖ Our 2015 WI 4-H & Youth Conference and American Spirit Experience Participants on their successful orientation completions. They are all ready to represent Sheboygan County this summer!
- ❖ Our Alumni Association Scholarship Review Committees for a job well done! We had a lot of outstanding scholarship applications this year...way to go applicants and a special thank you to committee members for the time they committed to reviewing and evaluating the applications.
- ❖ Our 18 2015 summer base camp staff and their commitment to making our camp the very best. And also to our 5 adults who have committed to helping support these young people.
- ❖ A huge THANK YOU to Althea Smith, Amanda Smith & Kelly Rauch (adult volunteers) and Kristen Rauch (youth) who coordinated the Communication Arts Festival. With 35 participants, it was a fun and full day!
- ❖ Becky Schwartz, Becky Shafstall, Theresa Theobald, Becky Gartman, Barb Perronne, Katy Vergeront, Ariana Mendez, Gary Vanderpool, Natalie Britt and Sarah Britt for working at the heartworm clinic for dog project members where 27 dogs were tested. Thanks for spending your Saturday afternoon making sure our dogs are healthy!
- ❖ Kirsten Rauch and Bryan Burkhardt, 4-H Ambassadors who took their "4-H Story" straight to the capitol. We can be proud that our program and UWEX was represented well.
- ❖ Ron Arentsen, Eunice Lensink, Merv Kitzerow, Gene and Kathy Kaestner, Bev Resop, Myrtle Kumrow, Audry Laack, Dan Sippel, Bernadette Mondloch, Ken and Mary Olsen, Randy Scholten, Bill Schlink, Adeline Herzog, Howard and Laverne Wilke and Karen Longrie; who as of last year gave a total of over 1,000 years of service to the Sheboygan County 4-H Program. THANK YOU!

SCHOLARSHIP NEWS

Congratulations to the 4-H members selected to receive a 2015 educational scholarship offered by the Sheboygan County 4-H Alumni Association. The 4-H Alumni Association awarded 4 scholarships for \$500 each. This year's recipients are Emilie Burkhardt, Devin Gardapee, James Jens and Kelly Jens.

Congratulations to the 4-H members selected to receive a scholarship offered by the Sheboygan County 4-H Leaders Association. The members receiving the scholarships are: Katie Deheck, Zach Hand, Taylor Klein, Amber Knutson, Sarah Lillesand, Emily Meinnert, Izack Ohman and Faith Senkbeil.

COMMUNICATION ARTS FESTIVAL

The 5th Annual Communication Arts Festival was held on April 19th. There were 35 youth with over 81 entries. It was a great day celebrating the "ARTS

Congratulations to all youth that participated!!

Arianna Adair
Kayla Adams
Julian Arbuckle
Ava Booth
Campbell Booth
Cole Booth
Brianna Breunig
Chloe Breunig
Hannah Cassity
Crystal Dulmes
Isabel Fuentes de Rehm
Jordin Fuentes de Rehm
Parker Glander
Garrett Huffman
Grace Huffman
Aspen Jens
Caelyn Kaiser
Christian Kaiser

Mariah Kirsch
Ian Kolste
Brynn Kolste
Emily Levsen
Jacob Levsen
Sarah Levsen
Colin Newcomb
Caden Nicolaus
Cammi Nicolaus
Chloe Nicolaus
Carlie Parrish
Morgan Phipps
Kristen Rauch
Kevin Rauch
Mikayla Rieck
Sophia Wells
Evelyn Wells

COMMUNITY BUILDERS

COMMUNITY BUILDER FAIR

Several local non-profits were invited to share information with club leaders before the April Leaders Association meeting so leaders could learn about their organization and how our 4-H clubs could help. Below is information on four organizations that have opportunities for our youth, leaders and parents to get involved through their club Community Builder projects.

Haiti 4-H Through Ventures In People

Did you know that there are 4-H clubs in Haiti? A Sheboygan County 4-H leader started two clubs in Haiti 19 years ago and today there are more than 2000 youth involved! This year they are trying to fulfill a dream of many Haitian 4-H youth by hosting a 4-H Haiti National Youth Leadership Conference that 80 youth leaders representing 27 clubs could attend to improve their leadership capabilities, learn new skills, collaborate with members from other clubs and celebrate the 20th anniversary of 4-H in Haiti.

How you can help:

1. Invite Karen Longrie (920-526-3478) to speak to your club to learn more about the Haitian 4-H story; Karen started the first 4-H clubs and still volunteers with VIP
2. Consider sponsoring a Haitian youth to attend the conference – for about \$150 you can help a youth with transportation, food, lodging, translators and program materials; any amount contributed will go towards the conference
3. Learn more about 4-H in Haiti by visiting their website at <http://viphaiti.org/4h/> or liking them on Facebook "4-H Haiti National Youth Leadership Conference"

Ventures in People 4-H coordinator Jocelyn Ritger can be reached at 262-483-9663 or help4h@viphaiti.org.

Camo Quilt Project

The Camo Quilt Project provides handmade quilts for any person serving in the military and deployed to the Middle East who requests one. The Camo Quilts are made from the same camouflage material as their uniforms and are lightweight with cotton batting. They are 45" x 72" and can be rolled up like a sleeping bag.



How you can help:

1. Donate to Camo Quilt by sending a check payable to Franklin Legion Post 387, c/o Steven Bender, N7417 Bittersweet Road, Plymouth WI 53073
2. Attend a workshop at 439 Factory Street, Plymouth WI 53073 on Tuesday, Wednesday or Saturday from 9 am – 3 pm
3. Have Camo Quilt Project Founder Linda Wieck make a presentation to your club – contact her at 920-627-3460 or linda.camoquilt@gmail.com
4. Learn more by visiting their website at <http://camoquiltproject.blogspot.com>

Nourish



Nourish creates collaboration between local farmers and volunteers to share meals inspired by fresh, local ingredients with struggling families who deserve to eat well. They offer opportunities to help with their local gardens, work at a farmer's market and day long farm to table tours. Learn more by visiting their website at www.noursihfarms.org, or contact Terri Saxe at 920-207-0565 or

nourishvolunteer@gmail.com

Sheboygan County Humane Society

The Sheboygan County Humane Society (SCHS) is an open admission humane society dedicated to adopting animals, decreasing feral cat population and helping low income guardians access affordable spay/neuter services for their dogs and cats. 4-H members could provide service by helping with daily chores, fundraising, helping at events, or collecting needed supplies. Service at their facility (3107 N 20th St, Sheboygan, WI) is Monday through Saturday with a maximum of 10 working in house at one time. Larger groups may be able to assist with outside projects. The minimum age to volunteer at SCHS is 8 years old with adult/guardian supervision (additional restrictions may apply).



The following items are essential to running SCHS and could be collected and donated: cat litter, adult dry dog food, adult dry cat food, dry kitten food, non-clumping cat litter, business envelopes, stamps, white 3 ring binders with clear view pockets, solid color two pocket folders, copy paper, toilet paper, laundry detergent, dryer sheets, paper toweling, bleach, canned air, paper clips, staples, cat nip and hand sanitizer.

Learn more by visiting their website at www.myschs.com or contacting Leah Helms at schs.leahh@gmail.com or 920-458-2012.

Project Angel Hugs

Project Angel Hugs is a non-profit organization ministering to children touched by cancer and their families – trying to give support at one of the most difficult moments in life. Along with adult service groups and individuals we utilize healthy local youth in our office to help with much of the work this project generates. SO our goal is twofold, easing the stress of this devastating disease on our littlest warriors, while instilling in our local future adults a realization of just how important it is to give back to the community.

Junior Angels are grade school through High School age youth who gather together to accomplish great things. Junior Angels make crafts, cards for our “KISS” mailings. There are opportunities for older youth to participate in the Christmas Parade late fall and their annual “Be an Angel Benefit” held each June which includes a silent auction, raffles, music, brat fry, games and a day full of fun. For this benefit you can make a monetary donation or donate to the Silent Auction Baskets.

To schedule a volunteer session or to donate, phone Chari at 920.892.9138.

LEADERSHIP

NEW VOLUNTEER LEADER ORIENTATION OFFERED QUARTERLY

Thursday, July 16, 6-8 p.m.

Thursday, November 19, 10 a.m. – noon or 6 – 8 p.m.

There is nothing static about your Sheboygan County 4-H Program! We are constantly growing and evolving. Whether you are a new parent in our program looking for ways to be involved or are already contemplating a leadership opportunity, the New Volunteer Orientation is for you!

This mandatory training for all volunteers is offered quarterly. Sessions are scheduled for Thursday, July 16th from 6:00 – 8:00 pm and Thursday, November 19th from 10 am – noon and 6:00-8:00 p.m. Please register for these trainings by calling Nancy at 459-5903.

If you are currently serving in a leadership capacity within the 4-H program and have not been certified, please note that you may not work with children through our program in a one on one capacity until you have completed the certification process.

4-H AMBASSADORS

Tuesday, May 19, 6:30-7:30 p.m.

Another 4-H year is quickly speeding by with a lot of promotion still to do. The 4-H Ambassadors are working diligently to tell their 4-H story. This story is being formulated for maximum impact. We will use these stories with the community, elected officials and during promotional events. If you want to hone your 4-H story . . . be sure to join us this month!

ARE YOU 7TH GRADE OR OLDER?

If you are, why not join the Sheboygan County 4-H Youth Association for some great 4-H fun! We meet each month to socialize and help organize and plan some great 4-H county-wide activities. Currently, we are planning a bus trip to Milwaukee and our Annual Anything Goes during the County Fair! Our next meeting is Tuesday, May 19 at 7:30 p.m. at the Extension Office.

The Youth Association is holding their fundraiser on Monday, May 18th at the Sheboygan Pizza Ranch from 3 – 8 pm. Come and enjoy the food while supporting 4-H! Please use the flyer at the end of the Crier.

MILWAUKEE TRIP

All youth 7th grade and older are invited to go to Milwaukee on July 25th with the Youth Association. We will be leaving the Walmart parking lot in Plymouth at 9:00 a.m., going to Sky Zone, the Public Market for lunch, and the Mitchell Park Domes and returning around 4:30 p.m. The cost will be \$25 for 4-H members and \$30 for non 4-H friends, not including money for lunch. Look for a registration form soon.

Save the date!

ANIMAL SCIENCES

State Fair Jr. Dairy, Poultry, Rabbit and Livestock Shows Entry Information

Project members age 12-19 as of January 1st are eligible to exhibit at the Wisconsin State Fair. Please visit <http://wistatefair.com/competitions/junior-livestock/> for timely updates regarding WI State Fair.

For more information regarding the Wisconsin State Fair, please visit:

<http://wistatefair.com/competitions/junior-livestock/>

or contact the State Fair Entry Office at: entryoffice@wisconsin.gov or call 414.266.7000.

POULTRY PROJECT

The last qualifying meeting for the poultry project will be held on Thursday, May 28, 2015 at 6:30 pm at the UWEX Office.

According to the project requirements, at least one project meeting has to be attended to be able to show your birds at the Sheboygan County Fair. If you have not attended any meetings so far, this is your last chance!!

On Saturday, July 18, 2015 from 10 am – 1 pm we will be offering a showmanship clinic at the fairgrounds. A guest judge will be there to show how to prepare your birds for the show. This will be especially beneficial for new members and will give them a glimpse of what to expect during the fair.

Any questions, contact Warren Clemens at 920.467.4183.

PREMISE ID FOR ANIMAL EXHIBITOR

All show bound animals are required to have a Premise Registration Number and will need to include that number on their County Fair Entry Form. Asking for this information is part of the Wisconsin Premises Registration Act which requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. A system with proper trace back and trace forward capabilities provides timely response to minimize the economic impact in the event of an animal disease outbreak. A database for Premises Registration is the foundation for a national animal ID trace back system.

The following is a list of "Livestock" requiring a Premise ID:

Bovine (bison, cattle)
Equine (horses, donkeys, etc.)
Goats
Poultry
Captive Game Birds
Sheep
Swine
Fish (aquaculture farm)
Camelids (llamas, alpacas)

Not included: Rabbits, Mink, Dogs & Cats

If your animals are kept at your property, you need to apply for a premise id number. If your animals are housed elsewhere, the premise owner should have applied for and received a premise number. If you are still in need of receiving a premise number or have a number, but can't find it, there are two ways to register premises:

1. Go to www.wiid.org and click on the link for WLIC Premises Registration.
2. Call WLIC at 1-888-808-1910 to request a registration form.

For more information or are in need of additional information please contact UWEX at 459-5903.

MOO'S & NEWS

Upcoming meetings & dates:

Dairy Judging Team Practices: All practices start at 7:30 pm. For more information regarding Dairy Judging Team Practices, please contact coaches Jeff Bleck (920.980.9661) or Chris Booth (920.980.6959) *Participation at 50% of the 4H Dairy Judging Practices and attending the contest will count as a qualifying meeting for county and/or state fair.

- * May 17th - Glenn Ubbelohde
- * May 24th - No practice
- * May 31st - Bill Schultz
- * June 7th - Tom and Jerry Jens
- * June 14th - Kyle and Bryan Mauk
- * June 21st - Jim and Kim Henschel
- * Saturday June 27th - Siemers Holsteins
- * Monday June 29th - Area Animal Science Days - Kewaunee

Qualifying for State Fair & State Fair Guidelines: For any dairy youth ages 12 to 19 years as of January 1st interested in qualifying for the Wisconsin State Fair Jr. Dairy Show, a copy of the **State Fair Guidelines** are due June 1st to UW-Extension. All state fair qualifying requirements are listed in the 4-H Dairy Project Handbook. For more information regarding state fair, please visit:

<http://www.wistatefair.com/wp/junior-livestock/>.

State Fair Guideline Forms are available in the 4-H Dairy Project Handbook or are available online at: <http://sheboygan.uwex.edu/files/2010/08/State-Fair-Guidelines1.pdf>.

All-Breed Dairy Show: The Annual All-Breed Dairy Show is open to all 4-H dairy project members and is a good opportunity to work with your dairy project animal. The All-Breed Dairy Show will be held on Saturday, June 13th at 11 am. Entries are available in the 4-H Dairy Handbook or online, and are due to UW-Extension by June 1st. *The All-Breed Show is a requirement for those individuals wishing to qualify to show at the Wisconsin State Fair Jr. Dairy Show. **The All-Breed Show is a qualifying meeting for those individuals wishing to show dairy at the Sheboygan County Fair.

County Fair Dairy ID Sheets: Dairy ID Sheets are due June 1st to UW-Extension. Please identify any and all dairy project animals you may show at the county fair. Forms are available in the 4-H Dairy Handbook or online.

Qualifying for County Fair: Youth are required to attend a minimum of one qualifying meeting to be a dairy project member in good standing and to show dairy at the Sheboygan County Fair. For a list of qualifying events, please review the 4-H Dairy Project Calendar in the project hand book. Please visit <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/4-h-dairy-project/> for forms and other dairy resources. For more information regarding the 4-H Dairy Project, please contact committee chairperson Heidi Ridge at 920.467.4241 or at heidiridge@rocketmail.com.

Wisconsin State Fair Junior Dairy Meeting:

There will be two mandatory orientation meeting will be held at 7:30 pm, May 18th and June 15th at UW-Extension. Parents and exhibitors are expected to be in attendance. If individuals cannot attend, they must contact committee chairperson, Heidi Ridge at 467.4241. For more information regarding the Sheboygan County 4-H Dairy Project, please contact committee chairperson Heidi Ridge at 920.467.4241 or at heidiridge@rocketmail.com.

Save the date: We will be working a night at the Plymouth races on July 11th. We need 20 adults (18 years or older) to raise \$500 for the dairy project. Please contact Carla Schmidt at 980-1418 to sign up today.

BADGER DAIRY CAMP

Badger Dairy Camp will be June 11-13, at UW-Madison. This is an annual camp that is open to youth between the ages of 12 and 18. This camp, held on University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen." Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. Complete details and application are found online at: <http://fyi.edu/dairyouth/>.

*This is a qualifying meeting for state fair and county fair.

LIVESTOCK PROJECT NEWS

- April-June - 4-H Livestock Judging (FFA See Advisor) Chad Kohlman, 377-6011 -4 pts
- Saturday, May 2nd Meat Animal Sale Scholarship Interviews - UW Sheboygan Extension Office
- Saturday, May 16th Meat Animal Sale Swine & Sheep Tag Pickup & - 9 am to 11 am, Plymouth High School Room C119
- Wednesday, May 27th - MQA Training, Fond du Lac
- Thursday, May 28th - Marketing my Project Mtg., 7 pm, PHS, Ag Room C119
- June TBA - 4-H Beef Workshop* - 7:30 pm, Jeske Farm, 2 points
- Saturday, June 13-14 Jr. Livestock Show Camp, Wisconsin State Fair For more information please visit: <http://www.wisconsinlivestockbreeders.com/showcamp.html>. Points 6
- Tuesday, June 23rd - 4-H Swine Workshop* - 6:30 pm, Plymouth Fair Park Points 2
- Wednesday, June 24th - Meat Animal Quality Assurance Training - Dodge County 2 points
- Monday, June 29th - Area Animal Science Day - Kewaunee County
- Saturday, July 25th - 4-H Sheep Workshop - 10:30 am, Grabowski Home, 2 points

Don't forget to visit Sheboygan County 4-H Beef, Sheep and Swine Website at: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/> for your up to date meeting attendance! Remember, you need a minimum of 8 points (average 4 meetings at 2 points each) with 2 points being specie specific & 2 points being a MAQA meeting in order to qualify for the Meat Animal Sale.

MEAT ANIMAL SALE NEWS

Meat Animal Sale Hog and Lamb Tag Pickup will be Saturday, May 16th at the Plymouth High School Ag Room C119 from 9 am – 11 am. Check your sale rules for details and rules for initial weigh-in. Please **DO NOT** bring Hogs or Lambs to tag pick up day!

Information at: <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/beef-sheep-swine-projects/>.

RABBIT/CAVY PROJECT NEWS

Don't forget to attend the Rabbit/Cavy Fun Show Tuesday, May 26, 2015 at the M&R Building near the Rabbit/Poultry Barn. Registration starts at 5:00 pm and the show will begin at 6:00 pm. The entry fee is just \$1.00 per animal. Showmanship will be done during the judging. This is an opportunity to practice and perfect your skills. Food will be available throughout the show. There will be a raffle and families are asked to bring items for the raffle. Any questions please call Barb Scholten 920-980-4219.

Also, congratulations to Heather Patterson and Walker Lisowe who are the new rabbit & cavy ambassadors.

GOAT PROJECT

The May meeting of the goat project will be held at the Van Sluys farm on county PP, 1/4 mile east of Hwy 57 on Tuesday, May 19 at 7 pm. Please dress for outside weather.

The May meeting of the goat project will focus on evaluating your goats with the official scorecard so that members understand the selection of a goat as well as the judging process. Members will participate in active learning. Also included will be information on the blue ribbon sale and the scrapie regulations.

BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING

The Blue Ribbon Small Animal Auction Committee will meet on Tuesday, May 12, 2015 at 7:00 p.m. at the Fair office in Plymouth.

DOG PROJECT

It's finally here! Obedience, Showmanship and Rally training begin on Thursday, May 7, at the Plymouth Fairgrounds. Announcements will be made at 6:10 PM. Please keep your dog crated during announcements. Equipment will be available for purchase that night. Completed vet forms can be turned in to the extension office or board member prior to the first training session. If you turn it in at the first training, please keep your dog crated until a board member gives you the O.K.

Agility training starts on Tuesday, May 12 at the Plymouth Fairgrounds. Dogs should stay crated until the equipment is set up. Regular training sessions will be at 6 PM for pre-novice, 7 PM for novice and above. All agility kids and parents are encouraged to be there at 6pm to help move and set up equipment on May 12.

If there is a question about the weather, please check the cancellation line [920.459.5908](tel:920.459.5908) or www.sheboygan.uwex.edu for updates. The next 4-H Dog Project Board meeting will be May 18, 7:15 PM at the UW Extension Office.

HORSE & PONY NEWS

Hurray! Hurray! The grass is showing and you will be showing soon too! We hope that you all enjoyed and learned a lot at Midwest Horse Fair. A big thanks to Whinney Wear for hosting our meeting credit sign up.

If you haven't done so yet, make sure that you have an appointment with your vet for coggins, vaccinations and other routine care as your ID sheets need to be turned in by June 1st by 10:00 PM. Remember if your coggins come due after June 1st, it is your responsibility to get us the current copy before fair. If you chose to pull coggins after June 1st, you still need to send the current coggins by June 1st. DO NOT SEND INCOMPLETED PAPER WORK. WE NEED ALL FORMS FOR ALL HORSES BY JUNE 1ST. Any questions contacted Brenda K. or Brenda B.

All volunteer hours are now online. You must go to the 4H horse and Pony Website: <http://sheboygan.uwex.edu/4h/horse>. Scroll down till you see the link for 2015 Horse and Pony volunteer hours. Click one of the many oppprtunities for you to give back to the project and meet your requirements with Sign UP Genius. Everything is offered hourly, but you can sign up for more. Remember you need 2 hours before August 6th. Adults can volunteer by looking under 2015 volunteer hours and contacts. We need lots of help to run our program.

You can check your meeting attendance by your ID number which you will find by looking online at your 4H registration form. It is the number in front of your name. The last spot on the checklist is for ID Sheets received. If you find a discrepancy please contact either Brenda and we will check into it. Something may be incomplete, you may not have signed in or an error was made. If you need to contact Brenda Knutson by email I have a new one. It is: eandb.knutson@gmail.com. Please use this one for all future correspondance.

****Please use Gates 3 & 4 for all horse events at the Plymouth Fair Park. Do not use Gate 2.****

MAY 7TH - EDUCATIONAL ARENA-Open fun night and equipment safety check. Bullying - speaker from Plymouth Police Dept.
May 8th-9th - Quiz Bowl competition Wausau
May 13th- Western drill team
May 16th - Mock Pleasure show and Speed Clinic
May 21st - EDUCATIONAL ARENA- English Eq-TBD, From the judges perspective- Cheryl Unke, Vet-Horse behavior
May 26th - English drill team
JUNE 1ST - WI STATE HUNTER /DRESSAGE SHOW DUE TO UWEX OFFICE. Forms can be found online.

CAT PROJECT "MEWS"

Thank you to everyone who participated in or contributed to our 21st Annual HHP Cat show. It takes many to make an event a success.

The May meeting will be held on Monday, May 18 at 6:30. Note: The meeting will be a tour of the Cedar Grove Veterinary Clinic. The address is 23 Hwy. RR, Cedar Grove. Please be sure to be there on time.

Seniors, the cat project scholarship is available as of April 15. Please contact Alice for an application. We would love to be able to help a project member with their future education. Application deadline is June 15.

ARTS

BLACKSMITH PROJECT

We have scheduled two introductory safety review meetings. Meetings are Tuesday May 12th.at 6:30 PM and Thursday May 21st at 6:30 PM. All meetings will occur at the UWEX.

To participate in the in the blacksmithing project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures, etc. of your project ideas to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your detailed project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects."

NATURAL SCIENCES

4-H NEW CAMPER ORIENTATION

Thursday, May 28 6-7 p.m.

Never been to 4-H Camp...wondering what it's all about? Why not join us for our New Camper Orientation on Thursday, May 28 from 6-7:00 pm at the UW-Extension Office. Potential campers and their parents will have an opportunity to virtually explore Upham Woods, participate in some modified camp activities and have an opportunity to meet and ask questions of some of our youth and adult camp staff members! It's a fun evening and a great chance to see if 4-H camp is right for you! Questions, feel free to call Linda at 459.5903.



2015 SHEBOYGAN COUNTY

4-H CAMP

July 8 - 12, 2015

TOP TEN REASONS TO ATTEND

4-H CAMP

10. Fun times on the school bus on our way and way home from camp!
9. Delicious food and great snacks!
8. Opportunity to get up close with animals and nature.
7. Cool camp songs and the "Sheboygan County CHEER!"

6. Break from family and summer chores.
5. Terrific activities and fun..."Sally Down the Ally!"
4. Canoeing & swimming in the Wisconsin River.
3. Outstanding camp staff...youth and adults!
2. Great new and lifelong friends.
1. FUN, FUN, FUN in the SUN, SUN, SUN!

Plans are moving ahead for another great year at Sheboygan County 4-H Camp and you aren't going to want to miss this year's camp. With a camp staff of about forty-five youth and adult volunteers, there will definitely be something fun for EVERYONE! Ask a friend and register together for four days of summer fun, fun, fun in the sun, sun, sun!

We still have spaces available and our goal is to fill up camp...so don't delay, register today! Camp Registration Forms were available in the February Crier or can be found on the Sheboygan County 4-H Web Page or at the UW-Extension Office.

4-H CAMP STAFF TRAINING & PLANNING

Our 2015 4-H Camp Staff has already started planning and training for the upcoming camping season! They are super excited and looking forward to a wonderful camp experience.

Future training dates for youth and adult camp staff members: Friday, May 1-Saturday, May 2, 6 p.m. - 3 p.m. and Thursday, June 25 6-8:30 p.m.

Note to staff: If you are not able to make it to one of the scheduled planning and training meetings, please e-mail Linda at: linda.lueder@ces.uwex.edu.

**EXTRA, EXTRA
READ ALL ABOUT IT!!!**

YOU'RE INVITED....2015 FAIREST OF THE FAIR GALA ON MONDAY, JUNE 8th!



4-Her's, you and your family, are cordially invited to attend the *2015 Fairest of the Fair Gala* on Monday, June 8th, 2015 at 7:00 pm at Laack's Ballroom, Johnsonville. Admission is FREE. If you or a friend might be interested in running for the position of Fairest of the Fair sometime in the future, this event is a great way to learn more and prepare. Enjoy the opportunity to meet the candidates, hear their on-stage introductions and radio spots and have fun watching some great 4-H entertainment centered around 100 years of 4-H!

4-H STEM CAMP – A SUMMER DAY CAMP FOR 6-9th graders

There are a few details being worked out yet regarding our annual summer STEM Camp opportunity. I know that many of you are eagerly awaiting the information and I ask that you check in regularly to <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> for registration, information and additional details. Past participants and project members will receive notification as soon as it is available. **Meanwhile please save July 27-31, 2015 for this STEM Camp opportunity.**

MAKE MONEY FOR YOUR CLUB AND WORK WITH "ADDIE" THE COW

4-H members can volunteer to help with "Addie" and her Educational Dairy Display and earn some money for your club while having some fun.

If your club would be interested in either having Ambassador Kammann come to your Club meeting to play "Dairy Baseball" or have "Addie" participate in your summer time activities please call 920-565-2608. Visit our website at: www.sheboygancountydairypromotion.com and like us on Facebook. **Sharing the Dairy Passion !**

Marlene Kammann, Sheboygan Co. Dairy Ambassador,
www.sheboygancountydairypromotion.com
mkammann@tds.net or call 920-565-2608

FOOD BOOTH AT HORSE SHOW

The County Mounties are looking for a group to run a food booth at our horse show on Saturday, July 25. If interested please contact Leah Brix for more information at: leah_brix@yahoo.com.

PROJECT DAY THANK YOU

Thank you to all the Project Day participants who helped complete 70 fleece hats during the 4-H Project Day lunch time. Head Start sent the following thank you.

"Thank you on behalf of the children and families of Sheboygan County Head Start for your generosity. The fleece hats provided by the Sheboygan 4-H will serve the children at our sites when the cold weather sets in. The generous support of your organization is part of the bigger picture of the successful program that is Sheboygan County Head Start."

When I dropped off the hats, I asked if there was anything else that 4-H clubs might be to do to help them and he suggested fleece pj type pants would come in handy at the sites. They can always use children's books. For any more ideas, call John Ashenmacher, Family and Community Coordinator, with Head Start at 920-458-1154. It's fun and rewarding for kids to help other kids.

"Unless someone like you cares a whole awful lot, nothing is going to get better. It's not." Dr. Suess from The Lorax

Merry Klemme

CLUB BOOTH RESERVATION FORM

Name: _____

Club Name: _____

Phone No.: _____

Email: _____

Club Booth Free Standing Booth

Return to: UWEX 4-H, Attn: 4-H Fair Booth, 5 University Dr., Sheboygan WI 53081 by July 15th.

4-H NEW VOLUNTEER LEADER ORIENTATION

_____ Thursday, July 16, 6 - 8 p.m.

_____ Thursday, November 16, 10:00 a.m. - Noon

_____ Thursday, November 16, 6 - 8 p.m.

Name: _____

4-H Club: _____

Phone: _____

Email: _____

Return to UWEX, Attn: Sheboygan County 4-H, 5 University Drive, Sheboygan, WI 53081.
Due one week prior to the orientation.

Sheboygan County 4-H Fair Foodstand

NOW RECRUITING FOR THE FOLOWING VOLUNTEER POSITIONS!!!!

Please read the responsibilities carefully and call Nancy Meyer at 459-5903 to sign up to help!

Club Shift Leader

(1/per club; 1 hr. training prior; 3 hrs. during fair)

- Meet with Club Coordinator Manager to review expectations and responsibilities prior to fair.
- Fill water buckets with warm soapy water (test PH level at beginning of shift?)
- Make sure condiment bottles are filled (or assign someone the task)
- Wipe down counters and condiment trays as needed (or assign someone the task)
- Refill chips and napkins.
- Make sure all workers wash their hands, wear gloves, and hairnets/hats. Kitchen staff must wear aprons and gloves (hotside).
- Keep small children out of food stand! (Cloverbuds can help wash tables, collect trays, stock napkins, only need 2-3 per shift)
- Make sure garbage is emptied after each shift or when full
- Prep cheese slices (20 available at a time, others in fridge in container)
- Fill jalapenos, onions, pickle dishes.
- Make sure you have 2-3 adults in the cold side to assist with washing potatoes, keep up with dishes, manage kids, help kids make change

Purchasing Coordinator

(1 Person, could be same as Stocking Coordinator; 3-4 hours per week, July, August September; 3-4 hours daily during the fair if same as Stocking Coord.)

- Establish relationships with 13+ distributors/companies to ensure adequate supply and timing of food and product
- Check around for new vendors with competitive prices and service.
- Inventory supplies prior to fair to determine appropriate needs
- Work closely with Stocking Coordinator to accept and stock supplies as they come in (especially Friday, and Monday before fair)
- Coordinate pick-up of supplies that are not delivered
- Check with Stocking Coordinator frequently prior to and during fair to ensure inventory is adequate

Stocking Coordinator(s)

(1 Person, could be the same as the Purchasing Coordinator; 6-8 hours on Friday before the fair, 3-4 hours daily during the fair)

- Meet with Purchasing Coordinator to accept and stock supplies as they come in.
- Inventory supplies being used (2-3x per day) and restock as necessary
- Keep adequate meat in refrigerator and Nesco's
- Make sure chips are available at the front (usually on the fridge)
- Notify Purchasing Coordinator of low levels of inventories so they can order needed supplies.

Cash Handlers

(2-3 people, at least 2 people together at all times; 2-3 hours daily during the fair)

- Remove excess money from cash box and deposit monies in bank according to policies
- Keep accurate record of deposits and purchases
- Ensure proper start-up cash is available each day
- Empty excess cash and check that there are "enough" quarters, \$1, \$5, \$10

Closing Manager

(1-2 people; 8:30 until around 11 p.m. each day during the fair, could be done by Shake Machinist or Club Shift Leader)

- Wash utensils and dishes. Wipe down counters/tables.
- Close windows and lock up.
- Ensure breakers to cooler/refrigerators are not turned off.
- Bring in all napkins and salt and pepper holders
- Sweep floor thoroughly
- Turn off lights.

Shake Machinists

(3-6 or more; 6-7:30 a.m. and/or 9:30-11:00 p.m. daily throughout fair and various judging day times)

- Participate in an orientation to learn the proper care and maintenance of the shake machines prior to the fair.
- Sign-up to assist with opening (1 person for sanitation and set-up) and closing (2 people best for take-down and washing) procedures related to the shake machines each day the food stand is open.

Club Scheduling Coordinator

(1 person, 2-3 hours weekly prior to fair)

- Meet with club coordinators prior to the fair to review expectations and responsibilities.
- VERY IMPORTANT- if any clubs are not in attendance be sure to call or contact them individually.
- Assist with scheduling clubs in the food stand during the fair. Work with Hot/Cold Side managers to ensure proper numbers of helpers are available.
- Reinforce the best practices of shift transitions and role assignments.
- If a shift appears to be low in volunteers, make phone calls to volunteers to recruit assistance.

Food Safety Manager

(1 person; 2-3 hours 2 weeks prior to fair and daily during the fair)

- Ensure all volunteers (youth and adults) have access to and understand food safety issues as appropriate for their roles (work with Club Scheduling Coordinator).
- Ensure proper policies are posted regarding food safety issues.
- Check in frequently (2-3 x per day) to ensure food safety regulations are being adhered to (food temperature checks, volunteers are wearing aprons/gloves/hairnets).
- Communicate with and be available to Sheboygan County Sanitation Agents.
- Make sure temperatures are being logged every two hours in serving area.

Hot Side Half-Day Manager

(2 people per day; 10 people needed total; 10:00 am -4:00 pm or 3:30-9:30 pm)

- Make sure potatoes are cleaned by cold side volunteers, ovens are full, and are being rotated frequently.
- Register temperatures and ensure temperatures are safe, regulate serving if temperatures are not safe
- Make sure serving area is fully stocked and heating area is stocked and prepped
- Ensure area is clean, utensils are washed regularly
- Make sure butter is firm and sour cream is cold
- Work with Club Scheduling Coordinator to ensure that there are enough volunteers for each shift.

2015 SHEBOYGAN COUNTY

4-H RABBIT/CAVY FUN SHOW

DATE: Tuesday, May 26, 2015

LOCATION: Sheboygan County Fair Park, Plymouth, WI

REGISTRATION: 5:00 p.m.—6:00 p.m.

SHOW TIME: 6:00 p.m.

ENTRY FEE: \$1.00/animal (open to rabbits & guinea pigs)

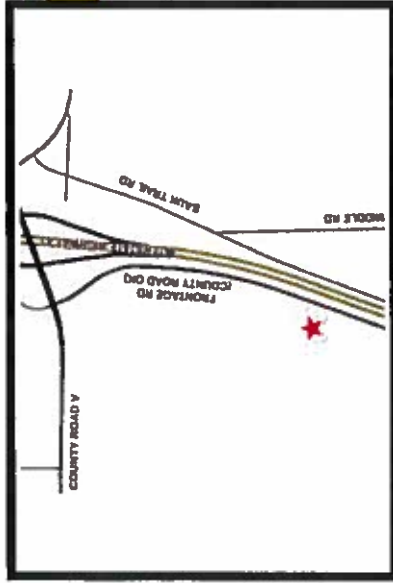
FOOD WILL BE AVAILABLE THROUGHOUT THE SHOW!

There will definitely
be something
for everyone; come
join the fun!

**SHOWMANSHIP
WILL BE
JUDGED!
DON'T MISS
THIS
OPPORTUNITY
TO PRACTICE
AND PERFECT
YOUR SKILLS!**

2015 Clean Sweep Times and Locations

Friday, June 12 1:00—5:00 p.m.
Sheboygan County Highway Dept.
Southside Shed
7614 Frontage Rd, Sheboygan



Saturday, June 13, 8:00—11:00 a.m.
Sheboygan County Highway Dept.
Cascade Shed
W6451 State HWY 28, Cascade



For more information about this
Clean Sweep Program contact:

Mike Ballweg, Crops & Soils Agent
UW-Extension-Sheboygan County
5 University Drive
Sheboygan, WI 53081
(920) 459-5904
<http://sheboygan.uwex.edu>



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Sheboygan Falls, WI



Sheboygan County
5 University Drive
Sheboygan, WI 53081

DATED MATERIAL

2015 Sheboygan County Clean Sweep June 12 & 13, 2015



Household and Farm
Hazardous Waste Clean
Sweep Program for all
Sheboygan County Farms &
Households

To help cover the cost of the program, there will be a \$10 per Vehicle charge with only hazardous waste. \$25 per Vehicle charge with only electronics. \$25 per Vehicle with both hazardous waste and electronics

How do I know what materials are hazardous?

Products that are out-of-date or otherwise not in use have the potential to be labeled hazardous.

These items are typically found in your barn, basement, garage, under the kitchen sink, craft area, workshop, etc. Look for key words on the label like: **danger, warning, poison, combustible, and toxic.**



Just a small sampling of hazardous household items.

Program Participation Guidelines

This program is available to households, farms, agri-businesses, and qualifying small businesses throughout Sheboygan County.

Due to an unexpected, very steep increase in the cost of accepting electronics at events, there is a new fee schedule for 2015:

- \$10 - Vehicles with only hazardous waste.
- \$25 - Vehicles with only electronics.
- \$25 - Vehicles with both hazardous waste and electronics.

Wastes must be brought in the original containers if possible. Keep materials separate. Do **NOT** mix chemicals. To prepare materials for transport, line a cardboard box with a plastic bag. Place them in a box and separate with cardboard.

Drums—

30 and 55-gallon metal drums that have contained agricultural chemicals or still have product in them will be accepted.

For large quantities of Ag-Waste, call UW Extension to pre-register at 459-5904. If you are unsure if the items are hazardous or dangerous, please contact UW Extension ahead of time.



Acceptable Materials

Plant, pest, yard maintenance chemicals— Pesticides, herbicides, fertilizers, insecticides, fungicides, rodenticides, and other poisonous repellents and banned chemicals.

Oil-Based Paints, Solvents, Cleaners, Cleaners, and related products— Varnishes, shellacs, turpentine and thinners, lead and oil-based paints, aerosol paints, wood preservatives, arts and crafts paints, stripping, preservative chemicals, reactives, oven cleaners, spot removers, polishes, pool and spa chemicals, moth balls, and cleaners. **No latex paint.**

Farm Machinery and vehicle products— Contaminated oil, hydraulic oil, anti-freeze, old gasoline, and farm oil filters.

Miscellaneous—

Household quantity fluorescent bulbs, bulk mercury, mercury containing devices such as thermometers and thermostats, household bulbs, acids and bases, and photographic chemicals.

Unacceptable Materials

The following items cannot be accepted. Please contact your local unit of government.

- **Latex Paint.** Waste Oil, Radioactive Material, Explosives, Medical Wastes, Waste Medications, Pressurized Cylinders, Large Appliances and tires.

What about latex paint?

Latex paint is not considered a hazardous waste. Remove the lid and let it dry or add paint hardener or cat litter. Once hardened, latex paint can be disposed of in the trash.



Agri-Businesses

Agri-businesses will be assessed a fee, usually 50% of the disposal cost.

Clean Sweep for Small Businesses

Qualifying businesses are eligible to participate in the Clean Sweep program. Call Veolia North America to pre-register their waste prior to the collection. Contact Chris Bahlow at (715) 298-2623 for a registration form. There will be a cost for disposing of these items.

- Businesses must qualify as a Very Small Quantity Generator (VSQG) through self-certification to dispose of their waste.
- VSQGs produce less than 220 pounds of hazardous waste per month.
- VSQGs can be: retail, wholesale, manufacturing, commercial real estate, non-profit, schools, churches, golf courses and restaurants.

For more disposal information, visit the Sheboygan County Planning & Conservation website.

<http://www.sheboygancounty.com/government/departments-f-q/planning-and-conservation>

Sponsored in partnership with:

Sheboygan County Planning & Conservation Department

Sheboygan County UW-Extension

WI Department of Agriculture, Trade & Consumer Protection



FUNDRAISING NIGHTS

BRING THIS FLYER TO SHEBOYGAN PIZZA RANCH AND RECEIVE

10% OF THE SALES GO TO YOUR GROUP

4-H-Youth
GROUP
Mon. May 18th - 3-8pm
DATE

SHEBOYGAN PIZZA RANCH • 3518 KOHLER MEMORIAL DRIVE • 920-395-2586



Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Lueder - 4-H Youth Development Program Coordinator
Vacant - Dairy Educator
Nancy Meyer - 4-H Support Staff
Tammy Zorn - Support Staff
Ann Herzog - Support Staff

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Sandy Krahn - President
Rusty Mehlberg - President-Elect
Kathy Froh, Treasurer
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