



THE CLOVERLEAF CRIER

THE OFFICIAL PUBLICATION OF SHEBOYGAN COUNTY 4-H



Goodbyes are never easy. But, the time has come to part ways.

I am writing this note to inform you that after 25 years with Sheboygan County and 19 of those years with the UW-Extension, I will be retiring from my position effective October 2, 2015. My last day in the office will be October 1st.

To all of you I have had the experience of assisting in the 4-H program, I sincerely would like to thank you for the fantastic working relations that have been established ... it has been a great journey. I am so grateful for the opportunity to have shared my services with you.

The memories and friendships have been precious treasures. I take them with me, for they are mine to keep forever. I shall miss you all ... your friendship and support.

Truly, it is hard to bid farewell, but I have reached the end of my career. Thank you for the part you played in making this a memorable and rewarding career!

Nancy

- Nancy Meyer
4-H Youth Development Support Staff

P S. Thank you for all wonderful responses to my email. I will truly miss you all!



October 2015

Questions? Contact...

Sarah Tarjeson: 4-H Youth Development Educator
Linda Lueder: 4-H Youth Development Program
Coordinator
Vacant: Dairy Educator
Tammy Zorn: Administrative Assistant
Phone: 920.459.5904
Ann Herzog: Administrative Assistant
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Visit Us on the Web!

www.uwex.edu/ces/cty/sheboygan/4h

email addresses:

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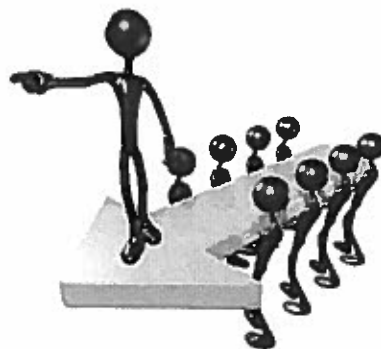
linda.lueder@ces.uwex.edu

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Take the Lead

Challenge yourself & grow your leadership skills



This workshop series is open to any youth enrolled in the youth leadership project or who serves as a youth leader in a specific project area. It's also open to any youth who want to be youth leaders in the future, and are ready to start working on their skills now! Other 4-H youth in leadership roles (ambassadors, officers, Special Emphasis team members, etc.) are also encouraged to participate. Sign up by clicking on the Google form link:

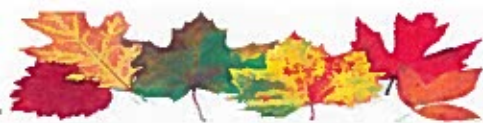
<https://goo.gl/B5f2zl> or calling (262) 335-4478.

Workshop Title	Description	Date & Time	Location
4-H Meetings That Engage Your Brain	Have you ever been bored at a 4-H meeting? Boost your brain power with seven brain enhancers to make your meetings more enjoyable. These activities will add interaction and movement to club and project meetings. You will leave this workshop with activities you can teach at meetings or other 4-H events.	Wednesday, December 16 2015 6:30-8:00 pm (Register by December 11)	United Way Hartford Resource Center, 1121 E. Sumner St., Hartford, WI
Speak Up! Public Speaking for Youth Leaders	If your knees shake and you start to sweat when you have to speak in front of a group, this workshop is for you. We will start with basic activities that will help you build your confidence as a public speaker. You will leave this workshop with strategies to be better prepared the next time it's your turn to present.	Monday, February 29 2016 6:30-8:00 pm (Register by February 24)	Public Agency Center Room 1113 A/B 333 E. Washington St. West Bend, WI
Demonstrate Like a Pro	Demonstrations are a key part of the 4-H experience. Learn how to plan a demonstration by breaking it down into smaller chunks, and find out the difference between an excellent demonstration and a demonstration that needs some work. By the end of this workshop, you will know how to do your next demonstration in a way that will truly teach your audience something new.	Thursday, April 28 6:30-8:00 pm (Register by April 25)	Washington County Fair Park 3000 Hwy PV West Bend, WI Pavilion Room 112

October 2015



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed.</p> <p>Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar!</p>				1	2	3 Outdoor Project Day, 9—noon, Camp Riversite Betsy Rohde Fund Day Show, Fair Park
4	5	6	7 MAS Mtg., 7:15 PHS Ag Room	8	9	10 Essay for AKC Norwegian Elkhound due to Dog Committee
National 4-H Week						
11	12	13 Blue Ribbon Small Animal Auction Committee Mtg., 7 pm, Fair Office, Plymouth	14	15 Club Officer Training, 6:30 pm Cat Proj. Brd. Mtg., 6:30 pm	16 Forms due to UWEX Office: Pizza Sale Order Friend of 4-H/ Meritorious Service Award Clover Awards Cloverbud Achievement Award	17 Enchanted Forest, 1—3 pm, Camp Riversite
18	19 4-H Ldrs. Assoc. Exec. Brd. Mtg., 7 pm Dog Proj. Brd. Mtg., 7:15 pm	20 Project Award Interviews, 4:30 pm Youth Assoc./ Ambassadors, 6:30/7:30 pm Rabbit/Cavy Proj. Committee Mtg., 7 pm	21	22	23	24
25	26 Horse & Pony Committee Mtg., 5 pm—Dinner 6 pm - Youth 6:30 pm - Full	27	28	29 Fall General Ldr. Training, 6:30 pm New General Leader training, 6 pm	30	31



November 2015



Sun

Mon

Tue

Wed

Thu

Fri

Sat

1 Charter Documents Due	2	3	4 MAS Mtg., 7:15 pm, PHS Ag Room	5 Livestock Comm. Mtg., 7:30 pm, PHS C120	6	7
8	9	10	11	12	13	14 4-H Arts Discovery Day, 8:30 am—3:00 pm, Washington County
15	16	17 Trip Selection Interviews, 5 pm	18	19 New Leader Orientation, 10 am—noon or 6—8 pm	20	21
22	23 Horse & Pony Committee Mtg., 6 pm - Youth 6:30 pm - Full	24	25	26 UWEX Office Closed 	27 UWEX Office Closed	28
29	30 Awards Night, Acuity	<p><i>Please call 920.459.5908 for meeting cancellations or changes due to inclement weather. Most meetings will be held on the UW Sheboygan Campus, 5 University Drive, Sheboygan unless an alternate location is listed.</i></p> <p>Stay tuned to ongoing club and countywide info on our Sheboygan County 4-H Google Calendar!</p>				

4-H NEWS YOU CAN USE

NATIONAL 4-H WEEK OCTOBER 4-10, 2015

It is never too late to begin making plans for your 4-H club and family to be involved in National 4-H Week. National 4-H Week is dedicated to 4-H promotion around the country and here in Sheboygan County.

There are so many ways to spread the good news about 4-H...

1. Have your club put together a window display in a local community business place. Registration blanks and information are with your General Leader Packets. The displays should be in place by October 1st.
2. Form a club "Promotion" Committee to plan and design your own promotion and recruitment efforts.
3. Get involved personally (this is always the best way) in recruiting new 4-H members. Talk to your friends, tell them about 4-H and show them how rewarding it can be to be involved.

Get creative and join in the promotional fun! Please let us know if you will be doing a Window Display by filling out the Registration Form from your General Leader by October 1.

NEW 4-H MEMBERS?

Now is the perfect time to invite your friends and neighbors to join 4-H. We are always looking for new members and leaders to join in all the great opportunities and experiences that 4-H provides!

Many clubs have taken advantage of public opportunities to tell the 4-H story by setting up window displays, writing news releases and volunteering to do school promotions. Don't let your enthusiasm stop at the end of National 4-H Week.

Here are some things you can plan as a club throughout the fall season:

- ✓ Hold a special interest meeting after school to explain 4-H membership.
- ✓ Ask local churches to insert a "4-H invitation"
- ✓ Put up notices, poster and invitations, at your local places of business.
- ✓ Organize a 4-H Fun Fair with animals and other 4-H projects.
- ✓ Set-up a promotion action booth at your local bank on payday.

4-H brochures and other informational pieces are available at the Extension Office. Please call or stop in to see what is available.

4-H PIZZA SALE UPDATE

The 2015-16 Sheboygan County 4-H Pizza Sale is underway! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.



Your Pizza Sale order forms are due at your October Club Meetings! Pizza Sale Coordinator's must turn in these orders to the UWEX Office by October 16. We encourage you to collect the money with orders and turn the money in with your orders.

Remember that the Pizza Sale Pick-up Date is scheduled for December 5 at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** If you are interested in helping with the Pizza Sale Pick-Up, please call UWEX at 459.5903.

UW-EXTENSION DROP BOX

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, located by the sidewalk entrance to the UW-Extension Office.

ENCHANTED FOREST

October 17, 2015, 1 – 3pm
4-H Camp Riversite

Last call!!! The Enchanted Forest committee is still looking for help! We need skits, games, crafts, car parkers, and anything else you can think of. It's not too late to join us in making this event a success. Individuals and clubs are welcome. If you would like to volunteer in any way, please call Shannon Schuren at 694.0849 or email schurshan@gmail.com.



SCARECROW CONTEST

We would like to bring back a scarecrow contest this year to be held with the Enchanted Forest. This is a family friendly contest. Scarecrows should be whimsical, humorous, mischievous or lovable--NOT FRIGHTENING! The scarecrows can be traditional, fairytale, humorous, fantasy, or celebrity! Let your imaginations run wild!! Use of bright colors and unique materials is encouraged!

Set up can be either of Friday Oct. 16th between 5-7 pm or Saturday Oct. 17th starting at 9 am. Registration form is in the crier!

ENCHANTED FOREST DONATIONS

The 4-H Camp Riversite Committee is still looking for food or money donations for the Enchanted Forest on October 17, 2015. Individually wrapped bars or cookies are needed for the refreshment stand. Monetary donations are also welcome. If you would like to help out, please call Barb Scholten at 980.4219.

COUNTY MEETING POLICY

County Committees planning to schedule countywide meetings for 4-H members in the coming year need to be aware of the Sheboygan County 4-H Leaders Association Meeting Policy. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings).

Please plan ahead and schedule your meetings according to this policy.

To reserve rooms at the UW-Extension Office for county-wide meetings and programs, please call Tammy at 459.5904.

4-H AWARDS AND RECOGNITION

An Evening of Celebration and Appreciation at Acuity Corporate Headquarters

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Insurance Building. Clover, Project, Community Builders, Secretary, Reporter Awards, Trip and Key Award Announcements and Leaders Recognition will be included in this wonderful evening on Monday, November 30th. Beverages and Hor d'oeuvres will be served starting at 6:30 p.m. with the program beginning at 7:00 p.m. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 920.459.5903!

A HUGE packet of information has been put together to better help 4-H members and their families understand the process and opportunities available for awards, trips and recognition. Individual applications can be found online <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/>

This packet includes all of the information that you would need to take your 4-H experience to the next level of opportunity and recognition and is available from your general leader. All of the opportunities in this packet are recognized in one way or another during our 4-H Awards and Recognition Celebration on November 30th at Acuity. Pay close attention to the varied deadlines and interview dates for these applications.

Award Name	Grade/Age Eligible	Deadline	Interviews
Project Awards	6th grade and up	October 1, 2015	October 20, 2015
Friend of 4-H/Meritorious Service Award	Typically Adults	October 16, 2015	N/A
Clover Awards	3 rd grade and up	October 16, 2015	N/A
Cloverbud Achievement Awards	2 nd grade only	October 16, 2015	N/A
Trips/Experiences			
4-H Space Camp	6-8 grade	No County Application/Interview Necessary!	
WI 4-H & Youth Conference	7 - 10 grade	November 1, 2015	November 17, 2015
National 4-H Conference	10-12 grade	November 1, 2015	November 17, 2015
American Spirit	8 -10 grade	November 1, 2015	November 17, 2015
Citizenship-Washington Focus	10 -12 grade	November 1, 2015	November 17, 2015
Wisconsin 4-H Key Award	11-12 grade	November 1, 2015	November 17, 2015
National 4-H Congress	11-12 grade	November 1, 2015	November 17, 2015

All applications should be returned to the UW-Extension Office, 5 University Drive, Sheboygan, WI 53081 by the printed due date.

ENDOWMENT FUND REPORTING

Don't forget that if you received funds from the 4-H Endowment Fund you are required to report back to the Leaders Association the results of the project for which you received a grant. This doesn't have to be a lengthy report. Simply write a letter indicating the completion of the project, the outcomes of the program and include any success stories that you can share. We are looking for reports from all recipients from 2014-2015 to include in our "annual" report to donors of the fund. Please submit these to Sarah Tarjeson by October 31, 2015!

WASHINGTON COUNTY 4-H ARTS DISCOVERY DAY

All 4-H Members 4th Grade or Older and 4-H Leaders and Parents are invited to attend the 2015 Washington County 4-H Art Discovery Day on Saturday, November 14 from 8:30 a.m.-3:00 p.m. located at the Washington County Fair Park Pavilion in West Bend. More information and registration forms can be found at <http://washington.uwex.edu/files/2015/09/2015-Art-Discovery-Day-Registration-Form-and-Session-Descriptions.pdf>



4-H Arts Discovery Day is always a day for exploring new and different 4-H projects...don't miss out on this great opportunity. From basket weaving and beaded flowers to finger knitting and glass etching, there will definitely be something fun for everyone!

4-H FAIR FOODSTAND

Well, the 2015 Sheboygan County fair has wrapped up and we all hopefully had a moment to catch our breath after it. Many of you donated your time this year at the 4-H foodstand, and we are extremely thankful that you did! The 4-H foodstand at the fair is our largest fundraiser, and the youth in the program really benefit from it. This year our estimated profit from the foodstand is over \$22,500. Thank you to all that helped fill shifts and also to those that purchased their food from it

THANK YOU!!

We would like to thank all our breakfast helpers who once again helped make this year's breakfasts at the Fair a success. As usual, there were lots of laughs and fun! We would like to wish you and your families a great 4-H year to come and look forward to seeing you next year. Thanks Again!

-Heidi & Donna

LEADERSHIP

YOUTH ASSOCIATION NEW YEAR

As a new year in 4-H begins, so do new opportunities for FUN and leadership development. Why not join the 4-H Youth Leaders Association in planning and facilitating 4-H programs and events in the upcoming year. **Elections for officers and Youth Representatives for the Leaders Executive Board will be held at on Tuesday, October 20 at 7:30 p.m.** All youth 7th grade and older are encouraged and invited to run for an office and to attend meetings This is an open invitation for you all to attend!

At our recent Youth Association retreat participants were asked why they like coming to the Sheboygan County 4-H Youth Association Meeting. Here's what they had to say:

- It is a welcoming environment with fun people
- It's a great opportunity to be involved
- It's a chance to hang with older youth from around the county
- There is a sense of commitment with leadership
- They get to learn about teamwork and not giving up
- It's a nice break from school and other responsibilities
- They like knowing what is going on around the county
- It creates opportunities outside of the club meetings

During the 2015-2016 4-H year, we plan to:

- Learn and teach teambuilding activities
- Integrate leadership and planning
- Plan some amazing events
- Socialize with our 4-H friends

AMBASSADOR MEETING & 4-H COUNTY BOARD RECEPTION PLANNING

The Sheboygan County 4-H Ambassadors are off to a terrific start! Having hosted the 4-H Open House they have been busy promoting 4-H and encouraging others to join! The Ambassadors monthly meeting and planning for the County Board Reception will be held on Tuesday, October 20th at 6:30 pm. The County Board Reception has been scheduled for October 27th from 5-6:30 p.m. The Ambassadors annually host this reception for County Board Members at the Court House in Sheboygan. Everyone giving speeches or helping with the reception should attend the preparation meeting. We will go over the speeches and practice starting conversations so we're polished and ready to go for the reception. Any questions, please call Sarah at 459.5915!

4-H VOLUNTEER LEADER CERTIFICATION ORIENTATION **Thursday, November 19** **10 am – noon & 6:00 - 8:00 p.m.**

Are you interested in helping young people learn and grow in their 4-H experience? Why not become a Sheboygan County 4-H Volunteer Leader...we need YOU! Becoming a 4-H Leader is simple...you must complete the 4-H Volunteer Leader Application Form, Volunteer Behavior Expectation Form and must attend a Volunteer Leader Certification Orientation. Both forms and the training are necessary for the required Youth Protection Volunteer Leader Orientation Program that was implemented in 1995 to protect our 4-H volunteers and members.

VOLUNTEER EXPECTATIONS

The Wisconsin 4-H Program requires all volunteers to sign a Behavior Expectation Form annually. The Behavior Expectation Form is a portion of Leader Enrollment online. By completing the Enrollment and Expectation Form annually, adult volunteers are kept on the leader list and are covered by the Sheboygan County Volunteer Liability and Accident Insurance. Background checks are conducted on volunteers the first year of volunteering and then every four years after. All leaders, (countywide, club, project, new or returning) please be sure to complete the online enrollment process at <http://wi.4honline.com>.

HELP US HELP YOU! **2015-2016 VOLUNTEER INTEREST SURVEY**

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. In lieu of reviewing the number of county-level committees and groups you can serve on, we are asking you to complete this brief volunteer interest survey. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities that we have available at the county level. Your continued support and involvement means that even more 4-H opportunities will be available for Sheboygan County's 4-H

Youth. Please complete the survey at the following link: <http://goo.gl/forms/U7jqbdgtyV>. It will take you less than 10 minutes. The purpose of this survey is to indicate your strengths and skills so that we are able to find the best role that would fit your interest and talents.

WI 4-H SEEKS CHAPERONES FOR NATIONAL & INTERNATIONAL 4-H TRIPS

Adult volunteers are needed to chaperone WI 4-H members at CWF, National 4-H Congress, National 4-H Conference, Space Camp and on several different international trips. Chaperones must be 21 years old and in good health. They must be certified 4-H Volunteer Leaders (or willing to complete the Youth Protection Program and become certified.) For more information about any of these opportunities and for a copy of the application, check out the WI 4-H Website at:

<http://www.uwex.edu/ces/4h/volunteers/index.cfm>

CHARTER APPLICATION AND RENEWALS

A 4-H charter indicates the club or group is organized in accordance with objectives of the 4-H program. It authorizes the club or group to use the 4-H emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. The purpose of the 4-H charter is education, communication and accountability. A charter is given to a new 4-H club or group as they are formed and meeting the requirements. 4-H clubs and groups must renew their charter annually through completion of the Charter Renewal Process. Sheboygan County Charter Documents are due to the UW-Extension office by November 1st. **NO EXCEPTIONS CAN BE MADE!**

YOUTH LEADERSHIP WORKSHOPS IN WASHINGTON COUNTY

It's the end of the summer, and Washington County 4-H is planning ahead for the program year. UW-Extension 4-H Youth Development staff in Washington County will be working with youth to facilitate three skill-building workshops for youth leaders (or aspiring youth leaders). These workshops are open to neighboring county youth. If you are interested in these workshops see the flyer at the front of the Crier to register.

Brianna Stapleton Welch
4-H Youth Development Educator
UW-Extension Washington County

COMMUNITY SERVICE

2015 4-H DAIRY PROMOTION PROGRAM PRESENTED BY THE WISCONSIN MILK MARKETING BOARD

****NEW DIRECTIONS THIS YEAR****

Each 4-H club in Wisconsin is invited and encouraged to participate in the 2015 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB). In an effort to streamline and simplify the program and make it easier for 4-H clubs to order the promotional items of their choice, we've made significant changes for 2015.

****Please read the information below very carefully to ensure that you understand the changes and don't miss out on the opportunity to earn free dairy promotion merchandise!**

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: www.CheeseAndDairyGear.com. Gift certificates will be issued upon approval of the completed report form below. All certificates will expire June 30, 2016.
- County 4-H UW-Extension/4-H Youth Development offices will not be required to submit any paperwork to WMMB. There will be no contest held in each county. All 4-H clubs will submit their own dairy promotion report form directly to WMMB.
- The completed dairy promotion report form must be well-organized with a complete event description. All submissions must include a photograph of your activity or event. The report form is located at: <http://www.wmmb.com/county-dairy-leader-groups/4-h-dairy-promotion-program>.

If you have any questions about the new 2015 4-H Dairy Promotion Program, please contact: **Becky Kronberg** at bkronberg@wmmb.org or call 608-203-7284 or 800-383-9662, x284 or **Renee Grunewald** at rgrunewald@wmmb.org or call 608-203-7231 or 800-383-9662, x231.

TRICK OR TREAT DAIRY PROMOTION CONTEST

The Sheboygan County Dairy Promotion Association is sponsoring a Halloween Dairy Promotion Contest.

Guidelines are:

1. Let your imagination go wild!
2. Mix Halloween and dairy products together to promote the dairy industry under the Halloween theme.
3. Host the event where it will involve the public (i.e. grocery store, bank, school, etc.)
4. Try to get media coverage.
5. Take at least four pictures of the event, write a summary of how many people your club/chapter reached, any media coverage and details of the event.
6. Submit the summary and pictures to UW-Extension, 5 University Drive, Sheboygan, WI 53081 by November 15th.

Scoring will be:

- | | |
|---|-------------------|
| 1. Originality..... | 30 points |
| 2. Incorporation of dairy products | 30 points |
| 3. Number of people reached | 30 points |
| 4. Photos submitted and/or
Media coverage..... | <u>10 points</u> |
| TOTAL | 100 points |

Prizes will be:

- | | |
|-------------|------------------------|
| 1st = \$100 | 3rd = \$50 |
| 2nd = \$75 | 4 th = \$25 |

NOTE: Every club/chapter that participates will be reimbursed \$25 to help defray costs. Contact Wendy Lammers with questions at 920.564.3912.

FUN DAIRY BASEBALL

Would your 4-H Club like to play Dairy Baseball while learning about Wisconsin's Signature Industry and the healthy dairy products it produces? No need to be in the dairy project to participate. Contact dairy ambassador Marlene Kammann to find out details or schedule a presentation during a monthly meeting. mkammann@tds.net or 920-565-2608. Ambassador Kammann is available for any other youth or adult group presentations.

A DAIRY BIG THANK YOU

A sincere appreciation to all the youth that helped at the Dairy Education Center during the County Fair. "Addie" the Cow was busy and so were the volunteers. Those volunteers helped to provide funds for their 4-H club and learned new skills. This year "Addie" the Cow celebrated her 10th Birthday and had a fun party on Sunday. Hope to see you all again next year.

RECOGNITION

HATS OFF...

- ✿ To the 4-H youth and adult volunteers that gave up their time during the Fair to help in the Youth Building with Office Watch and Building Watch. We appreciate your commitment to 4-H and to the Fair! Thank you for keeping the Youth Building in tip top shape!
- ✿ Mint shakes, grande nachos, baked potatoes, and lemonade! Delicious thoughts from our 4-H Food Stand at the Fair. Those thoughts become a scrumptious snack during the Fair thanks to the hard work of many 4-H youth and volunteers. We appreciate everyone's efforts and would especially like to send a BIG 4-H thank you to Bridgett Neu, Food Stand Manager and Heidi Widder & Donna Jeske, Breakfast Coordinators. We couldn't do it without you!
- ✿ And an OUTSTANDING ovation to all of our youth and adult leaders who represented their clubs and projects at our 4-H Open House. The time you gave to promote and share 4-H with others is truly appreciated.
- ✿ SPECTACULAR, CREATIVE, FANTASTIC, OUTSTANDING, EYE-CATCHING, TEAM BUILDING! Just some of the words that describe this year's Youth Building Display and our 2015 Display Team. The work done prior to and during the Fair by lots of volunteers is always appreciated and pays off with a special display of wonderful 4-H projects and accomplishments. A Special Thank You to Julie Carbaugh, and Amy Mason for leading and guiding members.
- ✿ And a HUGE 4-H thank you to Upland Gardens for the wonderful plants and flowers that once again beautified Fair Park, especially the Youth Building, during the Sheboygan County Fair. They were awesome! The flowers were spectacular and were enjoyed by all. We appreciate the generous gift of time, talent and resources that you contribute. Not only to the Fair, but also to our Open House...the work you do truly makes our 4-H Program beautiful!
- ✿ To the Youth Association for planning, organizing and running a very successful Anything Goes! Nineteen teams, over 95 youths, took on the challenges presented to them, got down and dirty and had a GREAT time! A BIG thank you to all of the fans and supporters.

Congratulations to our winners: -

* All on 4's – Team: Lex, Laurelyn, Nathan Jock, Emily and Sam

* Spring Valley – Team: Jordyn Wirtz, Emily Wirtz, Adam Carbaugh, Tessy Carbaugh and Joanna Heup

* Willing Workers - Team IV: Noah Mason, Cora Laudolff, Kathryn Mason, Evelyn Wells, and John Pirillo

☘ To Robin Sanderson who is the coach for the Sheboygan County's Avian Quiz Bowl teams.

☘ Wize Wizards, Parnell Pals, Leaping Lizards, Sheboygan Shooting Stars, Lima Lites, Madison All-Stars, Cascade Cloverhands, Sheboygan County Wranglers, Ourtown Orioles, Clover Crusaders, Plymouth Shamrocks, Herman Cheerios, Dog Project, Cat Project, Insects, Rabbit/Cavies Project, Llama Project, Rocketry, Houseplants, and 4-H Ambassadors for sharing their knowledge and love of 4-H with new families at the Annual Open House on Sept. 24th! We had over 110 prospective 4-H'ers from 63 families attend the Open House.

ANIMAL SCIENCES

4-H GENERAL LIVESTOCK and MEAT ANIMAL SALE COMMITTEE ELECTIONS

The annual elections for the 4-H General Livestock, and Meat Animal Sale Committees will be held this month. One ballot will be mailed to each project member and project leader in each respective species and must be returned by 4:30 pm Friday, October 16th to the Extension Office. No late ballots will be accepted! Please remember to drop off or mail your ballots. You are choosing **your** leaders for a new year!

FALL HORSE HAPPENINGS

Thank you for your support of the 4-H Horse & Pony Project by running for a position on the 4-H Horse & Pony Committee! A total of 89 individuals voted.

Committee is:

Adult Members:

- Wendy Krueger – Chairperson
- Brenda Knutson– Past Co-Chairperson
- *Brenda Binder– Past Co-Chairperson
- *Lisa Schumacher –(2016)
- Angel Noll –(2016)
- Sherry Zittel –(2016)
- Heather Leinen –(2016)
- Mark Havens – (2016)
- Megan Hansen – (2016)
- *Lynn Boenisch – (2017)
- *Sheila Wolfington – (2017)
- Keith Wyckoff- (2017)
- *Delda Thiel – (2017)
- Kristin Tetschlag- (2017)
- Gary Pritzlaff– alternate (2016)
- Roy Schwab -alternate (2016)
- Kristin Tetschlag– State Representative

Youth Members:

- *Alyssa Van Ess
- *Caitlyn Knutson
- Konner Koenig
- Grace Wolfington
- Laurelyn Pritzlaff
- Karrah Wyckoff
- Lauren Schmitt
- Julieann Tetschlag
- Sam Bruggink
- Megan Krueger
- Grace Sonnentag
- Ariana Mendez
- Alexandria Feltes –alternate
- Catherine Schalk - alternate
- Julianne Tetschlag – State Youth Representative

*denotes final year of eligibility

As always we were overwhelmed with the number of strong individuals who have offered to step into this important role on the committee. Each and every one of you would be a great asset. The first meeting of both the old and new 4-H Horse & Pony Committee is set for Monday, October 26, 2015. **We ask that all NEW Committee members join us for dinner and a Committee Orientation starting at 5:00 p.m. on this date.** The youth committee members will meet at 6:00 pm, with the full 4-H Horse & Pony Committee meeting at 6:30 pm at the UW-Extension Office. If you have any questions or cannot attend please call your committee chairperson Brenda Knutson at 528-8697 or New Chairperson Wendy Krueger at 838-2589. Your support of the 4-H Horse & Pony Project is greatly appreciated!

4-H HORSE HANDBOOK COVER CONTEST

Help the 4-H Horse and Pony Committee by designing the 2016 4-H Horse and Pony Handbook Cover. The cover should be designed on an 8 ½" x 11" letter size paper, portrait layout, which is easily reproducible and black and white (no color please). Design can be hand drawn or designed with a computer. Designs should be submitted to the Extension Office by Friday, October 16th. The Horse and Pony Committee will select a winner at the October 26th Horse and Pony Committee Meeting. The winner will receive a Horse and Pony Project Sweatshirt. Runner ups will have their designs showcased on the June Show Book Cover and Fair Show Book Cover. For more information please contact Brenda Knutson 920-528-8697.

Congratulations to all of the competitors that participated in State Gymkhana and State Expo. We are so lucky to have a strong state program to give 4-Her's the opportunity to meet and compete with other counties.

Don't put the trailer away just yet, we still have a couple of fun events coming up:

- Betsy Rohde Fun Day Show, Saturday, October 3, 2015- Sheboygan County Fairgrounds- We have a lot of fun races planned and caramel apples too. What a great way to spend an autumn day together! Contact Brenda Binder or your youth committee. See the show bill in your fair folder or on the website.
- October 9, 10 & 11, 2015 - New Prospect Horseriders Campground, Friday 3 p.m. — Sunday 3 p.m. Everyone is invited to CAMP with or without your horse! (You need to make your own personal reservations and accommodations. This is not a 4-H Sponsored event.) Chili Dump and Potluck (Bring your Chili and/or dish to pass by 5pm) Bonfire after dinner at campsites. You are all on your own to get a state park sticker and trail pass. These are available from a self- service station there, the camp host, DNR office in Plymouth, or the Long Lake or Mauthe Lake ranger stations. Also this weekend is the statewide youth deer hunt, so wear some bright clothing, or helmet cover. Brown Carhart Jackets are **not** recommended.

BLUE RIBBON SMALL ANIMAL AUCTION COMMITTEE MEETING

The Blue Ribbon Small Animal Auction Committee will meet on Tuesday, October 13, 2015, at 7:00 p.m. at the Fair office in Plymouth. If you have any questions, comments or concerns about the auction, please contact Ruth Van Sluys at 920 980-0116.

RABBIT/CAVY PROJECT

On Tuesday, October 20th we will be having our next committee meeting at 7:00 pm at the Extension Office. We will be electing a new board (We have 4 positions to fill for the upcoming year) and officers. All adults and members are encouraged to attend, participate, and to help set the agenda for the project for the upcoming year. Please help the continued growth of your project. Please call or email Nancy at the extension office if you have any interest in being a committee member.

THANK YOU RABBIT/CAVY MEMBERS!

Thank you to all the rabbit & cavy members and their parents who helped clean the rabbit barn, put down shavings, helped keep the rabbit barn clean and helped with the rabbit & cavy judging during the fair. It made our job as superintendents much easier. Thanks again.

Barb & Gary Scholten
Rabbit & Cavy Fair Superintendents

DOG PROJECT NEWS

Dog Project year is over for training. Or so you think? Please look at Sheboygan Training Club, Green Grove Kennels, and Canine County Inn for continue training opportunities in the off season. We also have an essay contest for an AKC Norwegian Elkhound. AKC has partnered with us to help find two show dogs some new homes. Please see below for details (it was also emailed on October 22). Fun night was a blast! Thank you Jo Jo Detiege for helping us make duct tape bait bags and Barb Perronne for calling doggy bingo. Congrats Erika Brown for winning the pooper scooper award and Levi Dulmes for winning Good Sportsmanship Award. Sheboygan County also had a great showing at State 2015 this year at Washington County and had an entry in almost every class. Quiz Bowl results 2nd place Junior and Senior teams, 3rd place new comer team. Team obedience placed 2nd. We also had a lot of kids with qualifying scores and most were in the top 10 of their classes. Sam Baake won Best Junior Handler for the State of Wisconsin. Congrats to all that showed!

OPPORTUNITY FOR NEW OR CURRENT 4-H DOG PROJECT MEMBERS Deadline 10/10/15

Through AKC we have two Norwegian Elkhounds available to the Sheboygan County 4-H Dog Project through an essay contest. These animals have been shown in conformation at the AKC level and one is a Champion. Both are younger adults who are well socialized and would be great as an additional dog or a first time pet.

Requirements:

Must be registered in the 4-H Dog Project for 2016 year

Must have written parental consent to participate

Criteria for essay:

- * Must have your name, age, address, phone number, and name of 4-H club.
- * Limit your essay to three pages doubled space.
- * The essay must include the following
 - * Why is your home a good home for a dog?
 - * What have you learn in reading about the breed?
 - * What experience do you have in caring and training for a dog?
- * The last page of the essay must be signed statement of support by the parent stating:

"I am aware my son/daughter is hoping to win this dog and I fully support this effort. I am willing to accept financial responsibility for this animal. I understand the ownership responsibility of a dog and will not hold AKC or

Sheboygan County 4-H liable if we do accept one of these animals. No endorsement of this animal, product or service by 4-H is implied or intended. This opportunity is not sponsored or endorsed by Sheboygan County 4-H or Sheboygan County UW-Extension. The information is being shared and participation is at the discretion of the individual.”

The Dog Project Board will select two kids based on the applications. Please send your essays to Kate Vergeront, W4041 County Road N, Sheboygan Falls, WI 53085. Call Kate at 920-889-9473 with any questions. The winner will be notified by phone no later than October 20th and will be published in the November Crier. Dog selection process will be scheduled after October 20th.

EXTRA, EXTRA READ ALL ABOUT IT!!

BRAT FRY

Spring Valley 4-H club will be hosting a brat fry on Sunday Oct. 25. 10:30 - 2:30 pm at the Greenbush Town Hall. (Corner of Hwy.23 and Sugarbush Rd.) We will be serving Brats, Hamburgers, Chicken Breast, Kathy’s Great German Potato Salad, Baked Beans, and Excellent Homemade Desserts. Come join us for a good time!

ANITA’S GARDEN

4-H Clubs and members are invited to visit with residents at Anita’s Garden, an assisted Living Facility in Plymouth with around 20 residents. Share your projects, play games or read with residents. Call Mari @ 893-4200 between 10 a.m. and 3 p.m. if interested.



Anything Goes 1st Place Team
– All on 4’s



Anything Goes 2nd Place
Team – Spring Valley



Anything Goes 3rd Place Team
– Willing Workers

Enchanted Forest Scarecrow Contest Entry Form

Group Name or Person: _____

Contact Person for Group: _____

Phone No.: _____

Email: _____

Mail to: UWEX, 4-H Youth Development, 5 University Drive, Sheboygan, WI 53081 by October 9th.

4 -H NEW VOLUNTEER LEADER ORIENTATION

_____ Thursday, November 19, 10:00 – Noon _____ Thursday, November 19, 6:00 – 8:00 p.m.

Name: _____

4-H Club: _____

Phone: _____

Email: _____

Return to Sheboygan County 4-H, 5 Sheboygan, WI 53081. Due one week prior to the orientation.

Sheboygan County Cooperative
UW-Extension
4-H Youth Development
5 University Drive
Sheboygan, WI 53081

The Cloverleaf Crier

THE CLOVERLEAF CRIER is published monthly for members, leaders and friends of 4-H to inform them of coming events and activities.

Sarah Tarjeson - 4-H Youth Development Educator
Linda Lueder - 4-H Youth Development Program Coordinator
Vacant - Dairy Educator
Tammy Zorn - Administrative Assistant
Ann Herzog - Administrative Assistant

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Sheboygan County 4-H Leaders Association Executive Board

Dan Sippel - Past President
Sandy Krahn - President
Rusty Mehlberg - President-Elect
Kathy Froh, Treasurer
Kelly Rauch, Co-Secretary
Barb Meinnert
Kathy Doebert
Tammie Niffenegger
Shannon Schuren

Youth Representatives:

Bryan Burkhardt
Isabel Fuentes de Rehm, Co-Secretary
Dakota Ortiz
Johnny Schreurs



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