

We have heard some pretty great feedback over the past few months about the new more mobile friendly format of our Cloverleaf Crier. In the next few months we will be rolling out some additional changes to our monthly newsletter. Please be patient as we test out some formatting and organizational changes and keep the feedback coming! Let us know what you would like to see in this important communication.

Here are some changes that you can try out this month:

1. A **Table of Contents**: Click on any item in this table and you will be taken directly to that location in the document.
2. Some folks have asked about a **searchable feature** in our newsletter. In any PDF document readers can click on edit then find (or use ctrl+F) and enter the keyword or term they might be looking for. For example: I would click ctrl +F and then enter a term such as livestock to get right to the livestock info that might be pertinent to my family.
3. The **Sheboygan County 4-H Google Calendar** will be our MAIN 4-H Calendar. We will not be creating a separate calendar to include in the monthly Crier. All 4-H Events and Programs can be found and edited by all clubs, leaders, members and families by going to <http://tinyurl.com/4HGOOGLECALENDAR>. This calendar includes both club meeting dates and times, countywide project meetings, and countywide events and deadlines. This will be considered your most up to date 4-H Calendar and can even be linked to your own google calendar to be accessible at your fingertips through your phone or mobile device. This calendar is also available by visiting our UWEX website at <http://sheboygan.uwex.edu/4-h-youth-development/>. **A link will be included in every Cloverleaf Crier for your convenience.**
4. A super special prize will be given to any youth member who finds the **“PHRASE THAT PAYS!”** in each edition of our **Cloverleaf Crier**. Pay attention to the phrase announce on the cover of each crier and be the first to call, email or shout out the location of that phrase to Sarah or Linda and you will earn yourself a super special 4-H promotional prize! This month's PHRASE THAT PAYS is: **“Have you told your leader that you love them lately?”**

PHRASE THAT PAYS: *Have you told your leader lately that you love them?*

November 2015

QUESTIONS? CONTACT...

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h
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GENERAL INFORMATION

The December/January Criers will be combined...please submit articles by Nov. 16th!

USING THE 4-H NAME & EMBLEM



Did you know? The 4-H Name & Emblem is a highly valued mark within our country's history. As such, it was granted a very unique and special status; it is in a category similar to the Presidential Seal and the Olympic Emblem. This federal protection makes it a mark in and of itself with protection that supersedes the limited authorities of both a trademark and a copyright. As a result, responsibility and stewardship for the 4-H Name & Emblem were not given to the US Patent Office but were given to a higher level of the federal government, a member of the Cabinet, the Secretary of Agriculture, at the direct request of Congress. The "18 USC707" is the statement in the United States Code that outlines the protection of the 4-H Name & Emblem.

The official 4-H Emblem is a clover with four leaves and an "H" on each leaf. The clover's stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. The 4-H Emblem should appear in specific colors and in its entirety. The 4-H Name & Emblem belong to the 4-H Youth Development Program, under the authority of USDA and anyone wishing to use it must obtain permission. If you are a 4-H member or volunteer, you are permitted to use the emblem. For detailed information on using the 4-H Emblem contact the Extension Office or go to: <http://www.uwex.edu/ces/4h/clubs/promotion.cfm>

In addition to this responsibility, the University of Wisconsin-Extension recently released new guidelines for branding and logo use, including new guidelines for co-branding the UW-Extension logo and the 4-H clover. If you are planning to print club/group t-shirts, posters, etc. please be sure to review the Co-Branding Wisconsin 4-H and UW-Extension Information for Volunteers and utilize the correct co-branded logo found at: <http://sheboygan.uwex.edu/files/2010/08/Cobranding-Wisconsin-4H-and-UW-Extension-Information-for-Volunteers.pdf>

PARKING FOR UW EXTENSION

UW Sheboygan is excited to announce the completion of the construction of the Plastics Engineering Company Center for Engineering Studies. The completion of this building also comes with a new parking lot for UW-Extension. Limited parking is available alongside our entrance and guests are now welcome to park nearby. In addition, parking will continue to be available and encouraged for able guests in the East Lot. Please follow the signage to the East Parking Lot on campus and use the Brotz Science Building Entrance (an outdoor handicap ramp and indoor elevator is available). The door is 6A. Once in the building, go straight down the hallway. The first left is the elevator. Take to ground floor. If using the stairs, proceed to the end of the hallway and turn left and take stairs to lower level. Follow the directional signs to our meeting rooms. We are sorry for any inconvenience this may cause!

UW-EXTENSION DROP BOX LOCATION CHANGE

For your convenience, we do have a UW-Extension "After Hours" Drop Box at 5 University Drive, Sheboygan on the UW Sheboygan Campus. It is available for members and leaders needing to drop off forms and other paperwork after hours and on weekends. The "After Hours" Drop Box is checked daily. It is a green post office box, **located by the new parking lot next to UW-Extension.**



NEW STATE 4-H WEBSITE

The Wisconsin 4-H Youth Development Program has updated it's webpage to be better than ever! Please check out the **NEW WEBSITE** at <http://4h.uwex.edu/> is the state 4-H Website? The website has been updated to include many resources for 4-H members and leaders. One site that is especially helpful with club work is 4-H Community Club Central at <http://www.uwex.edu/ces/4h/clubs/index.cfm> . There are lessons for club meetings, club officer training information and much more. Check it out today!



FORMS ON THE WEB?!

Many of our 4-H forms are on the web! Check out our website to find applications for trips, clover awards, scholarships, record book forms and more: <http://sheboygan.uwex.edu/4-h-youth-development/>. If you do not find something, please contact our office and we will help you find it or add it to the website to better serve you and other members.

LITERATURE CLEANING

Do you have project literature sitting somewhere on a shelf? If you do and it is not being used, drop it off next time you're at the UW-Extension Office or give it to your General Leader.

Remember there is a cost to this literature and with costs going up, up, up, we need to make wiser use of our resources. Please, if you're not using it, return it so that it can be recycled.

We will have a copy of all of the literature available for checkout. Literature will also be available for checkout at the Random Lake and Plymouth Public Libraries. If you're not sure if you need literature for a project; why not check it out first! Literature is very expensive. We are happy to provide it at no cost, as long as it is being used.

4-H PIZZA SALE UPDATE

The 2015 Sheboygan County 4-H Pizza Sale is winding down! We hope your family is supporting this major fund-raising event as it makes a difference in the opportunities and experiences that we are able to offer the young people in our program.



Remember that the Pizza Sale Pick-up Date is scheduled for **December 5** at the Sheboygan County Fair Park from **9:00 a.m. until 9:30 a.m.** If you are interested in helping with the Pizza Sale Pick-Up, please call Sandy Krahn at 528-7141.

UW-EXTENSION MEETING INFORMATION LINE

The UW-Extension Office has a Meeting Information Line to keep you updated on any meeting cancellations due to weather! You can call 459-5908 to hear a recorded message in regards to meetings or events that may be cancelled.

COUNTY MEETING POLICY

County Project Committees and Project Leaders planning to schedule countywide meetings for 4-H members in the coming year should be aware of the Sheboygan County 4-H Leaders Association Meeting Policy. **NO** county level 4-H meetings for members should be scheduled the first two weeks of the month (reserved for local club meetings).

ENROLLMENT INFO

Returning Member Enrollment Deadline: November 15, 2015

Project Changes Deadline: March 1, 2016 (for fair exhibition)

The 4HOnline enrollment site:

<http://wi.4honline.com> has been active since September 1st for enrollment. For re-enrolling members and leaders all information on Personal Information page remains the same. Grade and Years in 4-H advance. Clubs and projects list remain but years in project advances.

Here are some tips when enrolling with 4honline:

- Read the instructions carefully as you go! Almost all errors and questions will be cleared up if you do this one simple thing!
- Leaders and members enroll in much the same way. Make a profile, add your projects and leadership roles, then press submit.
- You do not have to complete the health information for your child at enrollment time. We will ask for this information prior to an event that would require this info to be shared.
- Project Leaders: Do not enter a leader type! You will add a project noted with the letters LDR next to it.
- Club Managers and County-wide Project Leaders must let 4-H Staff know if they require access to club or project data. We will provide that access after your initial enrollment.
- Let your club leaders know if you change your information at any time throughout the year. **You are their only notification** that something has been changed!

Please find additional FAQ, instructions and information on the Sheboygan County Webpage at <http://sheboygan.uwex.edu/4-h-youth-development/how-to-join-4-h/>.



2015 4-H PROJECT DAY

March 12, 2016

Adult and older youth volunteers are needed to plan and lead our sessions so a registration form can be developed. Sessions will be held in 1 1/2-hour blocks of time. If you have something you can show participants how to do, please contact our coordinator, Merry Klemme.

What can you do to help make sure this awesome day happens?

- ❖ If you have a craft or project idea that you think you could share with a class of up to 12 4-H members within 1 1/2 hours, call or email Linda as soon as possible.
- ❖ If you don't have a solid idea of which of your MANY ideas you could share, don't hesitate to call and brainstorm with Merry Klemme as soon as possible.
- ❖ If you don't have any idea of what you can make or teach, but you'd like to help with the day anyway, call or email Merry.
- ❖ If you know another older youth leader or parent or anyone creative and/or willing to share their skills, make sure they see this request for help.

You get the idea... we need volunteers to put this wonderful opportunity together and we know there are so many talented and inspirational leaders among our teens and adults. *Please contact Merry Klemme, 893-9679 or merryklemme1@gmail.com to volunteer!*

4-H CAMP RIVERSITE

You may not think of 4-H Camp Riversite as a premiere destination for fall fun, but this season brings out the beauty of camp like none other. Fall is here and before winter lulls itself to sleep, why not go out to Camp Riversite and make some fun for the whole family? Explore and experience the colorful fall forest, vast autumn sky, and scurrying creatures as they prepare their winter homes. 4-H Camp Riversite has always been a place where great 4-H projects begin; whether you are collecting fall leaves, snapping photos of the colorful backdrop, or performing at Enchanted Forest! Check out our 4-H Camp Riversite and see the beauty of nature!

NEW 4-H FAMILY WELCOME

We would like to welcome all new 4-H members and families to the Sheboygan County 4-H Program! We are excited that you have joined and hope you are looking forward to a wonderful year of learning and fun in 4-H. To help you and your family get off to a great start, we are inviting you to dinner and 4-H fun on **Tuesday, January 26th from 5:30-7:30 p.m.** There will be pizza, salad, sundaes and fun for everyone!

The New 4-H Family Welcome Night is an opportunity for families to gain a better understanding of what 4-H is, learn more about all the great opportunities available for youth and families in 4-H, connect with 4-H staff and leaders and meet other new 4-H families. There will be hands-on activities for the youth and time for individual questions!

All new 4-H families and/or any returning families interested in learning more about the Sheboygan County 4-H Program and all the great opportunities available through 4-H are invited to attend. A Registration Form is at the end of the Crier.

4-H HOLIDAY APPAREL SALE

The Sheboygan County 4-h Leaders Association is going to Pilot a 4-H Apparel Sale .. Just in time for the Holidays: Check out the items available on the insert in this month's crier and then go to <http://www.moprostores.com/> to place your order! Items available include:

- Item 1: Short Sleeve T-shirt – Dark Heather \$15-\$17
- Item 2: Long Sleeve T-shirt – Dark Heather \$19-\$21
- Item 3: Pull over Hooded Sweatshirt – Dark Heather \$28-\$31
- Item 4: Sport Tek Competitor Tee – Charcoal \$18-\$20
- Item 5: Tie Dye Hooded Sweatshirt –Green/White \$34-\$38
- Item 6: Sport Tek Sport Wick Polo – Charcoal \$30-\$34
- Item 7: Harriton Full Zip Fleece Jacket – Charcoal \$32-\$36
- Item 8: Sportsman 8 inch Beanie Hat \$14
- Item 9: Port Authority Fleece and Poly Travel Blanket \$28

All orders MUST BE SUBMITTED ONLINE with your credit/debit card at: www.mopromostores.com then click on "Sheboygan County 4-H Leaders Association"

Orders can also be submitted by completing a paper order form and submitting a check made payable to the Sheboygan County 4-H Leaders Association. **Orders will be accepted until December 4, 2015** with delivery to UW-Extension office anticipated around December 18, 2015. (Notice will be sent via e-mail!)

NOVEMBER CLOVERBUDS



November is a time for elections! Join us for our First Cloverbud meeting on Thursday, November 19 from 6:15 – 7 p.m. at the UW-Extension Office, UW Sheboygan. Where we will read the story about how "Duck Runs for President." We will have an election to decide which snack we will have. We will also make our own voting badges. This will give you a great chance to meet other Cloverbuds from our county.

COMMUNITY SERVICE

The Salvation Army of Plymouth is looking for volunteer Bell Ringers! The Plymouth Salvation Army is reaching out to the community for help with our Christmas Red Kettle Campaign. We need volunteers to be bell ringers, so we can continue to help families, friends, and neighbors that need our assistance.

In order for us to reach this year's goal of \$60,000, we need to increase our bell ringer participation. We have five different locations available: three in Plymouth, one in Oostburg, and one in Cedar Grove. You can sign up to ring for a two or four hour shift, between 8 am – 8 pm, November 25 to December 24. Indoor and outdoor sites are available.

You can help the Salvation Army help others, by signing up to bell ring online at: sheboyganwi.volunteerfirst.org, by calling Deb at 920-528-8465 or e-mailing her at: dschalk@frontier.com.

If you have been a bell ringer within the last two years and registered online, please use the same user name and password you or your group previously set up on line. If you have forgotten your information, **No Problem**, just email Deb at her e-mail address above for assistance. **A successful campaign cannot happen without help from community members, donating their time being a bell ringer!**

Your Help Makes Change Happen! In the past, we have had a number of church groups, sports teams and individuals involved in ringing the bells. **Are you or the members of your group or team up for the challenge?**



SIGN UP TO
RING THE BELL
TO MAKE **CHANGE** HAPPEN

 DOING THE MOST GOOD

DISTRICT, STATE, NATIONAL & INTERNATIONAL OPPORTUNITIES

2016 EAST METRO REGION WINTER LEADERSHIP CAMP

Attention youth leaders in grades 6 – 8 and adult 4-H Volunteers! Don't miss your chance to participate in the 2014 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held **February 5-7, 2016**, at Camp TaPaWingo near Mishicot, WI.

Older youth from throughout the East Metro Region will come together at 4-H Winter Leadership Camp to work on improving their leadership skills through hands-on, interactive leadership sessions. Youth will gain a better understanding of what it means to be a leader and how to apply being a youth leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

Adult leader volunteers are needed as chaperones to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested in attending, please contact the UW-Extension Office for an application.

2016 STATE AND NATIONAL PROGRAM ADULT ADVISOR APPLICATIONS

Applications for 2016 state and national 4-H outreach program volunteer and staff Adult Advisors are available at: <http://www.uwex.edu/ces/4h/volunteers/index.cfm>. If you enjoy working with teens, collaborating with others as part of a unified leadership team, and experiencing another part of the country, consider applying to serve as an Adult Advisor to Space Camp, Huntsville, AL; Citizenship Washington Focus (CWF), Washington, D.C.; or National 4-H Congress, Atlanta, GA. Note the **new deadline of February 13, 2015**, a change from previous years.

2016 U.S. SPACE CAMP

Boldly go where other 4-H'ers fear to tread... 4-Hers 6-8th grades are invited to explore the fascinating world of aerospace, astronomy and technology! 4-H Missions in Space Program is a fun-filled weekend at the U.S. Space & Rocket Center in Huntsville, Alabama. Participants complete a simulated Space Shuttle Mission, experience training simulators, tour the U.S. Space & Rocket Center and learn about becoming an astronaut April 21-25, 2016. Tentative costs including coach travel are approximately \$550. The Sheboygan County 4-H Leaders Association pays for up to half the cost for first time participants.



The completed application is due to the Sheboygan County UW-Extension 4-H Youth Development Office prior to December 1, 2015. For more information and a copy of the application, check out the state 4-H website at: <http://fyi.uwex.edu/wi4hedopp/space-camp/>

GO GLOBAL WITH 4-H INTERNATIONAL IMMERSION PROGRAMS IN 2016!

Interested in exploring all the world has to offer? If so, 4-H International programs are for you! Here is your chance to learn about the world by immersing yourself in daily life as a member of a family in a different country. By participating in a homestay instead of traveling as a tourist you'll have the opportunity to learn about the country's culture from an insider's perspective, evolve as a global citizen, quickly adapt to new situations and ways of communication, and develop friendships and memories that will last a lifetime.

If you're a 4-H youth 12 or older, you can apply to participate with other 4-H'ers from around the U.S. to live for a month next summer with either Costa Rica 4-H, Norway or South Korea 4-H, or Japan Labo or LEX families. Japan also offers an optional additional month of intensive Japanese language training.

Wisconsin 4-H partners with States' 4-H International Exchange Programs where advance preparation and safety are top priorities. All 4-H international delegations are accompanied by carefully selected and trained 4-H volunteer or staff Adult Advisors who support youth delegates to ensure that they have a positive experience.

Visit <http://wi4hinternational.org/> for additional information and an application. Applications are due to the Wisconsin 4-H International Programs office December 1, 2015. Questions? Contact wi4hinternational@gmail.com or call 608-262-2491 or 608-262-1557.

RECOGNITION

HATS OFF:

- ❖ To our super, spooktacular 4-H Enchanted Forest Committee for planning and organizing another superb Enchanted Forest and to all of our members and leaders who contributed to make the day so successful! A special thank you to **Shannon Schuren and Melissa Ortiz** for their leadership and dedication. It truly was a great day, but wouldn't have been possible without all our greeters, actors/actresses, car parkers, petting zoo providers, hay ride drivers, food preparers, game players and more! Thank you.
- ❖ Betsy Warmus, our 4-H Program Assistant, and our special guest leaders **Jeff LeClerc, Tom Lentz, Jeff Otto, Warren Bohrmueller, and Randy Hetzel** who led our fabulous NEW Fall Project Day experience. We had 24 youth and many happy adults who spent the morning at 4-H Camp Riversite learning about new project areas!
- ❖ Clubs who have completed their 2015-2016 charter renewal application including their Annual Financial Report. Remember it's all about education, communication and accountability – all important skills for us to teach our young people!
- ❖ To new committee members, officers and leaders in all of our club and county level groups. Without your willing spirit our program would not be as successful. Thank You! A special thank you to **Sandy Krahn, Sarah Deheck, Ericka Schleicher, Laura Arbuckle and Ellis Robson** who supported our new officers by helping to train these young leaders at our Club Officer Training! That's how leadership is done ladies!
- ❖ To **Ann Hand, Susan Deheck, Michelle Mauk, Edith Rohrbeck, Lina Vorpahl, Julie Carbaugh, Kathy Swartz and Cheryl Fuentes de Rehm** for your time, thoughts, and dedication throughout the 2015 Project Award Interviews. Your group was the perfect combination of wisdom, experience and innovation in the selection process.
- ❖ The outgoing 4-H Leaders Association Executive Board members **Kathy Doebert, Tammie Niffenegger, and Johnny Schreurs**. Your leadership and dedication is invaluable and we look forward to working with you in the future. We welcome **TJ Deteige, Jasmine Reimer, Jonesha Deteige and Cheryl Fuentes de Rehm** and their many talents to this amazing group of people.
- ❖ Our talented 4-H Ambassadors and speakers **Jonesha Deteige, Julian Arbuckle, and Natalie Britt** who knocked the socks of our Sheboygan County Board of Supervisors at the annual County Board Reception on October 27th. Also many thanks for **Collin Newcomb, Jordin Fuentes de Rehm, Sarah Britt, Cheryl Fuentes de Rehm, Dan Sippel, Zac and Laura Arbuckle and TJ Deteige!**
- ❖ Special thanks for the super conversation and learning that took place at our Fall General Leader Meeting. Have you told your leader lately that you love them? It's nights like these that make this work for both volunteers and staff especially rewarding.

WINDOW DISPLAYS

As we celebrated National 4-H Week in October, it was great to see the neat 4-H Club Window Displays. A BIG 4-H THANK YOU to all of the clubs who took the time to promote Sheboygan County 4-H. Way to go **Herman Cheeri-os 4-H Club** and the **Madison All Stars 4-H Club!**

ENCHANTED FOREST THANK YOU

Thank you to everyone who participated in our 18th Annual Enchanted Forest! Although it was cold and we didn't break any attendance records this year, we had about 600 guests, which does not include our wonderful 100+ volunteers. Thanks to all of them (and you!), we collected 16 boxes of non-perishable food items and \$83, which we shared with the Sheboygan County Food Bank. The food will be distributed among 10 different food pantries, and the money will be used to buy bulk items the pantries need.

Our Welcome Booth was manned by the Wise Wizards, who did a fantastic job greeting our guests as they arrived. We had seven skits this year, and they were all fabulous! Thank you to all our wonderful performers! Thank you also to our Ambassadors, who kept our guest entertained while they waited to be let into the forest. This went so smoothly this year, thanks to you!

Several clubs provided our guests with games, face painting, crafts, and a petting zoo. There were some really unique ideas this year and we welcome your creativity! Thank you all for sharing your time and your talent!

Our pumpkin pleaser contest was sponsored by the Sheboygan County Wranglers. We had 13 entries this year, and our top nickel earners were Tiffany Girard with her Carousel pumpkin, Garrett Hoffman with Spooky Hollow, and Desiree Gore with her haunted house pumpkin. Congratulations, and thank you all for participating!

We wish to thank our Scarecrow judges, Marty Jens and Jessica Ford, for their time and careful consideration. They had five entries in the Scarecrow Contest, and they awarded ribbons to three entries: The Plymouth Shamrocks took 1st place with their 'monster' of a scarecrow, Scott Pioneers were awarded 2nd place for their version of Jack Skellington, and the Clover Crusaders took 3rd place with their depiction of Elsa and Anna. Great job to all who entered! The scarecrows were a wonderful addition to our Enchanted Forest!

A big thank you to all the clubs who provided baked goods, popcorn, and money. Your donations helped raise money for both area food pantries and Camp Riversite. This year's Enchanted Forest was enhanced by a generous donation from the Kohler Foundation, and we thank them for their generosity. A special thanks to Sue Becker, RN, for being ready for any mishaps. And thank you to our hayride drivers for donating their time and tractors! And finally, a big thank-you to the Camp Riversite Committee! They provided the wonderful lunch for our volunteers and refreshments for our guests, prepared the grounds for the day, and placed all the signs that lead our guests straight to our Enchanted Forest!

Each and every one of you helped make our 2015 Enchanted Forest a success, and we appreciate you all! **We hope to see all of you next year on October 22, 2016! Mark your calendars!**

4-H AWARDS & RECOGNITION CEREMONY

AN EVENING OF CELEBRATION AND APPRECIATION AT ACUITY CORPORATE HEADQUARTERS

We are looking forward to a phenomenal 4-H Awards and Recognition Program to be held at the Grand Acuity Corporate Headquarters. Clover, Project, Community Builders, Secretary, Reporter Awards. If you are interested in helping with this epic celebration...please let your 4-H Staff know by calling 920.459.5903!

DATE: Monday, November 30, 2015
PLACE: Acuity Corporate Headquarters
TIME: 6:30 p.m.
PRICE: Free! All 4-H youth and adults are invited. **But...please register by Nov 20th**

Join us to recognize 4-H Project Award Recipients, 4-H Clover Award Recipients, 4-H Adult Leaders reaching "leadership milestones" (the list is included in this Crier!) and some very special 4-H friends: Friend of 4-H and 4-H Meritorious Service. Please come to celebrate their significant contributions. **A reservation form is included at the end of this CLOVERLEAF CRIER.**

LEADER RECOGNITION

A special recognition for the following leaders reaching a "5" year milestone will be presented at the celebration. Register to attend by returning the reservation at the end of this Cloverleaf Crier.

5 Years

Alyssa Abbott	County-wide
Carla Behling	Ourtown Orioles
Jodi Danforth	Willing Workers
Russell Doebert	Plymouth Shamrocks
Sue Emmer	County Mounties
Michelle Klemme	Willing Workers
Scott Klemme	Willing Workers
Johanna Koepke	County-wide
Chad Kohlman	Johnsonville Hustlers
Joy Kohlman	Johnsonville Hustlers
James Laudolff	Willing Workers
Markus Manzeck	Waldo Fireflies
Shelly Mullikin	Hingham Handy Helpers
Ana Murphy	Sheboygan County Wranglers
Barb Perronne	County-wide
Bobby Peter	Herman Cheerios
Marina Pritzlaff	Kettle Moraine
Kelly Rauch	Ourtown Orioles
Craig Schicker	Parnell Pals
Allen Schmid	Hub City

Jay Schreurs	Ourtown Orioles
Leah Strains	Sheboygan County Wranglers
Katie Ulezelski	Happy Workers
Jeff Van Wyk	Ourtown Orioles
Nancy Van Wyk	Ourtown Orioles
Crystal Winscher	Waldo Fireflies

10 Years

Nona Beining	Sheboygan County Wranglers
Tiffany Bimmel	Ourtown Orioles
Nancy Brown	Madison All Stars
Lisa Capello	County-wide
Anthony Deheck	Ourtown Orioles
Rebecca Glander	Lima Lites
Lynn Helmer	Johnsonville Hustlers
Julie Johnson	Herman Cheerios
Debra Meinnert	Johnsonville Hustlers
Donna Parrish	Mosel Farm and Home
Laura Schuessler	Wilson Wildcats
Carrie Sonnentag	Parnell Pals

Charles Beck	15 Years	Spring Valley	Gail Ulezelski	Happy Workers
Carol Bimmel		County-wide		40 Years
Julia Bozic		Sherman Workers	Phil Jens	County-Wide
Lucas Gartman		County-wide	Kathleen Kaestner	Herman Cheerios
Joan Laack		Johnsonville Hustlers		50 Years
Ann Radtke		Cascade Cloverhands	Audrey Laack	Johnsonville Hustlers
Leila Wells		Willing Workers	Gary Scholten	County-Wide
	20 Years			51 Years
Angela Buesing		County-wide	Mary Ann Sommer	Trailblazers
Kathleen Froh		County-wide		
	25 Years			53 Years
Betty Kohlwey		Scott Pioneers	Karen Longrie	Spring Valley
Doug Kohlwey		Scott Pioneers		
	30 Years			58 Years
Edith Rohrbeck		County-wide	William Jens	County-wide
Patty Taylor		Herman Cheerios		
	35 Years			61 Years
			Bernadette Mondlach	Countywide

SCHOLARSHIPS

SHEBOYGAN COUNTY DAIRY PROMOTION SCHOLARSHIPS

It's not too early to begin thinking about scholarships! Once again the Sheboygan County Dairy Promotion Association will be offering up to three \$500 scholarships to Sheboygan County high school seniors enrolling in a post-high school education program (short course, technical college, 2-year or 4-year college/university) or for those currently enrolled in their first year of post- or secondary education. Applications are available on-line at: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications/> and are due **December 31st** to the UW-Extension Sheboygan County. Scholarships will be awarded at the Sheboygan County Dairy Promotion Association's Annual Meeting in mid-February. For more information regarding the scholarship application, please contact Wendy Lammers at 920-564-3912.

EASTERN WI DHIC SCHOLARSHIPS

Eastern WI DHIC will be offering two scholarships to eligible youth for the upcoming school year. A \$500 scholarship will be offered to a high school senior enrolling in a one-year Ag-related program (i.e. short course, technical school, etc.) A \$1000 scholarship will be awarded to a post-high school student currently enrolled in their first, second or third year of higher education in an Ag-related program. Applicant's family does not have to be a member of EWDHIC; however, applicants will need at least one recommendation from an EWDHIC member. Scholarship applications are available at the Eastern Wisconsin DHI Lab and at the

Sheboygan County UWEX Office. Application forms are also available on the web at: <http://www.uwex.edu/ces/cty/sheboygan/4h/formdir.html> or may also be e-mailed to youth away at school by contacting Ann at 920-459-5902 or ann.herzog@sheboygancounty.com. They are due February 15th.

WISCONSIN PORK ASSOCIATION OFFERS SCHOLARSHIPS

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply. The applications for all below can be found at www.wppa.org.

WISCONSIN PORK ASSOCIATION SCHOLARSHIP

The Wisconsin Pork Association Scholarship is open to high school seniors pursuing post high school education in agriculture. Preference will be given to those students possessing leadership abilities and a sincere interest in the swine industry. Five finalists will be selected from the applications received to compete for the \$500 scholarship, with each finalist receiving \$250 for their participation. An interviewing committee will select finalists.

WHITMORE MEMORIAL SCHOLARSHIP

The Whitmore Memorial Scholarship was established as a legacy to the late Rex Whitmore, a master statesman and communicator who served as the first executive director of the Wisconsin Pork Producers Association.

Applicants must be a registered junior or senior at one of the following University of Wisconsin campuses: Madison, Platteville, or River Falls. This is a \$500 scholarship, and priority will be given to applicants pursuing an Animal Science or closely related major, with each finalist receiving \$250 for their participation.

The criteria considerations include grade point average (applicant should be in top one-third of class), extracurricular activities involvement and leadership positions, career interest and orientation, and financial need.

GUNDERSON MEMORIAL SCHOLARSHIP

The Wisconsin Pork Association, in cooperation with the family of Buell Gunderson, has established a scholarship program to recognize the many contributions that Gunderson made to the Wisconsin pork industry. Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization to the successful organization that it is today--sponsoring scholarships, developing youth programs and helping to support the pork producers of the state.

The Wisconsin Pork Association will accept recommendations or applications from county pork producer organizations, industry members, pork producers, and colleges or technical schools for recipients of the Gunderson Memorial Scholarship on an annual basis. Individuals who have shown considerable dedication and involvement in the pork industry will be considered for the \$500 scholarship. WPA represents the interests of the pork industry members with a strong emphasis on social issues, public and government policies, environment, animal welfare and safety.

4-H LEADERSHIP

SHEBOYGAN COUNTY 4-H LEADERS ASSOCIATION

Did you know that if you have enrolled as a leader in the Sheboygan County 4-H program YOU ARE A MEMBER of the Leaders Association? It's not just for General Leaders! Your voice and vote is important in all matters of the Leaders Association whose purpose is to:

- To improve, foster, promote and develop the educational 4-H program of Sheboygan County.
- To provide an opportunity for the leaders of Sheboygan County 4-H Clubs to unite their educational activities and programs.
- To accept and disburse funds for the advancement of 4-H educational activities and programs.

The Leaders Association Agendas, Policies and Budget are available at <http://sheboygan.uwex.edu/4-h-youth-development/leaders-association/>.

The 4-H Leaders Association Executive Board takes seriously their role in representing all leaders and helping to pave the way to meet this purpose AND you are needed to speak into that direction. Meetings of the entire association are scheduled at 7 p.m. at the UW-Extension office for the following dates:

- November 16, 2015
- February 15, 2016
- April 18, 2016
- July 18, 2016
- September 19, 2016 (with Fair Evaluation Meeting at 6:00 p.m.)

This month's meeting on **Monday, November 16, 2015** will include agenda items such as :

- Installation of Officers
- Casting of the Fair Association Ballot
- Approval of Budget Modifications
- Election of Vacant Executive Board Position
- Setting Goals for the upcoming year
- Enchanted Forest Review

We hope to see you there! Come early and come often!

2015-2016 VOLUNTEER INTEREST SURVEY

Please share your interests and talents with the Sheboygan County 4-H Youth Development Program. In lieu of reviewing the number of county-level committees and groups you can serve on, we are asking you to complete this brief volunteer interest survey. This is the best way for our leaders and staff to match you with the numerous volunteer opportunities we have available at the county level. Your continued support and involvement means even more 4-H opportunities will be available for Sheboygan County's 4-H Youth. Please complete the survey at the following link: <http://goo.gl/forms/U7jqbdgtyV>. It will take you less than 10 minutes. The purpose of this survey is to indicate your strengths and skills so we are able to find the best role that would fit your interest and talents.

4-H Ambassadors and Youth Association will be taking their monthly meetings on the road this year – pay close attention to the changing locations – Coming to a place near you!!!!

4-H AMBASSADOR UPDATE

The Sheboygan County 4-H Ambassador Program is off and running with a new year in 4-H. If you are interested in public speaking, communication and 4-H promotion, join us at our next meeting on **Tuesday, November 17 at 6:30** p.m. at the UW-Extension Office (to accommodate Trip and Award Interviewee's). On our agenda for that evening is installation of new and returning ambassadors, planning for upcoming promotional opportunities and the Awards and Recognition Program. Don't miss this great opportunity to develop your skills and grow in your 4-H experiences.

4-H YOUTH ASSOCIATION UPDATE

4-H members grades 7-12... step into the fun and join youth leaders from around the county in planning activities and events for 4-H. From the Older Youth Lock-In to Younger Member Night and Anything Goes, the Youth Association plans something for everyone. New this year we will be taking our "show" on the road and traveling to fun-filled destinations throughout our county. Our 2016 will be held on Tuesday, **November 17th at 7:30 p.m.** at the UW-Extension (to accommodate Trip and Award Interviewee's). Don't miss your chance to make a difference, meet new people, gain leadership skills and take 4-H to a whole new level.

4-H NEW LEADER ORIENTATION

Are you interested in helping young people learn and grow in their 4-H experience? Why not become a Sheboygan County 4-H Volunteer Leader...we need YOU! Becoming a 4-H Leader is simple...you must complete the 4-H Volunteer Leader Application Form, Volunteer Behavior Expectation Form and must attend a Volunteer Leader Certification Orientation.

*Thursday, Nov. 19 – 6-8 p.m. *Tuesday, Jan. 12 – 10-Noon *Tuesday, Jan. 12 – 6-8 p.m.

Please register for the Volunteer Leader Certification Orientation Meetings by completing the Registration Form at the end of this Crier or in upcoming Criers.

CLUB SPOTLIGHT PRESENTATIONS



Each 4-H Leaders Association Meeting is an opportunity for clubs to feature what makes their club special. Members are asked to attend the meeting and plan a 10 minute presentation about their club. What projects do members enroll in? What Service Projects do you participate in? What county and community events are important to your membership? How old are your members? What makes your club unique? Please make a note of your clubs scheduled opportunity and be sure to prepare ahead of time.

2015: November – Happy Workers

2016: Feb. – Mosel Farm and Home
April – Parnell Pals
July – 4-H Rangers
November – Wilson Wildcats

ANIMAL SCIENCES

ATTENTION BEEF EXHIBITORS

Announced in 2008, the United States Department of Agriculture's rule on "Country of Origin Labeling" (COOL) took effect. This rule provides consumers with the knowledge as to where their food originated. Since a 4-H or FFA Market Animal Project may enter the food chain, beef exhibitors must follow two steps to comply with the new ruling.

Beef exhibitors purchasing a market animal which may enter the food chain (processor, stockyards, etc.) must maintain documentation from the seller/breeder of their market animal project that the animal was born in the United States. This documentation can be a bill of sale or a signed "COOL" affidavit (available on the web at:

<http://www.sheboygan.uwex.edu/4h/SheboyganCountyBeefSheepSwineProjects.html> under "Additional Resources"). The documentation must be maintained by the exhibitor for two years. This documentation (bill of sale or affidavit/declaration) is an important record keeping tool in case of a USDA audit with regards to the origin of the animals entering the food chain.

Having the bill of sale or a "COOL"/Declaration Affidavit is step one of two in following the USDA COOL Ruling. Step 2 involves signing a "Continuous COOL" Affidavit at the time of final county fair weigh-in and will go with the animal to wherever it is shipped/sold to at the close of the fair. This declaration indicates you acknowledge the project market animal is of United States origin.

As you select and purchase your market animal projects, please remember, it is the responsibility of the exhibitor to receive a bill of sale or request a signed "COOL" Affidavit/Declaration from the seller/breeder and to maintain the records for at least two years.

4-H MEAT ANIMAL SALE ELECTIONS

Below are the members of the 2015-2016 Sheboygan County Meat Animal Sale Committee:

Beef Director:	Jonathan Wimmier (2016)	Youth Representatives:
Sheep Director:	Chad Kohlman (2016)	Anna Kitzerow (2016)
Swine Director:	Tim Schleicher (2017)	Chelsea Winscher (2016)
At Large Directors:	Scott Mahloch(2016)	
	Mike Kitzerow (2017)	
	Christal Mulder (2017)	
	Tim Winscher (2016)	

The first meeting of the 2015-2016 Meat Animal Sale Board is scheduled for Wednesday, **November 4th at 7:30 pm in Rm C119** Plymouth High School. Please be sure to arrive by 7:15 p.m. in order to address any public concerns and/or discuss joint business with the Livestock Committee Representatives. We will determine officer positions at this meeting. Please contact Jonathon Wimmier at 980-2274 if you have any questions, or are not able to attend.

SWINE SHOW NONTERMINAL

All swine project members can make note that the Sheboygan County Fair Association has voted to make the 2016 Swine Show a non-terminal show.

This decision has followed the news that spring pig weigh-ins that usually take place in preparation for Wisconsin's numerous county fairs will be allowed next year, according to Wisconsin's State Veterinarian. Previously, Dr. Paul McGraw, had banned the weigh-ins as a preventive action to control the spread of Porcine Epidemic Diarrhea virus (PEDv), Porcine Reproductive Respiratory Syndrome (PRRS), and influenza.

"Pig owners and producers in Wisconsin have done a good job of implementing proper prevention techniques that have kept our infection rates down," McGraw said. Wisconsin has had only four confirmed cases reported since the mandatory reporting requirement went into effect in June 2014. Meanwhile, 1,495 premises nationwide have tested positive for PEDv during the same time period.

Although this announcement might seem early, some fair boards are already planning for next spring. McGraw believes that commingling young pigs at spring weigh-ins is a high risk activity and would support fair boards that decide not to hold weigh-ins. But for those who do hold weigh-ins, he has a word of advice.

As usual, swine farmers are encouraged to continue following proper biosecurity practices, including washing trucks and trailers between loads, washing boots and clothing, and establishing a line of separation between clean and dirty areas. The National Pork Board has developed a wide variety of biosecurity information that is free and available at www.pork.org.

For more information about animal diseases, visit datcp.wi.gov. You can also connect with us on Twitter at twitter.com/widatcp or Facebook at facebook.com/widatcp

4-H LIVESTOCK PROJECT ELECTIONS

The Livestock Project Committee elections are currently being held electronically. Ballots are available at: https://uwex.qualtrics.com/SE/?SID=SV_4GyhDJML7WE0cvP

The first meeting of the 4-H General Livestock Committee for the new year is scheduled for Thursday, November 5th starting at 7:00 p.m. at Plymouth High School Ag Room C120. We will hold elections for offices and begin planning the new project year. Come prepared with your calendar and ideas for meetings! Please contact Sarah Tarjeson at 920-459-5915 if you have any questions, or cannot attend the committee meeting.

Thank you again for your support of the 4-H and FFA Beef, Sheep and Swine Projects! It is greatly appreciated!

****NEW AGAIN** LIVESTOCK QUIZ BOWL**

We are excited to announce that Sheboygan County will once again offer a Livestock Quiz Bowl Team! Liz Gartman and Michelle Klemme have decided to step up and co-coach a team for the 2015-2016 4-H year. We will hold an informational meeting on November 17th, 2015 at the UW-Extension Office at 7 PM in Room 5020. We will continue to hold training meetings from November up to the competition in March. Interested members should attend this meeting where we will share more details about participating on a Quiz Bowl Team. If you have questions or are interested and cannot attend this meeting, please contact Liz at 920-207-3727 or egartman@gmail.com or Michelle at klemmehereford@gmail.com or 920-901-7373. We hope to see you there!

ATTENTION POULTRY PROJECT MEMBERS

Another year is here and we have some important dates for you. We require that each member attend at least one project meeting to be eligible to exhibit at the Sheboygan County fair. This year's dates are as follows:

1. **Thursday January 21, 2016** at 6:30 p.m. at UWEX office. This meeting will be especially helpful for new members to get started in the project.
2. **Thursday, March 17**, 2016 at 6:30 p.m. at UWEX office
3. **Thursday, June 16, 2016** at 6:30 p.m. at UWEX office

Mark your calendars now to avoid conflicts which could interfere with your ability to show your birds at the fair. Note: although only one meeting is required to show your birds, attending all the meetings will help you be the most successful in the poultry project. There is always something new to learn. If you have any questions, call Warren at 920-467-4183.

CAT PROJECT "MEWS"

The cat project board has been busy planning this year's meetings and events. We are always excited to start a new year. Since it went over well last year to have our first meeting in November, we are doing that again. The first meeting of the new year will be on **MONDAY, NOVEMBER 23, BEGINNING AT 6:30** at the Extension office. This will be a fun night with ice breaker games, kitty kash auction and refreshments.

We would LOVE to share our excitement with you! Many of you talked to us at Open House (as well as with Alphonse and Smokey!) If your questions weren't answered, or you thought of additional ones, we are more than happy to answer them. Just come to the first meeting or contact Alice at 467-1558. It's not too late to add the cat project to your online 4-H enrollment. Don't have a cat of your own but still would like to be part of our group? That's ok too. There are members and leaders who are willing to share their pets with you. Join us today – we would love to have you be a part of our furry family!



with

Also, don't forget the Multi-County Fun Cat show coming up on Saturday, November 14 at Good Shepherd Lutheran Church in Plymouth. This show is open to all regular 4H members, **PLUS** Boy and Girl Scouts in third grade or higher. You **DO NOT** have to be in the cat project to enter. It is a great way to try your hand at cat showing in an easy environment. In addition to the cat judging we also have showmanship, decorated cage, costume, drawing, painting, sculpture and photography contests. If you are unsure of exhibiting your cat, we would love to have you stop in for a little bit to watch if you

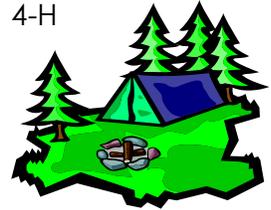
have the time. There is no admission charge. Food will be available for purchase so come for lunch! Judging starts at 10:00. Contact Alice for entry information. *Current cat project members, remember we need help setting up the show on **THURSDAY, NOVEMBER 12 AT 6:30**. This will be credited to the service hours you are required to perform.*

NATURAL SCIENCE

2016 SHEBOYGAN COUNTY 4-H BASE AND ADVENTURE CAMPS

It's never too early to start planning for summer, and we have some pretty important dates to get you started! The 2016 Sheboygan County 4-H Base and Adventure Camps will be held **July 6-10, 2016** at Upham Woods in WI Dells. Yep, that's 4 days and 5 nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Camp Staff Applications will be due on **February 15, 2016 and** will be available in the next Crier. All older youth 9th grade and older are encouraged and invited to apply. Interviews for this year's Camp Staff will be held on **Thursday, March 17 from 6-8:30 p.m.**



There will be an Adult Camp Staff Meeting on **Monday, February 15 at 6:00 pm** for all adults interested in helping plan and attend the 2016 4-H Camp.

STEM PROJECT PLANNING

Hey you Tech Heads, Gearbots, Comical Chemists and Aerospace Junkies! We are demanding your input! There will be a planning meeting for all STEM related project leaders and youth leaders on **Monday, November 2nd starting at 6:30 p.m.** to plan truly inspired opportunities for Sheboygan County 4-H Youth to engage in Science, Technology, Engineering and Mathematics activities. Please join us **at Spaceport Sheboygan** located at 802 Blue Harbor Drive, Sheboygan, WI 53081. All adult and older youth leaders are welcome!

ARTS

2016 MUSIC & DRAMA FESTIVAL

IT'S COMING! STAY TUNED FOR THE ANNOUNCEMENT OF THE DATE ASAP. Also, please note that this year's festival will include **individual/small group vocal and instrumental performance opportunities!** Start practicing now!

Finally, to run a successful Music & Drama Festival, it takes a lot of dedicated volunteers. In order to hold a 2016 Music & Drama Festival, we do need parents, leaders and older youth to serve on the

committee. Please consider joining the committee to share your ideas and experiences in order to have the best festival possible. If you're interested in helping or have ideas or suggestions for 2016, please call or e-mail Linda Lueder at linda.lueder@ces.uwex.edu.

EXTRA, EXTRA READ ALL ABOUT IT!!!!

4-H ALUMNI ASSOCIATION

The Alumni Association is starting another year and is seeking more members. Membership is open to 4-H members past or present, 4-H Leaders and 4-H parents or anybody interested in supporting our Sheboygan County 4-H Program. Dues are \$10.00 per person, per year. Lifetime membership is also available. Join now and support the Sheboygan County 4-H Program. The Alumni Association gives back to 4-H youth by assisting with Leaders Association Fundraisers and giving at least one \$500.00 educational scholarship each year. There are no monthly meetings.

Each spring we hold a banquet where we hold our annual meeting and get together for good food and fellowship.

If you have any questions, feel free to call Cathy Beumler, Alumni Association Chair at 287-7038.

4-H NEW VOLUNTEER LEADER ORIENTATION

_____ Thursday, November 19 – 6-8 p.m.

_____ Tuesday, January 12 – 10-Noon

_____ Tuesday, January 12 - 6 – 8 p.m.

Name: _____

4-H Club: _____

E-Mail: _____

Phone: _____

Please return to Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 one week prior to the orientation.

**4-H YOUTH AND ADULT LEADER
AWARDS & RECOGNITION NIGHT**

Acuity Corporate Headquarters

November 30, 2015

Number of Reservations: _____

(Please check Leader, Youth, or Guest on the appropriate line.)

Name(s)	Ldr.	Yth.	Guest

Return to: 4-H Leaders Association, 5 University Dr., Sheboygan, WI 53081 By Nov 20th

4-H NEW FAMILY WELCOME NIGHT

JANUARY 26, 2016, 5:30 – 7:30 P.M.

Name: _____

Number of Family Members Attending: _____

4-H Club: _____

Phone: _____

E-mail: _____

Return to: Sheboygan County 4-H, 5 University Drive,
Sheboygan, WI 53081 By: January 22, 2016