Sheboygan County Dairy Committee

Scholarship Application

The Sheboygan County Dairy Committee is offering up to 4 Scholarships to a Sheboygan County High School Senior or post secondary student in their first or second year of education. The amount of Scholarship is variable.

**Eligibility:**

* Applicant needs to be involved in the Sheboygan County Dairy project for at least 4 years
* Applicant must have been involved in 4-H or FFA for a minimum of 4 years. (It may be a combination of both).

**Minimum Requirements:**

* 2 letters of recommendation:
  + - Project leader or FFA Advisor
    - Any other source (teacher, employer, community leader, coach, not a parent)
* Please include the following documents:
  + - “Sheboygan County Dairy Committee Scholarship” Application
    - High School or Post Secondary Education Transcript
    - 2 Letters of Recommendation
    - Name and address of school you will be attending while using the Scholarship
* Please mail to the UW- Extension Office, C/O Dairy Committee, 5 University Drive, Sheboygan, WI. 53081 by April 1st, 2018
* Previous Recipients are not eligible to apply
* Scholarships will be paid in the name of the school and the recipient after the completion of first semester.
* The recipients will be notified no later than June 1st, 2018 and will be recognized at the Showcase of Champions Auction.
* If you have any questions regarding this scholarship please contact Katie Reineking at kingsvue@hotmail.com

**Sheboygan County Dairy Committee**

**Scholarship Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adress:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ G.P.A: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years Involved: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years Involved: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer the following questions. Please add space where needed. Completed Application is limited to a maximum of three pages, size 10 font, Times New Roman**

1. What extra curricular activities have you participated in (Please include number of years).
2. List past and present employment. (Please include number of years)
3. List any leadership positions you have had and provide a brief description.
4. Please list your most important Accomplishments/Award

**Please answer the following questions in detail:**

1. How has the Sheboygan County Dairy Project impacted your life?
2. What are your future career goals?

**Return to: UW-Extension Office, C/O Dairy Committee, 5 University Drive,Sheboygan, WI. 53081**

**By April 1, 2018**

Sheboygan County Dairy Committee

Scholarship Application Score Card

* 4-H Dairy project Impact 30 Points
* Future Career Goals: 20 points
* Extracurricular Activities/Employment 15 points
* Leadership Positions 15 points
* Accomplishments/Awards 10 points
* Letters of Recommendation 10 Points

Total: \_\_\_\_\_\_\_\_\_100 points